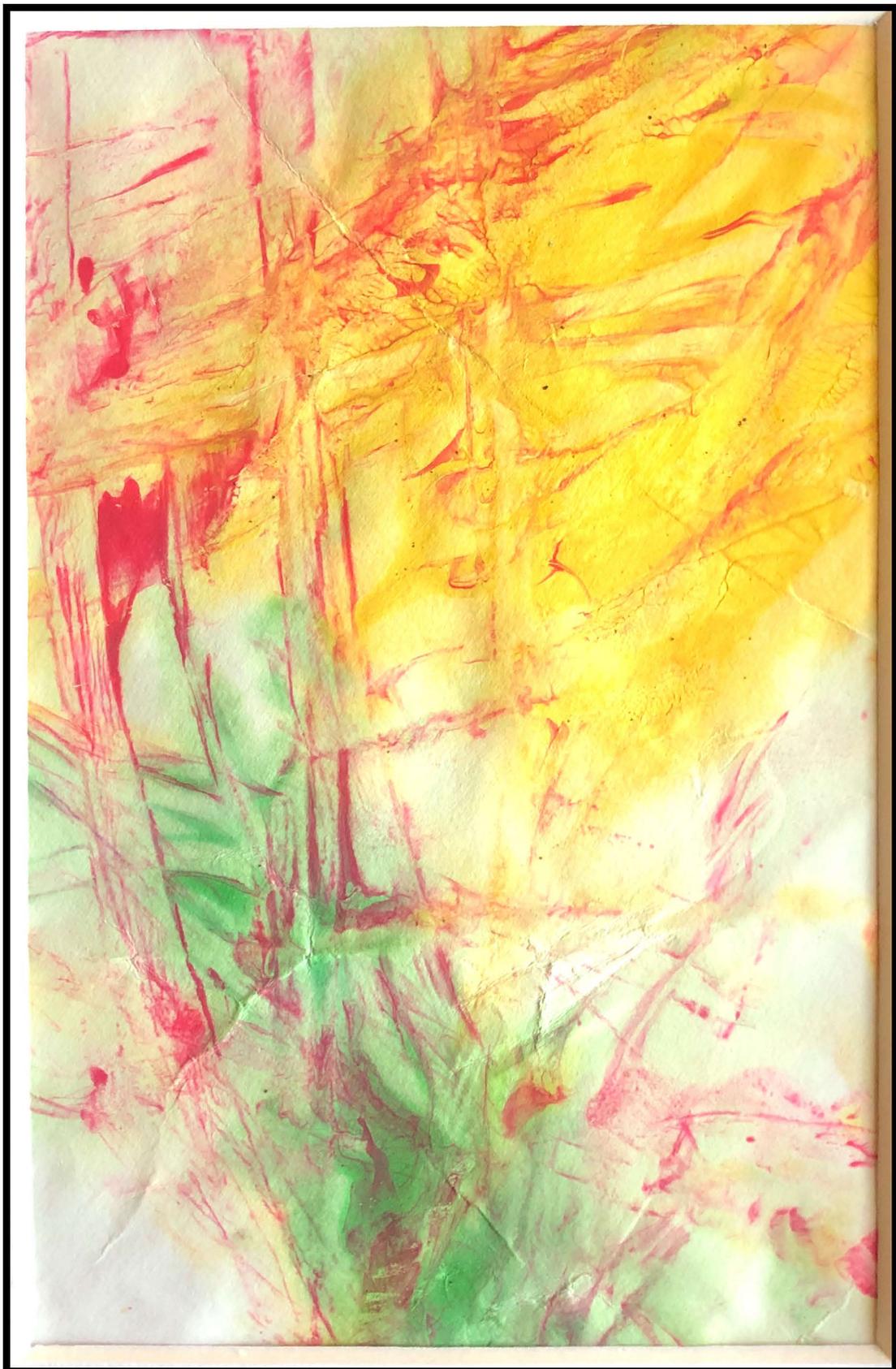


# HOUSTON LAKER



*Marble Art*

*By Sylvester & Sigmund Briones*

JUNE 2019

# June Community Calendar Events

June 8<sup>th</sup> - Houston Lake Arts Circle = 2019 Children's Workshop, 1 – 3pm City Hall

