



May 2020 Edition

# HOUSTON LAKER



Houston Lake's First Family  
working and schooling from Home

L to R: Andi, Luci, Drew, and  
Mayor Pam

# FROM THE MAYOR

I wanted to take a moment and fill you in on what has been going with your local government and your mayor since the self distancing has started. In my day job as a dyslexia specialist, I am fortunate to be able to tutor my students remotely. Video calls are different and I miss seeing my kiddos in person, but am incredibly grateful to be able to provide them with a sense of normalcy with our regular work.

During the day, the family sticks to different parts of the house to allow everyone space to complete their work and school. The girls are finishing their high school year online, Park Hill has done a fantastic job implementing remote teaching. Drew is a programmer and has easily transitioned to work from home. My girls bring fun ideas into our home like themed dinner nights, puzzles and craft projects. I keep fresh flowers in the house because they bring me joy.

Let's be honest, social distancing has been hard. We miss our friends, families, students and colleagues. Andi is a senior who until yesterday was uncertain if she would get a prom or graduation. (Both have been rescheduled in late July, thank you again Park Hill!) Luci desperately misses her best friend despite video chats every day.

Giving everyone and yourself grace is important. Daily I'm explaining and reiterating why what we're doing is important. The importance of flattening the curve and how that will save lives by not overwhelming our healthcare system.

As Mayor, every single day I touch base with Assistant Fire Chief Jeff Taylor of Riverside, our Emergency Management Director. He has been a vital asset in helping to make sure Houston Lake stays safe and compliant with all the regulations and public health directives while keeping me up to date on the latest information from regional, state and federal government. He also helps me prepare all the paperwork that is required to obtain assistance.

If you have any needs, we have a wealth of information from government programs and I have a list of members of our community who have offered to help. Please reach out to me with any needs you have.

As of April 8th, there are no Covid 19 cases in Houston Lake and the numbers in Platte county remain low. That is great news for us. What impresses me is the resilience of our people. Companies have shifted their focuses quickly to fill needs. J. Rieger Distillery in Kansas City switched from making fine spirits to hand sanitizer and getting it to hospitals and first responders before selling it to the public. Dance studios have created free online classes so their students keep that joy in their lives. Teachers completely changed the way their classrooms work to allow their students to continue learning. Companies closed shop and sent everyone home to work remotely all for the good of the community. In troubled times throughout history good people step up and find ways to keep living and help those around them. In these troubled times we've altered our lives and created new ways to help. That is what makes me proud to be American.

Remember, we're in this together, Pam Freese



## May Community Calendar

### Events

April 28<sup>th</sup> - Recycling day

May 1<sup>st</sup> - Cat & Dog vaccinations due.

May 10<sup>th</sup> -



May 11<sup>th</sup> - **City Council Meeting-7:30pm**

City Council meeting will be held via Zoom May 11th at 7:30pm - public is welcome to attend, to obtain a link to the meeting please email:

[cityclerk@houstonlake.net](mailto:cityclerk@houstonlake.net)

Public Comments will be received via email - please email all public comments to

[cityclerk@houstonlake.net](mailto:cityclerk@houstonlake.net) by Friday May 8th at 5pm.

A video recording of our April meeting can be found on our facebook page, a link will be provided on the website.

May 16<sup>th</sup> - **Houston Lake Clean-up day** is scheduled at **9:30am**, with everyone meeting outside of City Hall.

May 20<sup>th</sup> - **Venetian Gardens Homes**

**Association Meeting**, will be a virtual meeting. If you wish to attend, please email in advance:

[hoacommunications@houstonlake.net](mailto:hoacommunications@houstonlake.net).

If you need your 2020 HOA Wristband contact Susan Hodges, Treasurer @ 816.786.2377.

May 25<sup>th</sup> -



May 27<sup>th</sup> - Recycling & Trash pickup day

June 2<sup>nd</sup> - **"General Municipal Election"**  
**ELECTIONS UPDATE**

*Pursuant to Governor Parson's Executive Order 20-03:*

***The General Municipal Election on April 7, 2020 has been postponed and will be held June 2, 2020.***

*If you have any questions, please contact the Platte County Board of Elections at (816)858-4400*

June 6<sup>th</sup> - Arts Circle: Children's Workshop, 1:00pm. – 3:00pm.

