



# Houston Laker

Photo by Dennis Hodges  
August 2018

## **August Community Calendar Event**

July 31<sup>st</sup> - Art, Life and Folks; Houston Lake Arts Circle. Entry forms must be in for the Art Show.

Aug. 1<sup>st</sup> - All requests for an Absentee Ballot application must be received by the Board of Election's. Office no later than 5:00pm, the Wednesday prior to Election Day for the Aug. 7, Primary Election.

Aug. 7<sup>th</sup> - Primary Election, at Wexford place, 6500 N. Cosby Ave, 6am – 7pm.

Aug. 8<sup>th</sup> - Venetian Gardens Homes Association Meeting, 7:00pm City Hall

Aug. 12<sup>th</sup> - Art, Life and Folks; Houston Lake Arts Circle. Deadline for final delivery of entered Art pieces. City Hall, between 2:00pm and 4:00pm

Aug. 13<sup>th</sup> - City Council Meeting & Tax Levy Hearing, 7:30pm City Hall

**Aug. 18<sup>th</sup> - Art, Life and Folks; Houston Lake Arts Circle, presents our Fourth Annual Art Show, City Hall, 1:00pm – 5:00pm, "Seasons of the Lake"**

Aug. 21<sup>st</sup> - Recycling day

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### **Beach Area**

Great Plains Analytical Laboratory tested a water sample extracted from the Houston Lake swim dock at the beach area on Tuesday, July 17, 2018. The water sample was analyzed for both Fecal Coliforms and E. coli. Results conclude that Houston Lake is safe for swimming.

**E. coli Results = 6\***

**Coliforms (fecal) = 8\***

\*If the geometric mean of the water quality sample results does not exceed the equivalent of 190 E. coli colonies or fecal colonies per 100 milliliters of water (190 mpn/100 ml), conditions are safe for swimming.

**Children under 14 years of age require Adult supervision when using the beach area.**

**This is a State Law.**

**Venetian Gardens Homes Association**

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### **Vaccination:**

The owner or keeper of any dog or cat in the City of Houston Lake is required to have such animal vaccinated yearly against rabies by a licensed veterinarian. (Section 205.020 Municipal Code)  
*A certificate of vaccination can be given to any city official or placed in the mail slot at city hall.*



**Don't Forget  
Your Missouri  
Fishing License  
and a Houston  
Lake "2018  
Wristband"!!**

Lake Residents from the age of 16 through 64 need a Missouri Fishing License and a Houston Lake 2018 Wristband in order to fish in Houston Lake. Residents 65 and over need only a 2018 Wristband.

No Fishing in the Beach Area.

To get your 2018 Wristbands call Homes Association Treasurer, Susan Hodges @ 816.786.2377.

The Wristbands are FREE if your Homes Association dues are paid.

Guests of Residents must have that Residents 2018 Wristband with them when they are on or around the lake and Homes Association property.

***PLEASE NOTE: Houston Lake is dedicated to preventing the spreading of Zebra Mussels. If you want to launch your boat into our lake, you must call no less than 12 hrs. ahead so that your boat maybe inspected. You must also have a lake wristband, watercraft safety equipment (life vests) and adhere to lake rules.***

***This applies to NEW boaters. However, safety equipment applies to ALL boaters. CALL( HOA) Treasurer Susan Hodges @ 816-786-2377.***

**Homes Association Rules and Regulations**

1. Lake tags will be issued to lot owners who have paid the current years Homes Association fee. Lot owners will be responsible for all wristbands issued to their property.
2. Lake Wristband must be worn by Residents, Lot Owners or Guests. Wristband should be visible.
3. Private property. No trespassing. Residents, lot owners and guests only.
4. Property owners are responsible for the conduct and actions of their guest at all times.
5. No DIVING from the Swimming Docks because of shallow water.
6. No. swimming after 9:00p.m.
7. Alcohol will not be allowed in the beach area.
8. Animals will not be allowed in the beach area.
9. Fishing will not be allowed in the swimming area.
- 10.No disorderly conduct.
- 11.All Rules and Regulations of the Missouri State Conservation Commission will apply.
- 12.No trot lines, jug lines or unattended fishing lines are permitted.
- 13.All Terrain Vehicles, motor bikes, motor cycles and motor scooters are prohibited from operating on Homes Association property.