June 10<sup>th</sup> - City Council Meeting, 7:30pm City Hall

June 16<sup>th</sup> -



June 19<sup>th</sup> - Venetian Gardens Homes Association Meeting, 7:00pm City Hall

June 25<sup>th</sup> - Recycling Day

July 2<sup>nd</sup> - Tuesday Trash Pick up

July 4<sup>th</sup> - Thursday Houston Lake Annual 4<sup>th</sup> of July Picnic



---

## Save the Date! Houston Lake 4th of July



Bike Parade, Pet Show, Potluck Dinner and Garage Sale Bingo are all back.  
Details in the next issue.

---

## Fireworks

Section 210.680 of the Houston Lake Municipal Code states:

It shall be unlawful for any person to use or discharge any "bottle rockets".

It shall be unlawful for any person to use, ignite or discharge any fireworks within the public right of way of any public street.

Fireworks may only be used, ignited or discharged at the following times and dates:

1. From 10:00 a.m. until 10:00 p.m. each day during the period of June twenty-sixth (26) until July second (2<sup>nd</sup>) and on July fifth (5<sup>th</sup>); and

2. From 10:00 a.m. until 12:00 a.m. (midnight) each day on July third (3<sup>rd</sup>) and July fourth (4<sup>th</sup>).

No person shall have in his/her possession Division 1.3 (formerly class "B") fireworks.

Division 1.4 (formerly class "C") fireworks may be possessed during periods herein provided.

---

## Beach Area

Great Plains Analytical Laboratory tested a water sample extracted from the Houston Lake swim dock at the beach area on Thursday, May 16, 2019 by Sharron DeLaFuente. The water sample was analyzed for both Fecal Coliforms and E. coli. Results conclude that Houston Lake is safe for swimming.

**Fecal Coliforms (water) = 9\*      E. Coli (water) = 31\***

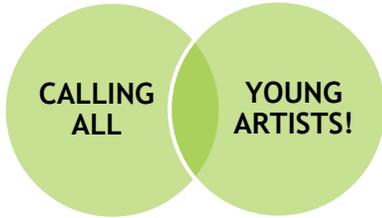
\*If the geometric mean of the water quality sample results does not exceed the equivalent of 190 E. coli colonies or fecal colonies per 100 milliliters of water (190 mpn/100 ml), conditions are safe for swimming.

Children under 14 years of age require Adult supervision when using the beach area.

This is a State Law.

Venetian Gardens Homes Association

---



# The Houston Lake Arts Circle Presents: 2019 Children's Workshop

Theme: *Web of Life; Threads Interlacing*

- Who:** Children and young family members of our Houston Lake Residents
- What:** 2019 Children's Workshop
- When:** Saturday, June 8<sup>th</sup> from 1:00 - 3:00 pm
- Where:** City Hall

### Activity:

Children will participate in a group weaving project using both natural and man-made materials.

The result of their collective masterpiece will be on display during the Annual Art Exhibit on August 10<sup>th</sup> from 1:00 - 4:00 pm.

Children will also bring home a piece of their own creation!

---

### Houston Lake Arts Circle: 2019 Children's Workshop

**\*\*Please R.S.V.P.** by completing and returning this portion of the announcement to the mailbox at City Hall **by 12:00 pm on Saturday, May 18<sup>th</sup>**. This will ensure the Arts Circle has enough supplies for all participants!\*\*

Resident's Name(s): \_\_\_\_\_

# of Children Attending: \_\_\_\_\_



# *Web of Life; Threads Interlacing*

Art, Life, and Folks; Houston Lake Arts Circle  
*presents our*  
Fifth Annual Art Show

We enthusiastically invite you to participate! The talent of the local artists in our wonderful community is what makes this event a success every year.