## Arts Circle: Art, Life & Folks:

### Houston Lake Arts Circle

#### Annual Exhibit

This year's art theme is "Layers of the Lake"

Exhibit opening August 8, 1:00 to 4:00 pm  
let's start creating!

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#### Children's Workshop

June 6, 1:00 to 3:00 pm Print making with foam and blocks from other materials using water based inks on paper. Children will bring home a piece of their own creation.



#### **Attention Cat and Dog Owners, Proof of Vaccinations due May 1, 2020**

The owner or keeper of any dog or cat in the City of Houston Lake is hereby required to have such animals vaccinated against rabies by a licensed veterinarian and to procure a certificate of such vaccination from the veterinarian and to present such certificate to the City Clerk on or before May first (1st) of each year; and the City Clerk shall register such certificate, which registration shall remain in force until April thirtieth (30th) next following said registration. It shall be unlawful for the owner or keeper of any dog or cat to permit such animal to remain in the City of Houston Lake unless vaccinated as above provided. (Section 205.020: Vaccination)

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**ATTENTION:** You must have your 2020 Yellow Lake Wristband with you when using the Homes Association lake facilities. Like the Beach area, Mayor's Park, fishing, boating, swimming and going out on the peninsula.

## ARTICLE II. PERMITS

### SECTION 500.100:

#### BUILDING PERMIT REQUIRED

All persons desiring to construct, erect, alter or add to any building, boat dock, fences, road or drive or any structure in the City of Houston Lake, Missouri, must first obtain a building permit for such construction, alteration or addition from the Board of Aldermen of said City. (Ord. No. 282 §2, 10-14-02)

#### PERMIT APPLICATIONS

All persons desiring to obtain such a permit shall submit an application with the complete plans and specifications and plot plan for such construction showing sizes, estimated cost and details of such proposed construction and the location of such construction upon the plot of land. No new dwelling construction or property line fence construction will be permitted until after certified surveys have been filed with the Board of Aldermen. Certified surveys will be required on all additions to old dwellings where the new construction will be closer to the property line than the old dwelling. (Ord. No. 282 §3, 10-14-02) Applications for a building permit may be obtained by leaving a message at City Hall 816.741.0644 or contacting your Alderman.

Dumpster Permit is required for all homes in our city. (Ord. no. 359 Section 235.060).

#### Ordinance 334, Section 230.025 Open Burning for Recreational Purposes

All residents of Houston Lake wishing to apply for an open burning permit can do so by downloading the application on our website [Houstonlake.net](http://Houstonlake.net) or you may call city hall and leave your name and phone number. After you have filled out the form, please slip it through the mail slot on the door at City Hall for review and approval by the City Council.