# **CITY OFFICIALS**

## **CITY OF HOUSTON LAKE**

### **Mayor**

Pam Freese 816-726-4455  
([mayor@houstonlake.net](mailto:mayor@houstonlake.net))

### **City Administrator**

Craig Sovereign 816-741-0644  
([citymanager@houstonlake.net](mailto:citymanager@houstonlake.net))

### **City Clerk**

Megan Micek 816-741-0644  
([cityclerk@houstonlake.net](mailto:cityclerk@houstonlake.net))

### **Sewer Grinder Pump**

Megan Micek 816-663-0894

### **City Collector = Jean Anderson**

([taxcollector@houstonlake.net](mailto:taxcollector@houstonlake.net))

### **Alderman (Ward 2 So.)/Mayor Pro Tem**

Sherry Burrup 208-251-8201  
([sw1-alderman@houstonlake.net](mailto:sw1-alderman@houstonlake.net))

### **Alderman (Ward 2 So.)**

Nick Jackalone 816-587-0028  
([sw2-alderman@houstonlake.net](mailto:sw2-alderman@houstonlake.net))

### **Alderman (Ward 1 No.)**

Phil Otte 816-741-5477  
([nw1-alderman@houstonlake.net](mailto:nw1-alderman@houstonlake.net))

### **Alderman (Ward 1 No.)**

Chuck Stone 816-305-3196  
([nw2-alderman@houstonlake.net](mailto:nw2-alderman@houstonlake.net))

### **Code Enforcement Officer**

Cathy Grove 913-701-7142  
([codesenforcement@houstonlake.net](mailto:codesenforcement@houstonlake.net))

### **Platte County Circuit Court Clerk**

Kim Johnson = 816-858-2232

### **Platte County Sheriff**

Non-emergency 816-858-2424  
For emergencies please call **911**

**Fire Dept. Dispatcher** = 816-741-1191

**Fire Dept. Admin.** = 816-372-9024

**City of Houston Lake** City Hall = 816-741-0644

## **VENETIAN GARDENS HOMES ASSOCIATION (HOA)**

**President** = Kerry Hallowell

816-685-4100

**Vice President** = Jeffrey Lister

573-645-7393 ([jlis2124@gmail.com](mailto:jlis2124@gmail.com))

**Secretary /Treasurer/ Lake Tag** = Susan Hodges

816-786-2377 ([hodges.susan@outlook.com](mailto:hodges.susan@outlook.com))

**Board Member** = Mary Head

816-741-5639 ([maryjewel40@gmail.com](mailto:maryjewel40@gmail.com))

**Board Member** = Teresa Olson

**Registrar/Editor – Houston Laker** = Mary Head

816-741-5639 ([mhead@houstonlake.net](mailto:mhead@houstonlake.net))

**Offsite Engineering** = Anthony Chepren

**Aerator Maintenance** =

**Water Quality Officer** = Sharron DeLaFuente

**Grow Native Officer** = Jan Jackalone

816-587-0028

**Dam/Watershed Officer**

**Project, Park & Maintenance Officer**

**Grant Funding Officer**

**Special Events Officer**

**Community Garden**

**Public Relations Officer**

([hoacommunications@houstonlake.net](mailto:hoacommunications@houstonlake.net))

**For more City and Homes Association**

**Info go to [www.houstonlake.net](http://www.houstonlake.net)**

# 4<sup>th</sup> of July Bike Parade and Pet Show



# Art, Life, and Folks; Houston Lake Arts Circle

presents our  
**Fourth Annual Art Show**

## *Seasons of the Lake*

Art, Life, and Folks; Houston Lake Arts Circle presents our Fourth Annual Art Show, *“Seasons of the Lake”*.

We enthusiastically invite you to participate! The talent of the local artists in our wonderful community is what makes this event a success every year.

Consider this our Call To Artists on the Lake—and that means young and old! We are asking for entries of artwork by our residents that can be displayed in City Hall for a limited, rotating exhibition.

The Grand Opening will be **August 18th, from 1pm to 5pm**, and all entries will be exhibited. After that, the accepted pieces will be displayed on a rotating basis, giving each artist some time to grace City Hall, and show off to our community what talented people we have and what inspires them to create.

What you enter can be any artistic expression that is inspired by the words *“Seasons of the Lake”*. Any artistic expression includes, but is not limited to, drawing, painting, photography, fiber arts, sculpture, film, video, music, poetry, storytelling and dance. A review committee will determine appropriate artistic expression, exhibit scheduling and display criteria. Specific guidelines and details for submissions are on the entry form on the other side.

*Still have questions?* Come to Art, Life, and Folks’ regular meeting to hear more, or call Linda Kramer, President at 816-225-4110.