Consider this our Call To Artists on the Lake—and that means young and old! We are asking for entries of artwork by our residents that can be displayed in City Hall for a limited, rotating exhibition.

The Grand Opening will be **August 10th, from 1pm to 4pm**, and all entries will be exhibited that day. After that, the accepted pieces will be displayed on a rotating basis, giving each artist some time to grace City Hall, and show off to our community what talented people we have and what inspires them to create.

What you enter can be any artistic expression that is inspired by the words “**Web of Life; Threads Interlacing**”. Any artistic expression includes, but is not limited to, drawing, painting, photography, fiber arts, sculpture, film, video, music, poetry, storytelling and dance. A review committee will determine appropriate artistic expression, exhibit scheduling and display criteria. Specific guidelines and details for submissions are on the entry form on the other side.

**Still have questions?** Come to Art, Life, and Folks’ regular meeting to hear more, or call Linda Kramer, President at 816-225-4110.

*Sponsored by Art, Life, and Folks; Houston Lake Arts Circle*  
*“Web of Life; Threads Interlacing”*

**Entry Form and Guidelines:**

- ◆ All Artwork must be original, created by the registered artist or artists. No more than two entries per artist or a group of artists, but more than one artist may submit from a single Houston Lake family.
- ◆ The Call to Artists is open and submissions will be accepted at any regular meeting of the Arts Circle. Extra entry forms are available then as well. All entry forms must be in by **July 31, 2019**. Entry forms may be mailed to the Houston Lake Arts Circle, c/o City Hall, 5417 N Adrian, Houston Lake, Mo 64151. They may also be dropped off at City Hall, or given to an Arts Circle board member, or delivered during the regular quarterly meeting of the Arts Circle (see current Laker for date and time).
- ◆ Deadline for final delivery of entered pieces is **Sunday, August 4 between 2:00 pm and 4:00 pm**, or by special arrangement via appointment with an Arts Circle board member.
- ◆ Visual art in two dimensions cannot exceed 30” x 36”. All two dimensional art will need to be museum wrapped canvas, or framed, and ready to hang with wire.
- ◆ Three-dimensional art, such as sculptures for indoor display cannot exceed 3’ x 3’, are to weight less than 50 pounds and must be freestanding. Sculptures for outdoor display cannot exceed 3’w x 6’h, must be freestanding and weatherproof.
- ◆ Other art forms that need to be filmed or recorded cannot exceed ten minutes of performance time, and must be in a standard format. Permission will be asked to display these pieces on social media sites, as well as, at a City Hall Screening for the exhibit opening.
- ◆ All accepted entries will be displayed during the opening of **“Web of Life; Threads Interlacing”**. The review committee will determine the schedule that each piece will be on display following the August opening and will notify the artist(s) accordingly. All pieces must remain up during their scheduled time. All pieces will remain property of the artist. The artist is responsible for collecting their work when the exhibition ends. Any work not reclaimed after 4 weeks past the end date becomes property of the Arts Circle.

**PLEASE READ**

1. **Both Form A and Form B need to be complete for each piece entered in the Art Show.**
2. **Submit Form A to the Arts Circle by July 31, 2019 to register your entry (artwork does not have to be submitted at this time).**
3. **Attached Form B to your artwork when you deliver it to the Arts Circle on for before August 4th.**

**Web of Life; Threads Interlacing**  
**Entry Form A**

**Submit this form to the Arts Circle by July 31, 2019 to register your entry**

(please print)  
 Artist Name \_\_\_\_\_

Mobile Phone \_\_\_\_\_ Hm Phone/Landline \_\_\_\_\_

Email \_\_\_\_\_

Address: \_\_\_\_\_

If a child, Age: \_\_\_\_\_ Parent’s signature \_\_\_\_\_

Circle Form of ART entering: Dance Performance Painting Sculpture  
 Poetry Photography Fiber Art Film Drawing Other

If other, describe: \_\_\_\_\_

Title of piece: \_\_\_\_\_

Physical description of piece:  
 Height \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_ Time \_\_\_\_\_ Media \_\_\_\_\_

Do you grant permission to have your submission on the Arts Circle’s Facebook page?  
**YES NO**

The Arts Circle will do our best to care for your entry. However, we will not be responsible for any damage that it may incur.