#### Fire Danger

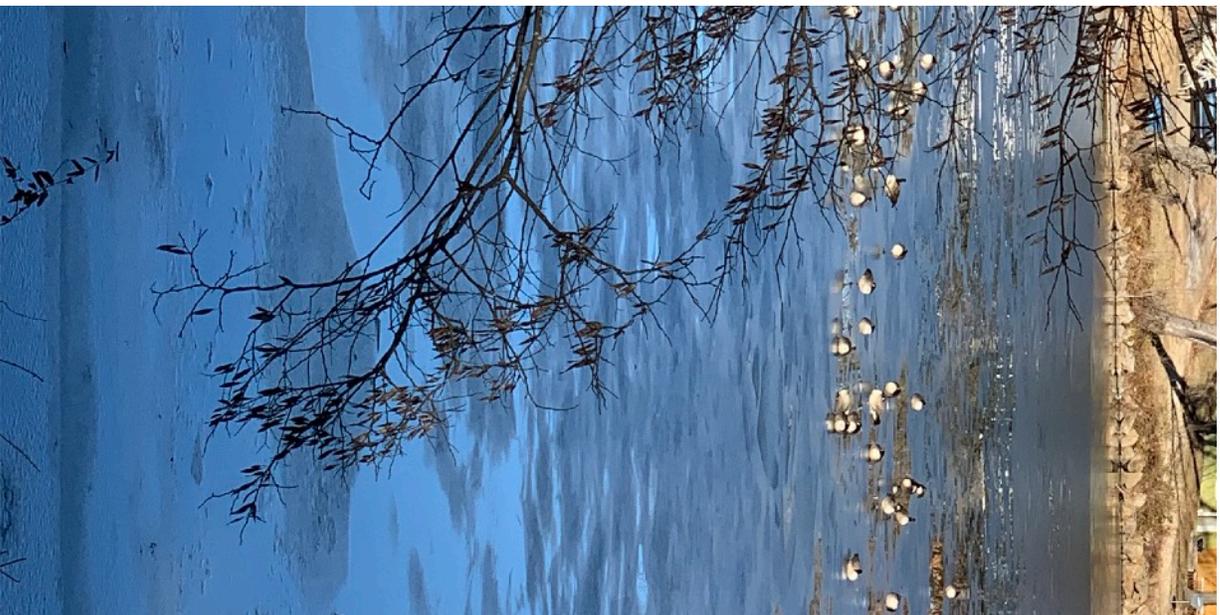
Over the years, Kansas City has issued several Red Flag Warnings to alert residents against starting fires. Please pay attention to the local news and refrain from starting any fires.

**Note: Please submit all applications for burn permit or building permit to City Hall 10 days prior to the meeting for consideration. Those applications not received 10 days prior to a meeting will not be considered until the following months City Council Meeting.**

**Applications can be deposited in the mail box at the front of the building. Thank you for your consideration.**

# Layers of the Lake

## Call to Artists



### Art, Life & Folks Houston Lake Arts Circle

Registration Dates: May thru July

Art Delivery Date: August 1, 2 - 4pm

Exhibit: August 8, 1 - 4pm

**Houston Lake Arts Circle** is honored to announce a call for entries to our 6th Annual Art Show

#### **Layers of the Lake**

This is a call to residents for their handmade creations in any medium. Let your art be inspired by the theme, Layers of the Lake. Whether your art is modern, traditional, still or kinetic.

#### **Entry Guidelines**

Open to all Houston Lake Residents. All works must be made by the artist. Floor works must be firmly stable and less than 3 sq ft. Wall mounted pieces are limited to 20 lbs, and must be ready to hang. Limit 2 entries per artist.

#### **Exhibit**

Performance works performed only at the exhibit opening.

Physical art remains on display after the opening. Selected pieces displayed Aug - Feb, remaining pieces displayed March - July.

Layers of the Lake  
Registration Form (due 7/31/2020)

*Please print clearly*

Artist:

Phone:

Email:

Address:

Art Work

Title:

Approximate size:

Medium (watercolor, yarn, etc):

May we post you and your works on Facebook / Instagram? Yes/No:

The Arts Circle will care for your art, however we aren't responsible if damaged

Layers of the Lake  
Artwork Form (attach to back of art)

Artist:

Phone:

Email:

Address:

Art Work

Title:

Medium (watercolor, yarn, etc):

The Arts Circle will care for your art, however we aren't responsible if damaged

# FUNNIES

## Sweatpants NATION

MY PANDEMIC JOURNAL.



TEACHING FROM HOME MEANS IT'S "VERY CASUAL FRIDAY" EVERYDAY.  
(BUT I AM IRONING MY PAJAMAS FOR PROFESSIONAL MEETINGS.)

by Mark Anderson

Art guy, teacher, cyclist, storyteller. Lives in the greater Kansas City metropolis.

[justsketches.wordpress.com](https://justsketches.wordpress.com)

## SWEATPANTS NATION

MY PANDEMIC JOURNAL.



CATS DON'T RESPECT THE  
6 FOOT RULE.

## SWEATPANTS NATION

MY PANDEMIC JOURNAL.