Sponsored by Art, Life, and Folks; Houston Lake Arts Circle  
"Seasons of the Lake"

Entry Form and Guidelines:

- ◆ All Artwork must be original, created by the registered artist or artists. No more than two entries per artist or a group of artists, but more than one artist may submit from a single Houston Lake family.
- ◆ The Call to Artists is open and submissions will be accepted at any regular meeting of the Arts Circle. Extra entry forms are available then as well. All entry forms must be in by **July 31, 2018**. Entry forms may be mailed to the Houston Lake Arts Circle, c/o City Hall, 5417 N Adrian, Houston Lake, Mo 64151. They may also be dropped off at City Hall, or given to an Arts Circle board member, or delivered during the regular quarterly meeting of the Arts Circle (next meeting is July 19, 2018 at 7pm).
- ◆ Deadline for final delivery of entered pieces is **Sunday, August 12 between 2:00 pm and 4:00 pm**, or by special arrangement via appointment with an Arts Circle board member. Delivery can also be made at the quarterly meeting of Arts Circle at City Hall in July.
- ◆ Visual art in two dimensions cannot exceed 30" x 36". All two dimensional art will need to be museum wrapped canvas, or framed, and ready to hang with wire. The Arts Circle does have some frames available for use in limited sizes—please inquire, if interested.
- ◆ Three-dimensional art, such as sculptures for indoor display cannot exceed 3' x 3', are to weight less than 50 pounds and must be free-standing. Sculptures for outdoor display cannot exceed 3'w x 6'h, must be freestanding and weatherproof.
- ◆ Other art forms that need to be filmed or recorded cannot exceed ten minutes of performance time, and must be in a standard format. Permission will be asked to display these pieces on social media sites, as well as, at a City Hall Screening for the exhibit opening.
- ◆ All accepted entries will be displayed during the opening weekend of "**Seasons of the Lake**". The review committee will determine the schedule that each piece will be on display following the August opening and will notify the artist accordingly. All pieces must remain up during their scheduled time. All pieces will remain property of the artist. The artist is responsible for collecting their work when the exhibition ends. Any work not reclaimed after 4 weeks past the end date becomes property of the Arts Circle.

**PLEASE READ**

1. **Both Form A and Form B need to be complete for each piece entered in the Art Show.**
2. **Submit Form A to the Arts Circle by July 31, 2018 to register your entry (artwork does not have to be submitted at this time).**
3. **Attached Form B to your artwork when you deliver it to the Arts Circle on for before August 12th.**

**Seasons of the Lake  
Entry Form A**

Submit this form to the Arts Circle by July 31, 2018 to register your entry

(please print)  
Artist Name \_\_\_\_\_

Phone # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Email \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

If a child, Age: \_\_\_\_\_ Parent's signature \_\_\_\_\_

Circle Form of ART entering: Dance Performance Painting Sculpture  
Poetry Photography Fiber Art Film Drawing Other

If other, describe: \_\_\_\_\_

Title of piece: \_\_\_\_\_  
\_\_\_\_\_

Physical description of piece:  
Height \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_ Time \_\_\_\_\_ Media \_\_\_\_\_

Do you grant permission to have your submission on the Arts Circle's Facebook page?

YES  NO

The Arts Circle will do our best to care for your entry. However, we will not be responsible for any damage that it may incur.

Signature: \_\_\_\_\_

Date \_\_\_\_\_

**Seasons of the Lake  
Entry Form B**

Attach this form to your artwork when you deliver to Arts Circle on or before August 12, 2018

(please print)  
Artist Name \_\_\_\_\_

Phone # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Email \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

If a child, Age: \_\_\_\_\_ Parent's signature: \_\_\_\_\_

Circle Form of ART entering: Dance Performance Painting Sculpture  
Poetry Photography Fiber Art Film Drawing Other

If other, describe: \_\_\_\_\_

Title of piece: \_\_\_\_\_  
\_\_\_\_\_

Physical description of piece:  
Height \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_ Time \_\_\_\_\_ Media \_\_\_\_\_

Do you grant permission to have your submission on the Arts Circle's Facebook page?

YES  NO

The Arts Circle will do our best to care for your entry. However, we will not be responsible for any damage that it may incur.

Signature: \_\_\_\_\_

Date \_\_\_\_\_

# **Art, Life & Folks; Houston Lake Arts Circle**

## **Announcements & Updates**

### **Annual Art Show, “Seasons of the Lake”**

Our fourth annual art show, *Seasons of the Lake*, will be on Saturday, August 18, from 1pm to 5pm at City Hall.

Please join us for the warm reception and celebrate the talent of our wonderful community. Light refreshments will be served.

This event is open to the public, so please invite your family and friends and encourage them to stop by to see the diverse artwork provided by the residents of Houston Lake.

### **Art Pick Up**

For those who have art currently on display at City Hall, please arrange to stop by on Sunday, August 12 from 2pm to 4pm. All artwork currently on display will need to be picked up so new show can be installed.

If you are unable to make it to City Hall during this time, please contact Evonne Briones at 901-596-6704 to make other arrangements.

### **Art Delivery**

Artists submitting work for this year’s show, “Seasons of the Lake” please arrange to deliver artwork to City Hall on Sunday, August 12 from 2pm to 4pm.

If you are unable to make it to City Hall during this time, please contact Evonne Briones at 901-596-6704 to make other arrangements.

# VENETIAN GARDENS HOMES ASSOCIATION BOARD APPLICATION

NAME \_\_\_\_\_ DATE OF FILING \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

You must be a member in good standing of the Venetian Gardens Homes Association. This means that you must be current on dues payment.