Signature: \_\_\_\_\_

Date \_\_\_\_\_

**Web of Life; Threads Interlacing**  
**Entry Form B**

**Attach this form to your artwork when you deliver to the Arts Circle on or before August 4, 2019**

(please print)  
 Artist Name \_\_\_\_\_

Mobile Phone \_\_\_\_\_ Hm Phone/Landline \_\_\_\_\_

Email \_\_\_\_\_

Address: \_\_\_\_\_

If a child, Age: \_\_\_\_\_ Parent’s signature \_\_\_\_\_

Circle Form of ART entering: Dance Performance Painting Sculpture  
 Poetry Photography Fiber Art Film Drawing Other

If other, describe: \_\_\_\_\_

Title of piece: \_\_\_\_\_

Physical description of piece:  
 Height \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_ Time \_\_\_\_\_ Media \_\_\_\_\_

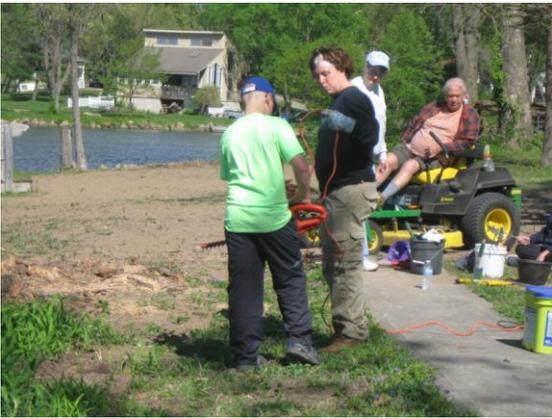
The Arts Circle will do our best to care for your entry. However, we will not be responsible for any damage that it may incur.

Signature: \_\_\_\_\_

Date \_\_\_\_\_

# Spring Lake Community Clean Up April 27, 2019

The Community of Houston Lake wants to **THANK** the hard volunteers in cleaning up the Beach Area. Kerry Hallowell, Al Horine, Teresa Olson, Landen, & Laura Hines. Jeff Lister and Chuck Stone worked **HARD** in the city garage. Carolyn Carey and Lori Scarborough picked up trash around the lake from the road side. There were only 5 "helpers" beside Board Members. Sure would be nice to see additional participation.



**THANK YOU!!!**



**THANK YOU!!!**

**THANK YOU!!!**

# 2019 Recycle Schedule

Your recycling day will also be on a Tuesday once a month.

June 25, July 23, August 20, September 17, October 15, November 12 & December 10.



Items must be inside the cart (Not on the ground, not on top – inside). Recycle carts must be curbside by 7:00 am the day of pick up. Be respectful and remove your cart from curbside when finished. If you need an extra cart or would like to recycle, please call City Hall and leave a message with your name, address and phone number. City Hall: 816-741-0644.

---

## Trash Pick-up Day

Trash pickup is every Tuesday

Trash carts must be curbside by 7:00 am the day of pick up. Be respectful and remove your cart from curbside when finished. Items must be inside the cart (Not on the ground, not on top – INSIDE). If you need an extra cart, please call City Hall and leave a message with your name, address and phone number. City Hall: 816-741-0644.

For questions relating to your services please call Maria Kristek 913-927-1903 between 8:00am – 5:00pm Monday – Friday. She works at Republic Services our trash service.

The holidays that Republic Services Trash Company observes are New Years, Memorial Day, Independence Day, Labor Day, Thanksgiving and Christmas. When any of these holidays fall on Monday or Tuesday, your trash pickup will be on Wednesday of that week.