Does Levi's offer a DRAWSTRING PRODUCT LINE?  
...ASKING FOR A FRIEND

## SWEATPANTS NATION

MY PANDEMIC JOURNAL.



i STOPPED BY THE MAILROOM  
ON MY BREAK TODAY

# Do you like getting the Houston Laker paper delivered to your house?

Call me 816-741-5639

Email me [maryjewel40@gmail.com](mailto:maryjewel40@gmail.com)

Or put this questionnaire in the mail slot that is on the front door of City Hall, a simple yes or no will do.

**Attention**  If I don't hear from you ....

you will not get the Houston Laker paper delivered to you.

Starting with the July 2020 issue only the people that indicated that they wanted the paper will get it.

**Thank You Mary Head, Editor**

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## Mary Head – Editor of the Houston Laker

Please put your address down if you vote yes, so we make sure you get the Houston Laker paper.

YES \_\_\_\_\_ address optional \_\_\_\_\_

NO \_\_\_\_\_ address optional \_\_\_\_\_

The Houston Laker Paper is posted online = [www.houstonlake.net](http://www.houstonlake.net)

Your name optional \_\_\_\_\_

Your Email optional \_\_\_\_\_

# VENETIAN GARDENS HOMES ASSOCIATION NEWS

## **May 20<sup>th</sup> - Venetian Gardens Homes Association Meeting.**

The May 20<sup>th</sup> meeting will be a virtual meeting. If you wish to attend, please email in advance: [hoacommunications@houstonlake.net](mailto:hoacommunications@houstonlake.net). You will receive an email with a link. You may join through video & audio on your Smartphone or laptop. Or, you may call in by way of phone. The number & pass code will be in the email as well.

Members can pick up their 2020 wristband from Susan Hodges, Treasurer by calling first at 816.786.2377. The wristbands are FREE if your dues are paid. Guests of Residents must have that Residents 2020 Wristband with them when they are on or around the lake and on Homes Association property.

## **May 16<sup>th</sup>, 2020 - The SPRING LAKE CLEAN UP**

**day** is scheduled at **9:30am**, with everyone meeting outside of City Hall.



## **LOOK**

If you see any geese nesting please call or email the location to one of the following Homes Association Board members:



President Kerry Hallowell 816.695.4100 ([hallowellkerry2020@gmail.com](mailto:hallowellkerry2020@gmail.com))

Vice-President Jeff Lister 573.645.7393 ([hoacommunications@houstonlake.net](mailto:hoacommunications@houstonlake.net))

Secretary/Treasurer Susan Hodges 816.786.2377 ([hodges.susan@outlook.com](mailto:hodges.susan@outlook.com))

Board Member Mary Head 816.741.5639 ([maryjewel40@gmail.com](mailto:maryjewel40@gmail.com))

Board Member Teresa Olson ([teresaaolson@hotmail.com](mailto:teresaaolson@hotmail.com))

## **PLEASE DO NOT FEED THE GEESE.**

Why we do not feed the geese...They become reliant on human food and abandon their natural nutrition sources, which may cause health issues. In addition they become accustomed to human activity and will use the park and beach as their restroom.

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# Venetian Gardens Homes Association

## Don't Forget Your Missouri Fishing License and a Houston Lake "2020 Wristband"!!



Lake Residents from the age of 16 through 64 need a Missouri Fishing License and a Houston Lake 2020 Wristband in order to fish in Houston Lake. Residents 65 and over need only a 2020 Wristband.

No Fishing in the Beach Area.

To get your 2020 Wristbands call Homes Association Treasurer, Susan Hodges @ 816.786.2377.

The Wristbands are FREE if your Homes Association dues are paid.

Guests of Residents must have that Residents 2020 Wristband with them when they are on or around the lake and on Homes Association property.