We have four vacancies on the Homes Association Board in the Annual October Meeting. Two of the Board members will be for 1 year and 2 more Board members will be for 2 years.

Anyone interested in becoming a Board Member, please complete the application on this page and return to any Homes Association Board Member by September 15, 2018. Thank you.

## **AUDITORS NEEDED**

**Three volunteers** are needed to “audit the books” (review the check book and other financial records) for the Venetian Garden Homes Association.

As required by the bylaws, an audit of the books must be completed prior to the Annual Meeting which will be held on October 10, 2018.

It is not an overwhelming task, probably an hour or two.

The Treasurer, Susan Hodges, will meet with the volunteers at City Hall to get this job done.

So, would you like to help the Homes Association? And, if you have done an audit before, you can offer your services again!

Call Susan Hodges 816-786-2377 or email = [hodges.susan@outlook.com](mailto:hodges.susan@outlook.com) and offer your services. It would be greatly appreciated.

# **Venetian Gardens Homes Association**

## **Meeting Minutes**

July 11, 2018

### **I. Call to order**

Susan Hodges called to order the regular meeting of the Venetian Gardens Homes Association at 7:00 at 5417 NW Adrian Ave.

### **II. Roll call**

Mary Head conducted a roll call. The following persons were present: Kerry Hallowell  
Susan Hodges

### **III. New Board Members**

Three Board Member positions were vacant, President, Vice President and Board Member. The bylaws permit the remaining directors to fill the open positions by appointing qualified members to hold office until the next annual election, at which time new Board Members will be elected. The Board and the members approved the volunteers, Jeff Lister, Mary Head and Teresa Olson as Board Members to complete this term. The new Board Members were then asked to take their place on the Board. The Board and the members further approved the following individuals as President and Vice President:

President – Kerry Hallowell  
Vice President – Jeff Lister

### **IV. Treasurer's Report**

Susan Hodges gave the Treasurer's Report.

### **V. Old Business**

A status update on the progress of research on lake improvement was requested, however there was nothing new to report.

### **VI. Special Presentation**

Jewel Head gave a special presentation of his experience in working on the lake over the last 50 years. In Jewel's opinion, completely draining the lake does not work very well as it is difficult to keep the entire lake empty due the vast watershed flowing into the lake when it rains. It is also difficult to get the water out when the water level falls

below the spillway. He said it works better to drain the lake by 1/3 and then dig it out when it dries. After the silt has been removed, and the lake has water again, the remaining silt repositions itself so that it has the effect of dredging the entire lake.

Jewel talked about previously using a mud cat to remove the silt, but it was found that this worked only marginally well. He said none of the methods are perfect and all have their pros and cons.

Many questions and comments arose during the presentation and included a discussion on following the recommended steps in prior engineering studies. If the lake is dredged before the erosion at the horse shoe is repaired, then the erosion will continue, and the monies spent will be wasted.

## **VII. Adjournment**

Kerry Hallowell adjourned the meeting at 8:15.

Minutes submitted by: Susan Hodges, Secretary

**Financial Statement  
City of Houston Lake  
As of June 30, 2018**

**Income - Period Covered January 1 - June 30, 2018**

|                      |            |                      |
|----------------------|------------|----------------------|
| General Fund         | 134,980.36 |                      |
| Road Fund            | 6,382.98   |                      |
| Grinder Pump Fund    | 19,684.90  |                      |
| Fire Protection Fund | 19,007.90  |                      |
| <b>Total</b>         |            | <b>\$ 180,056.14</b> |

**Expenses - Period Covered January 1 - June 30, 2018**

|                      |            |                      |
|----------------------|------------|----------------------|
| General Fund         | 124,506.37 |                      |
| Road Fund            | 5,146.47   |                      |
| Grinder Pump Fund    | 17,100.33  |                      |
| Fire Protection Fund | 9,499.98   |                      |
| <b>Total</b>         |            | <b>\$ 156,253.15</b> |

**Total Funds as of June 30, 2018**

|                                   |           |                      |
|-----------------------------------|-----------|----------------------|
| General Fund                      | 99,051.14 |                      |
| Road Fund                         | 20,069.89 |                      |
| Grinder Pump Fund                 | 11,013.30 |                      |
| Fire Protection Fund              | 23,239.68 |                      |
| Municipal Court Account           | 1,468.01  |                      |
| Municipal Court Bond Account      | 519.75    |                      |
| Transportation Sales Tax Receipts | 12,923.82 |                      |
| General Fund CD                   | 23,812.46 |                      |
| General Fund CD                   | 26,280.04 |                      |
| Sewer Fund CD                     | 10,201.25 |                      |
| Sewer Fund CD                     | 5,052.83  |                      |
| Mill and Overlay CD               | 15,655.07 |                      |
| <b>Total</b>                      |           | <b>\$ 249,287.24</b> |