### 2019 Holiday Schedule

Independence Day (Thursday 7-4-19)

Labor Day (Monday 9-2-19)

Thanksgiving (Thursday 11-28-19)

Christmas (Wednesday 12-25-19)

New Years (Wednesday 1-1-20)

### Pick-up Day

Tuesday 7-2-19

Wednesday 9-4-19

Tuesday 11-26-19

Tuesday 12-24-19

Tuesday 12-31-19

### Trash and Recycle Bin Retrieval!

If you have extra Trash or Recycle bins that you are NOT using, the city would like them back! The trash bins are blue with wheels and the recycle bins are blue with yellow lids and wheels. Please call City Hall and leave a message with your name, address and phone number and we will arrange a time to pick up the extra bins. City Hall: 816-741-0644

Thank you!

Venetian Gardens Homes Association  
Special Meeting  
Minutes  
May 8, 2019

**Call to order:** Kerry Hallowell called the meeting to order at 7:10 p.m. at City Hall.

**Roll Call:** Mary Head

Present

Kerry Hallowell, President

Jeff Lister, Vice President

Susan Hodges, Secretary/Treasurer

Mary Head, Board Member

Teresa Olson, Board Member

**Approval of Minutes:**

The minutes of the April 17, 2019 meeting were approved as submitted.

**Treasurers report:**

Susan Hodges provided the members with the current cash balance.

**Meeting**

Kerry Hallowell opened the meeting discussion with a brief history of her enjoyment of the lake and the subsequent decline and deterioration of the lake. In her opinion if no action is taken now, the lake will no longer exist within the next 2 to 5 years. She thanked the Board Members for the numerous hours spent in researching options to help the lake and in determining the scope of work and the presentation for the meeting. Kerry also commented on the construction site at 56th and Northwood and the amount of silt coming into the lake from the site.

Jeff Lister presented the scope of work for the proposed dredge project. The cove in the area of Venetian Dr and Houston Lake Dr is the first proposed site. This cove has not been dredged in the last 35 years and it has about 20 homes in the area. Kerry added that the dredging will improve the health of the rest of the lake. The area to be dredged is 300 feet long, 140 feet wide will have a 5-foot depth. It will remove 7,500 cubic yards of silt. The site will need to be prepared by moving dirt from the peninsula and installing a 30-inch culvert so that the trucks have access to haul the silt to the dump site. The proposed cost for this dredging is \$163,500. Some tree and brush removal will be needed, and this cost is not included in the proposal. A bid of \$4,200 was received for this work, however, the Board plans to get other bids. There will also be some minor costs associated with the removal of part of a fence and repair of any yard damage. This project will start mid-July and will take approximately 40 working days.

The second area to be dredged is an area by the peninsula where Jumping Branch Creek feeds into the S curve and around the horseshoe. The dredging will cover an area 145 feet long by 65 feet wide and will remove silt to a 3-foot depth. It will remove 1,000 cubic yards of silt at a cost of \$10,000. This cost includes building a berm on the peninsula to hold the silt removed. It does not include any grading or seeding which will be needed the following spring.

The third area to be dredged is at the end of the peninsula. The dredging will cover an area 145 feet long by 65 feet wide and will remove silt to a 3-foot depth. It will remove 1,000 cubic yards of silt at a cost of \$6,500 and a member has anonymously donated funds for this project.

Dredging both areas will help keep silt coming in from going into the body of the lake. Jeff presented videos and maps of the dredging area which showed size of the area being dredged.

The bidding process was explained. Three bids had been obtained. One was from A-1 Excavating but the bid was based on hours worked with no estimate of cubic yards removed so that bid could not be compared to a cost based upon cubic yards removed. Dredge America bid the project at a cost of \$32 per cubic yard cost. This proposal removed 5,000 cubic yards of silt. The proposal from Critchfield was the lowest estimate at a cost of \$18.94 per cubic yard.

Jeff also discussed the 56th and Northwood construction site and the damage it has done to our lake. Videos and photos have been provided to the Platte County Commissioners and an email was sent requesting a meeting.

After a short question and answer session the members voted by secret ballot. Sharon DeLafuente, Laura Hines and Christine Skoutelakis counted the votes. A two thirds majority vote was needed. There was a total of 55 votes, of which 14 votes were absentee ballots. There were 39 yes votes and 16 no votes. The request for release of funds to dredge the lake was approved.