***ATTENTION Your Lake Dues must be paid to use the lake facilities for swimming, fishing, boating or other recreational purposes even if you have lake front property. Non-paying members may not picnic on Homes Association property (for example, the beach, Mayor's park or the peninsula) you must have your 2020 Lake wristband with you when using the lake facilities.***

***If you need to get your 2020 Lake wristband call Secretary/Treasurer Susan Hodges @ 816.786.2377.***

***Boaters: Maximum Horsepower permissible on the lake will be 7 ½ HP. It is recommended that 3 ½ or 5 HP be used. The maximum speed permissible on the lake by outboards will be FIVE (5) miles per HOUR. NO WAKE.***

# Homes Association Rules and Regulations

1. Lake tags will be issued to lot owners who have paid the current years Homes Association fee. Lot owners will be responsible for all wristbands issued to their property.
2. Lake Wristband must be worn by Residents, Lot Owners or Guests. Wristband should be visible.
3. Private property. No trespassing. Residents, lot owners and guests only.
4. Property owners are responsible for the conduct and actions of their guest at all times.
5. No DIVING from the Swimming Docks because of shallow water.
6. No. swimming after 9:00p.m.
7. Alcohol will not be allowed in the beach area.
8. Animals will not be allowed in the beach area.
9. Fishing will not be allowed in the swimming area.
10. No disorderly conduct.
11. All Rules and Regulations of the Missouri State Conservation Commission will apply.
12. No trot lines, jug lines or unattended fishing lines are permitted.
13. All Terrain Vehicles, motor bikes, motor cycles and motor scooters are prohibited from operating on Homes Association property.



***PLEASE NOTE: Houston Lake is dedicated to preventing the spreading of Zebra Mussels. If you want to launch your boat into our lake, you must call no less than 12 hrs. ahead so that your boat maybe inspected. You must also have a lake wristband, watercraft safety equipment (life vests) and adhere to lake rules.***

***This applies to NEW boaters. However, safety equipment applies to ALL boaters.***



Dear Houston Lakers,

It's Spring Cleaning time! After this long cold winter and we all come outside and enjoy this beautiful weather this is a really good time to take a good hard look at the outside our homes.

Some of the Code Violations that get written up the most often in the spring and summer include, rubbish, garbage and junk, untagged vehicles, trash cans and grass and weeds.

**Basically**, the rubbish, garbage and junk ordinance entails is that anything that is stored outside needs to be outdoor items, including grills, outdoor furniture, toys, bicycles and other items that are deemed for outdoor use. These items should be stored in a neat and orderly manner.

What should **NOT** be stored outside, including in open car ports, are cardboard boxes, plastic totes, upholstered furniture, items that can be blown around by the wind, exercise equipment and any other items that are deemed to be for indoor use.

The Rubbish, Garbage and Junk ordinance also includes brush, firewood not being stored properly, and tree branches.

**The City** of Houston Lake does not allow any vehicles to be parked within city limits without a legal tag. The City also requests that you not completely dismantle your car and rebuild it unless it is in an enclosed garage. This also applies to having car repair business on your property without proper authorization.

Yes, of course, you can change your oil, do minor repairs, and general maintenance on your vehicle.

**The City** requests that you pull your trash cans back to the house no later than 8: 00 PM the evening that your trash is collected. Not only does leaving your trash can(s) along the street look bad, it can cause a serious traffic issue. So please, be respectful of your neighbors and get those trash can pulled back from the street as early as you can.

**And of course**, we have to cover tall grass and weeds. Please make sure you are not allowing your grass to grow 18 inches or higher. This includes areas along the streets and culverts. This does not only include grass and weeds, this also includes tree starts, bushes, over growth, invasive plants and noxious weeds. We don't want to lose the natural look of our community we just want to make sure that the yards are well maintained and that vehicles can drive along the streets without damage.

**Section 235.80. Rubbish Garbage and Junk.**

**All Exterior property and premises and the interior of every structure shall be free from any accumulation of rubbish or garbage or junk.**

**Section 235.060 G: Motor Vehicles:**

**Except as provided for in other regulations, no inoperative or unlicensed motor vehicle shall be parked, kept, or stored on any premises and no vehicle shall at any time be in a state of major disassembly, disrepair or in the process of being stripped or dismantled.**

**Section 230.030. Collection of Solid Waste.**

**C. Solid waste containers as required by this Chapter for the storage of residential solid waste shall be placed at curbside for collection but shall not be so placed until after 6:00 P.M. on the day next preceding the regularly scheduled collection day. Containers shall be removed from curbside no later than 8:00 P.M. on the day of collection. No alley service shall be allowed under the terms of this Chapter, except as approved by the Board of Aldermen.**