## ARTICLE II. PERMITS

## Ordinance 334, Section 230.025

### SECTION 500.100: BUILDING PERMIT REQUIRED

All persons desiring to construct, erect, alter or add to any building, boat dock, fences, road or drive or any structure in the City of Houston Lake, Missouri, must first obtain a building permit for such construction, alteration or addition from the Board of Aldermen of said City. (Ord. No. 282 §2, 10-14-02)

### SECTION 500.110: PERMIT APPLICATIONS

All persons desiring to obtain such a permit shall submit an application with the complete plans and specifications and plot plan for such construction showing sizes, estimated cost and details of such proposed construction and the location of such construction upon the plot of land. No new dwelling construction or property line fence construction will be permitted until after certified surveys have been filed with the Board of Aldermen. Certified surveys will be required on all additions to old dwellings where the new construction will be closer to the property line than the old dwelling. (Ord. No. 282 §3, 10-14-02) Applications for a building permit may be obtained by leaving a message at City Hall 816-741-0644 or contacting your Alderman.

### “To All Residents of Houston Lake”

If any resident needs a trash container or a recycling container, call City Hall 816-741-0644 and leave your name, address, phone number and the containers will be delivered to your home.

### Parking

No vehicle shall be parked on any street within the city limits of Houston Lake, MO. (Chapter 300 - Schedule II, Municipal Code)

### Open Burning for Recreational Purposes

All residents of Houston Lake wishing to apply for an open burning permit can do so by downloading the application on our website Houstonlake.net or you may call city hall and leave your name and phone number. After you have filled out the form, please slip it through the mail slot on the door at City Hall for review and approval by the City Council.

### Fire Danger

Over the years, Kansas City has issued several Red Flag Warnings to alert residents against starting fires. Please pay attention to the local news and refrain from starting any fires.

### Fishing

It shall be unlawful for any person to pursue, take, transport, ship, buy, sell, possess or use any fish from any body of water within the City without possessing a valid fishing permit issued by the Missouri Department of Conservation. This section shall not apply to any person 65 years of age or older or is 15 years of age or younger. (Section 210.690 Municipal Code)

### All-Terrain Vehicles

No person shall operate an All-Terrain Vehicle upon the streets of this city.

(Section 340.110 Municipal Code)

### DISCHARGING AIR GUN, ETC.

Any person within the limits of this City who shall discharge any BB gun, spring gun, paint gun or air gun or shall shoot any pebble, bullet, slug, arrow or other hard substance by means of a sling, crossbow, rubber band or bow or any other means shall be deemed guilty of an ordinance violation; provided however, that this Section shall not apply to any person or organization authorized by the City of Houston Lake to possess and discharge such devices for the purpose of waterfowl pest control. (Ord. No. 303, 9-12-05) (Section 210.285)

# Notice of Public Hearing

## City of Houston Lake, Missouri

The Board of Alderman of the City of Houston Lake, Missouri will conduct a Public Hearing at 7:30pm on Monday, August 13, 2018 at Houston Lake City Hall prior to the City Council Meeting.

Citizens may be heard on the property tax rates to be set in order to comply with Article X, Section 22 of the Missouri Constitution and Section 67.110 and 137.073 of the Missouri Revised Statutes.

The proposed tax rate is based on information currently available to the City of Houston Lake. The tax adopted may vary from, but will not exceed the proposed rate.

|  | Prior Tax Year<br>(2017) | Current Tax Year<br>(2018) |
|--|--------------------------|----------------------------|
| Assessed Valuation                                 | \$2,944,206              | \$2,926,549                |
| (Real Estate/Personal Property)                    |                          |                            |
| Prior Tax Rate<br>As defined in Chapter 137, RSMo. | \$0.7005                 |                            |
| Proposed Tax Rate (2017)<br>(Rate per \$100)       |                          | \$0.7048                   |
| County Collection Fee \$0.016                      | \$20,624.16              | \$20,626.32                |
|  | <u>\$329.99</u>          | <u>\$330.02</u>            |
|  | \$20,265.72              | \$20,296.30                |
| Revenue for General Fund                           | \$20,265.72              | \$20,296.30                |

POST – BOE

Date: July 31, 2018 Megan Micek, City Clerk

# Notice of Public Hearing

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|  | Prior Tax Year<br>(2017) | Current Tax Year<br>(2018) |
|--|--------------------------|----------------------------|
| Assessed Valuation                                 | \$2,944,206              | \$2,926,549                |
| (Real Estate/Personal Property)                    |                          |                            |
| Prior Tax Rate<br>As defined in Chapter 137, RSMo. | \$0.7800                 |                            |
| Proposed Tax Rate (2018)<br>(Rate per \$100)       |                          | \$.7800                    |
| County Collection Fee \$0.016                      | \$22,964.81              | \$22,827.08                |
|  | <u>\$367.44</u>          | <u>\$365.23</u>            |
|  | \$22,597.37              | \$22,461.85                |
| Revenue for Fire Protection                        | \$22,597.37              | \$22,461.85                |

POSTED

Date: July 31, 2018 Megan Micek, City Clerk

City of Houston Lake  
City Council Meeting  
June 11, 2018

The Council of the City of Houston Lake met in regular session on June 11, 2018 at 7:30pm at City Hall – 5417 Adrian Ave Houston Lake, MO 64151.