The next meeting is scheduled for June 19, 2019 at 7:00 p.m.

The meeting adjourned at 8:15 p.m.

Minutes submitted by: Susan Hodges, Secretary

City Council Meeting  
April 08, 2019  
City Hall – 5417 NW Adrian Houston Lake, MO 64151

**There is a vacancy for an Alderman for the South side of the lake. If you are interested in serving, please contact Mayor Freese at 816-726-4455.**

Qualifications for Alderman according to the Ordinance of Section 110.010 is:

No person shall be an Alderman unless he/she be at least twenty-one (21) years of age, a citizen of the United States, and an inhabitant and resident of the City for one (1) year next preceding his/her election, and a resident, at the time he/she files and during the time he/she serves, of the ward from which he/she is elected.

## **City Council Meeting**

**April 08, 2019**

**City Hall – 5417 NW Adrian, Houston Lake, Mo. 64151**

The Council of the City of Houston Lake met in regular session on April 08, 2019 at 7:30pm at City Hall – 5417 NW Adrian Ave Houston Lake, MO 64151.

The following members were present: Alderman Nick Jackalone, Alderman Sherry Burrup, Alderman Phil Otte, Alderman Chuck Stone, Mayor Pam Freese

**Opening Session:** Certification of Election Results –

Motion to appoint Mayor Freese as Mayor of Houston Lake made by Alderman Otte second by Alderman Burrup.

Yes: Burrup, Stone, Jackalone, Otte

No: None

Abstain: None

Mayor Freese was sworn into office by City Clerk.

Motion to appoint Nick Jackalone as Alderman Burrup, Alderman Otte Second

Yes: Burrup, Stone, Otte

No: None

Abstain: Nick Jackalone

Alderman Jackalone was sworn into office by City Clerk

Motion to appoint Phil Otte as Alderman made by Alderman Stone, Alderman Burrup Second

Yes: Jackalone, Burrup, Stone

No: None

Abstain: Phil Otte

Alderman Otte was sworn into office by Alderman Otte

City Council Meeting  
April 08, 2019  
City Hall – 5417 NW Adrian Houston Lake, MO 64151

**Public Discussion –**

**Kerry Hallowell – 5444 NW Venetian Lot 25 – President of Homes Association** – Special Election April 17<sup>th</sup> to release funds for the dredging project. Goose Control – uncovered 10 nest with a total of 40 eggs. Concerns on local property, pictures have been provided to the owner, Codes Officer has addressed this issue with the owner as well, deadlines of end of the month have been set for the cleanup. This is an ongoing case. Residents expressed concern with safety and appearance of the property. Concerns with inoperable vehicle on Venetian has been addressed with the owner, per codes officer.

**Sue** – Do we have guest WiFi access at City Hall?

**Jan Jackalone** – Thank you to Cathy Grove for her hard work around the lake and all she has accomplished. And to Al Horrnie and Phil Otte and the city for the work on the potholes.

**Mary Head**– If we see people fishing on the lake, does the police department have any jurisdiction over the lake access?

Mayor responds if we see someone who does not have a badge and is not a resident please contact Platte County Non-Emergency line for assistance. Do not approach them. (816-858-3521)

**Minutes 03.11.2019:** Motion to approve the minutes from 03.11.2019

Motion to approve minutes 03.11.2019 with corrections made by Alderman Jackalone, Second by Alderman Otte. Corrections made in the official packet. Yes: Jackalone, Burrup, Otte, Stone, Motion carries.