**Section 215.110. Weeds, High Grass or Other Vegetation.**

**A. Failure To Keep Weeds, High Grass And Other Vegetation Cut And Removed, A Nuisance. All persons owning or occupying any lot or tract of land in the City shall keep the weeds, high grass and other vegetation growing on such property cut and removed. Whenever such weeds, high grass or other vegetation shall attain the height of eighteen (18) inches, it shall be deemed a public nuisance. After the City has proceeded once with notice and abatement procedures under Subsections (D) through (F) of this Section with respect to a particular lot or tract of land, weeds, high grass or other vegetation exceeding six (6) inches may be deemed a public nuisance.**

**The Code Enforcement officer or other City Official as designated by the City shall give a hearing after ten (10) days' notice thereof either personally or by United States mail to the owner or owners, or his/her or their agents, or by posting such notice on the premises; thereupon, the Code Enforcement officer may declare the weeds, high grass or other vegetation to be a nuisance and order the same to be abated within five (5) days.**

We all have a responsibility to the community and our neighbors to follow these ordinances. Not only does it improve the look of the community, they keep the community safer, keep vermin like snakes and mice away from your home, and it can raise property values.

As always, please feel free to contact your local Code Enforcement Officer, Cathy Grove, with any questions, comments, complaints or suggestions. This is a team effort and we can't do this alone.

Contact information for Code Enforcement is:

913-701-7142

[codesenforcement@houstonlake.net](mailto:codesenforcement@houstonlake.net)

City Council Meeting  
March 9 2020  
City Hall – 5417 NW Adrian Houston Lake, MO 64151

The Council of the City of Houston Lake met in regular session on March 9, 2020 at 7:31pm at City Hall – 5417 NW Adrian Ave Houston Lake, MO 64151.

**Opening Session: Mayor Freese called the meeting to order at 7:30pm**

The following members were present: Alderman Jackalone, Alderman Sarah Farsace, Alderman Phil Otte, Alderman Chuck Stone, Mayor Pam Freese

**Public Discussion – None**

**Minutes 02.10.2020-**

Mayor Freese made a motion to amend tonight's agenda to discuss the roads in New Business.

Motion to approve minutes to 02.10.2020 and approve tonight's amended agenda made by Alderman Stone, Second by Alderman Farsace.

Yes: Jackalone, Stone, Otte, Stone

No: None

Motion carries.

**Burning Permits –**

**PC – 5418 NW Venetian Dr – Burn Permit** - Will contact resident to answer questions

**PO – 5509 N Adrain – Burn Permit Renewal**

Motion to approve burn permit for 5509 N Adrian and 5523 N Adrian as renewal applications made by Alderman Stone second by Alderman Farsace. Yes: Stone, Jackalone, Farsace, No: None, Abstain: Otte  
Motion passes.

**Building Permit - None**

**JF – 3430 NW Edgewater Ter – Dumpster Permit**

Motion to approve the dumpster for 3430 NW Edgewater made by Alderman Stone, second by Alderman Otte. Yes: Stone, Jackalone, Farsace, Otte No: None Motion passes.

**Note: Please submit all applications for burn permit or building permit to City Hall 10 days prior to the meeting for consideration. Those applications not received 10 days prior to a meeting will not be considered until the following months City Council Meeting. Applications can be deposited in the mailbox at the front of the building.**

**For permits to be approved, resident must be current on HOA dues.**

**Treasures Report**

Motion to accept treasures report for March 09, 2020 made by Alderman Stone, second by Alderman Farsace.

Yes: Otte, Stone, Farsace, Jackalone No: None Motion carries

**Collectors Report:** City Collectors report is included with the official packet

County Collectors report is not available

**Paybills – Resolution 03.09.2020**

Motion to approve Resolution 03.09.2020 made by Alderman Stone, second by Alderman Otte

Yes: Farsace, Jackalone, Otte, Stone Motion carries

City Council Meeting  
March 9 2020  
City Hall – 5417 NW Adrian Houston Lake, MO 64151

**Emergency Management**

**Fire Department – Assistant Fire Chief Jeff Taylor** – Gave presentation – 1 call in February, report included with the packet.