The following members were present: Mayor Pam Freese, Alderman Nick Jackalone, Alderman Phil Otte, Alderman Chuck Stone, Alderman Burrup arrived a few minutes after starting.

**Opening Session:** The meeting was called to order by Mayor Freese at 7:32 p.m.

**Public Discussion:** Kyle Harris – 5510 N Adrian Ave – has constructed a temporary fence on his property.

Motion to temporarily allow fence at the above property until August 31<sup>st</sup> 2018 made by Alderman Otte, Second by Alderman Stone. If the fence is constructed permanently, a permit will be needed.

Debra Callacicotte 3309 NW Edgewater Trail – Would appreciate efforts to personally reach residents rather than post notice on the door. Also concerned with bridge closing. Questions about sewer maintenance charge on tax bill.

**Minutes 5-14-2018 :** Resolution to approve minutes from City Council May 14, 2018 with amendments to include ending time of 8:33pm, per the recording. Motion to approve minutes made by Alderman Stone, Second by Alderman Otte Yes: Stone, Burrup, Otte, Jackalone Motion carries

**Building /Burning Permits: Burn Permit** Craig Sovereign– 5531 N Edgewood Circle - Motion to approve made by Alderman Jackalone, Alderman Otte second. Yes: Otte, Stone, Burrup, Jackalone Motion carries

**Treasures Report :** Motion to approve treasures report for June 11, 2018 made by Alderman Jackalone, second by Alderman Burrup. Yes: Otte, Stone, Burrup, Jackalone Motion carries

Mr. Horrinc is requesting we purchase a weed eater and shears for trimming. Total is approx. \$600 total. Savings outweighs the costs and the board agrees to purchase the tools.

City Hall needs a new toilet for upstairs. It has been repaired multiple times and continues to break. Mr. Horrinc will purchase and install a toilet.

**Collectors Report:** Report is included with the official packet

**Paybills – Resolution 06.11.2018:** Motion to approve Resolution 06.11.2018 made by Alderman Jackalone, second by Alderman Burrup. Yes: Burrup, Stone, Otte, Jackalone Motion carries

**Emergency Management: Fire Department** – 2 calls this past month, report is included with the official packet. Thank you to the board for allowing training on the lake this past month.

**Police Department** –No officer present. Report is not available.

**Codes Enforcement :** Cathy Groves presented report for May 2018. Official report is included in the packet. Reminder to the citizens to maintain their grass and lawns.

**City Administrator Report:** Spoke with the county about the road situation, was directed to the city. Continuing to work on getting in contact with the correct person

**Venetian Garden Homes Association Report:** Volunteer program is responsible for the community garden – if there is not a volunteer for the program the garden is not going to be able to continue.

June 20<sup>th</sup> public meeting at 7 p.m.

City of Houston Lake  
City Council Meeting  
June 11, 2018

**Old Business:** None

**New Business:** Alderman Stone has condensed the codes on building permits to present to the board, this packet contains this information.

Stanley the Bulldog – Proclamation for Stanley the Bulldog made by Alderman Jackalone, Seconded by Alderman Burrup. Mayor signed proclamation.

**Alderman Reports**

**Alderman Jackalone** – Thank you to Al Horraine for his hard work.

**Alderman Burrup** – No report

**Alderman Otte** – Thank you to Al Horraine for his hard work.

**Alderman Stone** – No Report

**Mayors Report**

Art and play performance this Saturday Very Hungry Caterpillar

Trash was not picked up for close to 5 weeks due to a low hanging line from Spectrum Cable that belonged to ATT. The line was removed and trash was picked up.

July 4<sup>th</sup> – Pet show and bike parade. City Hall will host a pot luck lunch, please bring a covered dish, salad, dessert, etc. Details to come.

**Closed motion – Motion to enter closed session made by Alderman Burrup pursuant to section 610.021(2) Real Estate.**

Alderman Jackalone – Aye

Alderman Burrup – Aye

Alderman Otte - Aye

Alderman Stone – Aye

City Council enters closed session at 8:36pm

Motion to exit closed session made by Alderman Otte, Second by Alderman Burrup.

Yes: Burrup, Otte, Stone, Jackalone

Exited Closed session at 9:00pm

**Adjournment :** Alderman Otte motioned to adjourn the meeting. Alderman Burrup second. Yes: Otte, Burrup, Jackalone, Stone. Motion Carries.