**Building /Burning Permits –**

**1 –TC 5448 NW Venetian Dr– Application for Burn Permit –**

Motion to approve the burn permit pending inspection made by Alderman Stone, second by Alderman Burrup. Yes: Jackalone, Burrup, Otte, Stone, No: None, Abstain: None, Application is approved

**2 –AH 5311 NW Edgewood Trail– Application for Burn Permit –**

Motion to approve the burn permit made by Alderman Otte, second by Alderman Burrup  
Yes:Otte, Jackalone, Stone, Burrup, No: None, Abstain: None, Application is approved

**3 – TL 5444 NW Venetian Dr – Application for Burn Permit –Renewal**

Motion to approve the burn permit made by Alderman Otte, second by Alderman Burrup  
Yes: Jackalone, Otte, Burrup, Stone, No: Non, Abstain: None, Application is approved

**Note: Please submit all applications for burn permit or building permit to City Hall 10 days prior to the meeting for consideration. Those applications not received 10 days prior to a meeting will not be considered until the following months City Council Meeting. Applications can be deposited in the mail box at the front of the building.**

City Council Meeting  
April 08, 2019  
City Hall – 5417 NW Adrian Houston Lake, MO 64151

**Treasures Report :** Motion to approve treasures report for April 08, 2019 made by Alderman Jackalone, second by Alderman Burrup , Yes: Stone, Otte, Jackalone, Burrup, Motion carries

**Collectors Report:** City Collectors report is included with the official packet  
County Collectors report is included with the official packet

**Paybills – Resolution 04.08.2019**

In the mail today we received our credit card bill, which was for rock on a resident's driveway from a grinder pump replacement. Also charges for gravel for Johnson trail and for road patch. This has put us over limit and we would like it paid as quickly as possible.

Motion to approve Resolution 04.08.2019 including the new credit card statement which totaled \$2,131.85 made by Alderman Burrup, second by Alderman Jackalone

Yes:Otte, Jackalone, Stone, Burrup

Motion carries

**Emergency Management**

**Fire Department – Jeff Taylor** – Contacts AMR and Local EMS about trying to cross the dam during an emergency. Google Maps has also updated and removed the road from their directions. One EMS call this month. Report is included with the official packet. Burn permit list will be provided to Fire Dept chief and Taylor.

Emergency Management training classes provided to board and city employees

**Police Department – Sgt Jason Penix** – Responded to 4 calls on the lake in the month of March – official report is included with the packet. Addressed Deputy's sitting stagnant in an area for longer than 20 minutes, should see them moving around the lake.

**Codes Report** – Codes officer gave a presentation, 10 violations written, report is included in the official packet. Please pull back your trashcans.

**Venetian Garden Homes Association Report**–April 17<sup>th</sup> is Semi Annual Meeting – please attend as we will be discussion dredging funds.

April 27<sup>th</sup> 9am Lake Clean Up Date – Parks clean up, meet at City Hall.

Shelves will be built in the garage to contain the items that belong to the Homes Association

**Old Business:**

**Culvert Project – Mayor Freese** – sink hole between two properties has been filled in, dirt around culvert has been filled in again.

**Bridge Update – Alderman Burrup** –MARK Application is due April 25<sup>th</sup>, 2050 program – so process will begin in 2020. TAP Application is ready, but not due until November.

**Complete Count Committee** – We still don't have any volunteers– please sign up! This will be reaching out to neighbors to be sure EVERY person in Houston Lake is counted.

**Spectrum –City Clerk** – DONE, please note that guest access will require acceptance of waiver.

City Council Meeting  
April 08, 2019  
City Hall – 5417 NW Adrian Houston Lake, MO 64151

**New Business**

Approached by Homes Association to ask that Burn or Build Permits be withheld if Homes Association dues are not paid. This would require our code to be re-written, Mayor Freese will reach out to the City Attorney to check on legal issues and have the ordinance written if possible prior to the next meeting.

**Alderman Reports**

**Alderman Jackalone** –No Report

**Alderman Burrup** –No Report

**Alderman Otte** – Al and Phil have purchased a compressor for the city. Mower has been serviced and is ready to go.

Mayor asked if we were ready to change the locks on the garage at this point? Yes, Al and Mayor Freese will work on installing a keypad lock on the garage, as the code can be changed as needed as staff changes.

**Alderman Stone** –Met with owner of 5424 Houston Lake Drive. House was disconnected from electricity in the past. Inspector approved it, but Alderman Stone was concerned with the work. Federal Code requires all electrical work be done by licensed electrician.