Mayor and Assistant Fire Chief announced that due to the low frequency of calls to the Riverside Fire Department, our contract price is dropping from \$19,000 to \$15,000 per year.

**Sheriff's Department** – Deputy was present, report is included with the official packet.

**Codes Report** – No write ups in the month of February, no report available.

**Venetian Garden Homes Association Report** – Meeting on Wednesday March 11, 2020 at 7pm

**Old Business** – City Hall Printer is installed and working

**New Business**

**Roads-** Met with Barkley Asphalt, as we have worked with them previously, to discuss our roads. Mayor Freese gave presentation on the bid – included with the official packet. Mayor will be meeting with Platte County Commissioners Friday at 2pm to discuss damage to roads caused by the detour.

**April Meeting** – Will be moved to April 20<sup>th</sup> 2020

**Alderman Reports**

**Alderman Jackalone** – None

**Alderman Farsace** – Spoke with FEMA Flood Plain management, she needs to attend a seminar on May 29<sup>th</sup> in North Kansas City to learn more. We should have original flood plain surveys, need to make sure that any additions to houses meet flood plain standards.

Discussed placement of road signs – a dead end or no outlet sign

**Alderman Otte** – Condolences for the loss of Betty

**Alderman Stone** – Helped Mary put together the paper with the new copier this past month. Discussed concrete slab requirement for sheds – would like to look at this ordinance closer.

**Mayors Report**

Went to Jefferson City this month to attend the Missouri Mayors United meeting met with Governor Parsons and others to advocate for our city and state needs, on several topics of discussion.

Worked this month with Brinkley on the roads – would like to give an update on the roads at the next meeting

**Adjournment -**

Alderman Farsace motioned to adjourn the meeting. Alderman Otte second.

Yes: Jackalone, Stone, Otte, Farsace                      Motion Carries.

**Meeting adjourned at 8:21pm by Mayor Freese.**

**Next Meeting will be held Monday April 20 , 2020 at 7:30pm**

To apply for absentee ballot: print this application form, complete and mail to Platte County Board of Elections, PO Box 560, Platte City, MO 64079 or FAX to 816-858-3387

## REQUEST FOR PLATTE COUNTY ABSENTEE BALLOT

I, \_\_\_\_\_, do hereby request an absentee ballot for the \_\_\_\_\_ Election.

For Identification purposes, the last four digits of my social security number are \_\_\_\_\_.  
If the election is a primary election, please print the name of the political party ballot you wish to receive \_\_\_\_\_. If you registered by mail and this is your first time voting you must provide a copy of current valid photo identification or a copy of a current utility bill, bank statement, government check, paycheck, or government document that shows your name and address.

Reason for requesting an absentee ballot:

- \_\_\_\_\_ (1) Absence on Election Day from the jurisdiction of the election authority in which registered to voter;
- \_\_\_\_\_ (2) Incapacity or confinement due to illness or physical disability, including a person who is primarily responsible for the physical care of a person who is incapacitated or confined due to illness or disability;
- \_\_\_\_\_ (3) Religious belief or practice
- \_\_\_\_\_ (4) Employment as an election authority, as a member of an election authority, or by an election authority at a location other than your polling place;
- \_\_\_\_\_ (5) Incarceration, provided all qualifications for voting are retained
- \_\_\_\_\_ (6) certified participation in the address confidentiality program established under sections [589.660](#) to [589.681](#) because of safety concerns.

Current Residential Address:

\_\_\_\_\_  
\_\_\_\_\_

Address where ballot is to be mailed, if different than above:

\_\_\_\_\_  
\_\_\_\_\_

Daytime Telephone Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

I do solemnly swear that all statements made on this application are true to the best of my knowledge and belief:

\_\_\_\_\_  
Signature of Voter

\_\_\_\_\_  
Date

Mail completed Absentee Ballot Application to **Platte County Board of Elections, PO Box 560, Platte City, MO 64079, or FAX to 816-858-3387**. All requests must be received by the Board of Election's office no later than 5:00 p.m., the Wednesday prior to election day.