**Meeting adjourned at 9:02pm by Mayor Freese.**

**Next Meeting will be held July 9<sup>th</sup> at 7:30pm**

**Official Ballot**

Primary Election  
Platte County, Missouri  
August 7, 2018  
Green

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Judges' Initials

**Instructions**

Completely fill in the target next to the candidate or question response of your choice like this:

If you are in favor of the question, completely fill in the target opposite "YES". If you are opposed to the question, completely fill in the target opposite "NO".

NOTE: The ballot reading device in use is designed to only record votes cast as a filled in target. There can be no erasures, stray marks, check marks, or cross outs on the ballot. If you make an error marking the ballot, see an Election Judge to receive a replacement ballot.

**Federal**

**For United States Senator**

Vote For One

Jo Crain

Jerome Bauer

**State Of Missouri**

**For Auditor**

Vote For One

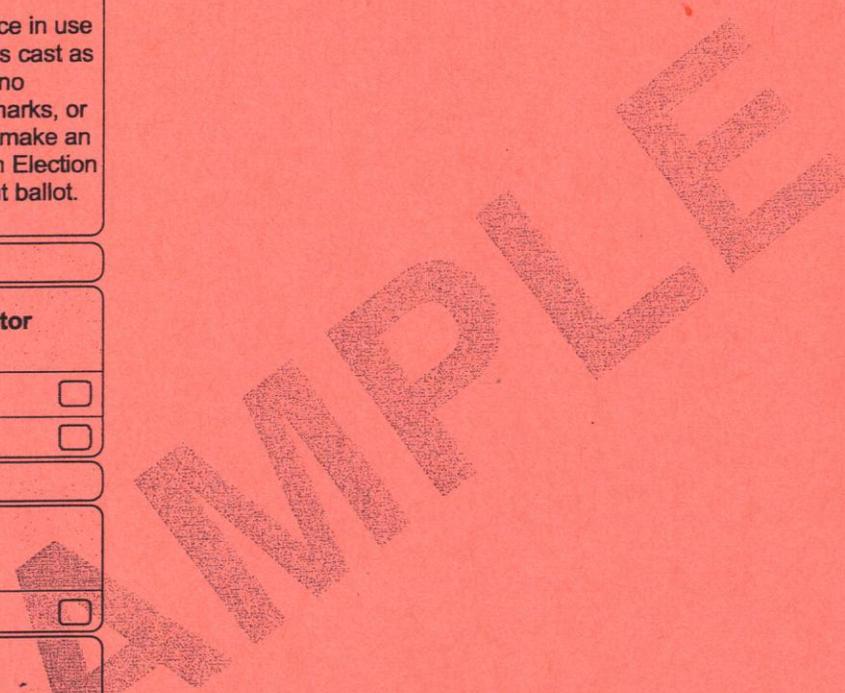
Don Fitz

**PROPOSITION A**

*Referendum ordered by Petition*

Do the people of the state of Missouri want to adopt Senate Bill 19 ("Right-to-Work") as passed by the general assembly in 2017, which prohibits as a condition of employment the forced membership in a labor organization (union) or forced payments of dues in full or pro-rata (fair-share); make any activity which violates employees' rights illegal and ineffective; allow legal remedies for anyone injured as a result of another person violating or threatening to violate employees' rights; and which shall not apply to union agreements entered into before the effective date of Senate Bill 19?

State and local government entities expect no costs or savings.



# Official Ballot

Primary Election  
Platte County, Missouri  
August 7, 2018  
Constitution

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Judges' Initials

### Instructions

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State Of Missouri

### For Auditor

Vote For One

Jacob Luetkemeyer

### PROPOSITION A

#### *Referendum ordered by Petition*

Do the people of the state of Missouri want to adopt Senate Bill 19 ("Right-to-Work") as passed by the general assembly in 2017, which prohibits as a condition of employment the forced membership in a labor organization (union) or forced payments of dues in full or pro-rata (fair-share); make any activity which violates employees' rights illegal and ineffective; allow legal remedies for anyone injured as a result of another person violating or threatening to violate employees' rights; and which shall not apply to union agreements entered into before the effective date of Senate Bill 19?

State and local government entities expect no costs or savings.

YES

NO

**Instructions**

Completely fill in the target next to the candidate or question response of your choice like this:

If you are in favor of the question, completely fill in the target opposite "YES". If you are opposed to the question, completely fill in the target opposite "NO".

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**Federal**

**For United States Senator**

Vote For One

Japheth Campbell

**State Of Missouri**

**For Auditor**

Vote For One

Sean O'Toole

**For United States Representative  
6th District**

Vote For One

Dan Hogan

**PROPOSITION A**

*Referendum ordered by Petition*

Do the people of the state of Missouri want to adopt Senate Bill 19 ("Right-to-Work") as passed by the general assembly in 2017, which prohibits as a condition of employment the forced membership in a labor organization (union) or forced payments of dues in full or pro-rata (fair-share); make any activity which violates employees' rights illegal and ineffective; allow legal remedies for anyone injured as a result of another person violating or threatening to violate employees' rights; and which shall not apply to union agreements entered into before the effective date of Senate Bill 19?