Mayor Freese will discuss with Mayor Rose how to update our ordinances so they are current.

**Mayors Report**

We have new sewer rates, letter was received from Kansas City Sewer.

We received a Safety Award, we have gone 10 years without an Insurance Claim.

Johnson Trail – has been graveled

Grinder Pump – citizens driveway was replaced following a grinder pump repair where the driveway was ruined.

Asks for board approval to do some light landscaping around culvert project area – board agrees, Mayor will discuss with the residents and present a budget at the next meeting.

**Adjournment -**

Alderman Jackalone motioned to adjourn the meeting. Alderman Burrup second.

Yes: Jackalone, Burrup, Stone, Otte. Motion Carries.

**Meeting adjourned at 8:57pm by Mayor Freese.**

**Next Meeting will be held Monday May 13, 2019 at 7:30pm**

**CITY OFFICIALS**  
**CITY OF HOUSTON LAKE**

Mayor = Pam Freese 816-726-4455  
([mayor@houstonlake.net](mailto:mayor@houstonlake.net))

City Clerk = Megan Micek 816-741-0644  
([cityclerk@houstonlake.net](mailto:cityclerk@houstonlake.net))

Sewer Grinder Pumps  
Megan Micek 816-663-0894

City Collector = Jean Anderson  
([taxcollector@houstonlake.net](mailto:taxcollector@houstonlake.net))

Alderman (Ward 2 So.)  
  
([sw1-alderman@houstonlake.net](mailto:sw1-alderman@houstonlake.net))

Alderman (Ward 2 So.)  
Nick Jackalone 816-587-0028  
([sw2-alderman@houstonlake.net](mailto:sw2-alderman@houstonlake.net))

Alderman (Ward 1 No.)  
Phil Otte 816-741-5477  
([nw1-alderman@houstonlake.net](mailto:nw1-alderman@houstonlake.net))

Alderman (Ward 1 No.)  
Chuck Stone 816-305-3196  
([nw2-alderman@houstonlake.net](mailto:nw2-alderman@houstonlake.net))

Codes Enforcement Officer  
Cathy Grove 913-701-7142  
([codesenforcement@houstonlake.net](mailto:codesenforcement@houstonlake.net))

Platte County Circuit Court Clerk  
Kim Johnson = 816-858-2232

Platte County Sheriff  
Non emergency 816-858-3521  
For emergencies please call 911  
Fire Dept. Dispatcher = 816-741-1191

Fire Dept. Admin. = 816-372-9024

City of Houston Lake City Hall = 816-741-0644

**VENETIAN GARDENS**  
**HOMES ASSOCIATION (HOA)**

President = Kerry Hallowell  
816-695-4100

Vice President = Jeffrey Lister  
573-645-7393

Public Relations Officer = Jeffrey Lister  
([hoacommunications@houstonlake.net](mailto:hoacommunications@houstonlake.net))

Secretary /Treasurer/ Lake Tags = Susan Hodges  
816-786-2377 ([hodges.susan@outlook.com](mailto:hodges.susan@outlook.com))

Board Member = Mary Head  
816-741-5639 ([maryjewel40@gmail.com](mailto:maryjewel40@gmail.com))

Board Member = Teresa Olson  
([teresaaolson@hotmail.com](mailto:teresaaolson@hotmail.com))

Registrar/Editor - Houston Laker = Mary Head  
816-741-5639 ([editor@houstonlake.net](mailto:editor@houstonlake.net))

Water Quality Officer = Sharron DeLaFuentes

Dam/Watershed Officer

Aerator Maintenance

For more City and Homes Association Info  
go to [www.houstonlake.net](http://www.houstonlake.net)



from

**The Works by Marlene**

**816.587.1550**

by appointment

**A Licensed Salon  
with  
Convenient Hours!**

**Over 35 years of experience  
Ongoing and current  
\*Education\***

**Many great styles and  
Color techniques  
For Men!**

**Free Consultations**



*Best wishes!  
Marlene*