# Official Ballot

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Judges' Initials

General Municipal Election  
Platte County, Missouri  
Tuesday, ~~XXXXXXXXXX~~

← **June 2, 2020**

8

### Instructions

Completely fill in the target next to the candidate or question response of your choice like this:

If you do not see the name of the candidate for whom you wish to vote, darken the target opposite the write-in line and print the name of the candidate on the write-in line provided.

If you are in favor of the question, completely fill in the target opposite "YES". If you are opposed to the question, completely fill in the target opposite "NO".

NOTE: The ballot reading device in use is designed to only record votes cast as a filled in target. There can be no erasures, stray marks, check marks, or cross outs on the ballot. If you make an error marking the ballot, see an Election Judge to receive a replacement ballot.

## HOUSTON LAKE RESIDENTS

Cast Your Official Ballot of the  
"General Municipal Election"  
Tuesday, June 2<sup>nd</sup>, 2020 at the

### Heartland Christian Church

6120 NW Prairie View Road  
Kansas City, Mo. 64151  
Time 6:00am. To 7:00pm.

**Any Questions please call:**  
**Platte County Board of Election**  
**(816)858-4400**

or Mary Head (816)741-5639

**If you live on**  
**NW Edgewater Trail,**  
**NW Edgewood Trail,**  
**NW Edgewood Circle,**  
**NW Wagon Trail,**  
**NW Wagon Trail Circle or**  
**NW Johnson Trail**

**You Vote from this page.**

Parkville Benefit Assessment Special  
Road District

#### For Commissioner Vote For One

Gary Gulden	<input type="checkbox"/>
John Cookinham	<input type="checkbox"/>
	<input type="checkbox"/>
WRITE IN _____	

City of Houston Lake

#### For Alderman South Ward 1 Vote For One

Sarah Farsace	<input type="checkbox"/>
	<input type="checkbox"/>
WRITE IN _____	



# Official Ballot

General Municipal Election  
Platte County, Missouri  
Tuesday, ~~XXXXXXXXXX~~

← **June 2, 2020**

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Judges' Initials

7

### Instructions

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## HOUSTON LAKE RESIDENTS

Cast Your Official Ballot of the  
"General Municipal Election"  
Tuesday, June 2<sup>nd</sup>, 2020 at the

### Heartland Christian Church

6120 NW Prairie View Road  
Kansas City, Mo. 64151

Time 6:00a.m. to 7:00p.m.

**Any Questions please call:**  
**Platte County Board of Election**  
**(816) 858-4400**  
**or Mary Head (816) 741-5639**

**If you live on**  
**NW Houston Lake Drive,**  
**NW Venetian Drive,**  
**NW Venetian Circle,**  
**NW Adrian or**  
**NW 56<sup>th</sup> Street**  
**You vote from this page.**

Parkville Benefit Assessment Special  
Road District

#### For Commissioner

Vote For One

Gary Gulden

John Cookinham

WRITE IN \_\_\_\_\_

City of Houston Lake

#### For Alderman North Ward 2

Vote For One

Chuck Stone

WRITE IN \_\_\_\_\_



*Thank you Lakers for a beautiful year on the Lake.  
I have lived with MS for 42 years and have had some very challenging symptoms recently. My health and independence are my priority, stay in touch, stay healthy, keep smiling and shining.*  
Gwyneth Jones

5452 N.W. Venetian Drive

Coming Soon!



➤—————⌞ \$250,000 ⌠—————➤

**Beautiful home perfectly suited for your family!**

**HUGE First Tier  
Lake Lot~ Houston  
Lake Mo.**

**Many Updates & Changes, Owner can  
provide quick possession & closing!  
4 bed/ 2 bath/ oversized 2 car garage!  
Not in MLS yet, painting & moving now!**

**Off I-29 & NW 64th St Exit**

For more information contact  
**Scott Riga**  
scottriga@gmail.com  
(806) 838-8300



*Blessings  
To  
Everyone*