State and local government entities expect no costs or savings.

YES

NO



**Official Ballot**

Primary Election  
Platte County, Missouri  
August 7, 2018  
Democratic

Judges' Initials

4

**Instructions**

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**Federal**

**For United States Senator**

Vote For One

Carla (Coffee) Wright

Angelica Earl

Leonard Joseph Steinman II

John Hogan

Travis Gonzalez

David Faust

Claire McCaskill

**State Of Missouri**

**For Auditor**

Vote For One

Nicole Galloway

**For United States Representative  
6th District**

Vote For One

Winston Apple

Henry Robert Martin

Ed Andres

**For State Senator  
District 34**

Vote For One

Martin T. Rucker II

**For State Representative  
District 14**

Vote For One

Matt Sain

**PROPOSITION A**

*Referendum ordered by Petition*

Do the people of the state of Missouri want to adopt Senate Bill 19 ("Right-to-Work") as passed by the general assembly in 2017, which prohibits as a condition of employment the forced membership in a labor organization (union) or forced payments of dues in full or pro-rata (fair-share); make any activity which violates employees' rights illegal and ineffective; allow legal remedies for anyone injured as a result of another person violating or threatening to violate employees' rights; and which shall not apply to union agreements entered into before the effective date of Senate Bill 19?

State and local government entities expect no costs or savings.

YES

NO

**Platte County**

**For Presiding Commissioner**

Vote For One

David Park



**Official Ballot**

Primary Election  
Platte County, Missouri  
August 7, 2018  
Republican

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Judges' Initials

5

**Instructions**

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**Federal**

**For United States Senator**

Vote For One

- Tony Monetti
- Austin Petersen
- Josh Hawley
- Fred Ryman
- Christina Smith
- Kristi Nichols
- Bradley Krembs
- Ken Patterson
- Brian G. Hagg
- Courtland Sykes
- Peter Pfeifer

**State Of Missouri**

**For Auditor**

Vote For One

- Kevin M. Roach
- David Wasinger
- Paul Curtman
- Sandra McDowell

**For United States Representative  
6th District**

Vote For One

- Sam Graves

**For State Senator  
District 34**

Vote For One

- Tony Luetkemeyer
- Harry Roberts

**For State Representative  
District 14**

Vote For One

- Kevin Corlew

**PROPOSITION A**

*Referendum ordered by Petition*

Do the people of the state of Missouri want to adopt Senate Bill 19 ("Right-to-Work") as passed by the general assembly in 2017, which prohibits as a condition of employment the forced membership in a labor organization (union) or forced payments of dues in full or pro-rata (fair-share); make any activity which violates employees' rights illegal and ineffective; allow legal remedies for anyone injured as a result of another person violating or threatening to violate employees' rights; and which shall not apply to union agreements entered into before the effective date of Senate Bill 19?

State and local government entities expect no costs or savings.

YES

NO

**Platte County**

**For Presiding Commissioner**

Vote For One

- Ron Schieber

**For County Clerk**

Vote For One

- Nancy Armstrong

**For Recorder of Deeds**

Vote For One

- Gloria Boyer

**For Prosecutor**

Vote For One

- Eric Zahnd
- Nick Marshall

**For County Auditor**

Vote For One

- Kevin Robinson

**For Collector**

Vote For One

- Sheila L. Palmer

**Official Ballot**  
Primary Election  
Platte County, Missouri  
August 7, 2018  
Non-Partisan

**Instructions**

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State Of Missouri

**PROPOSITION A**

*Referendum ordered by Petition*

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State and local government entities expect no costs or savings.

YES

NO



# Priority Roofing

Telephone: (816) 880-3908



**" Your Home and Your Roof is  
Our Number One Priority."**



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saw this ad in the  
Houston Laker.*



**If you don't know what you want or what you need  
on your new roof, we can help.**

Priority Roofing is family owned by:  
John & Scott Rieger

**Email: [info@priorityroof.net](mailto:info@priorityroof.net)**



# The Works by Marlene

a licensed Style Salon

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by appointment only

Over Thirty years Experience!  
Ongoing and Current Education!

*\*Free Consultations\**

Convenient hours to fit Your Busy Schedule!

Specializing in Hair Color!

Color Correction!!!

Change it, fix it, and cover the grey!  
Maybe some Highlights, or Lowlights...  
Or possibly a shade or two of Red?

*\*Great Styles and Color Techniques for Men\**

Many types of perms to fit your needs!

Wash n' Wear styles that are fast and easy...

Brow Shaping, Waxing,



*Best wishes!  
Marlene*