

# *Houston Laker*



*“Nature in Stained Glass” by: Gary Halterman*

*June 2018*

## June Community Calendar Event

June 11<sup>th</sup> - **City of Houston Lake Council Meeting, City Hall 7:30pm.**

June 16<sup>th</sup> - **Houston Lake Arts Circle, 2018 Summer Arts Event**, Kids & Grandkids of the community are WELCOME to join the Arts Circle. City Hall 1:00 to 3:30pm.

June 17<sup>th</sup> -  **Happy Father's Day!**

June 20<sup>th</sup> - **Venetian Gardens Homes Association Meeting, City Hall 7:00pm.**

June 26<sup>th</sup> - Recycling Day

July 3<sup>rd</sup> - Tuesday Trash Pickup



July 4<sup>th</sup> - **Houston Lake 4<sup>th</sup> of July party**

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### Save the Date! Houston Lake 4th of July



Bike Parade, Pet Show, Potluck Dinner and Garage Sale Bingo are all back. Details in the next issue.

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### Fireworks

Section 210.680 of the Houston Lake Municipal Code states:

It shall be unlawful for any person to use or discharge any “bottle rockets”.

It shall be unlawful for any person to use, ignite or discharge any fireworks within the public right of way of any public street.

Fireworks may only be used, ignited or discharged at the following times and dates:

1. From 10:00 a.m. until 10:00 p.m. each day during the period of June twenty-sixth (26) until July second (2<sup>nd</sup>) and on July fifth (5<sup>th</sup>); and

2. From 10:00 a.m. until 12:00 a.m. (midnight) each day on July third (3<sup>rd</sup>) and July fourth (4<sup>th</sup>).

No person shall have in his/her possession Division 1.3 (formerly class “B”) fireworks.

Division 1.4 (formerly class “C”) fireworks may be possessed during periods herein provided.

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### Beach Area

Great Plains Analytical Laboratory tested a water sample extracted from the Houston Lake swim dock at the beach area at 09:20 AM CST on Thursday, 17May2018 by Sharron DeLaFuente and Shelly Broll. The water sample was analyzed for both Fecal Coliforms and E. coli. Results conclude that Houston Lake is safe for swimming. E. coli Results = 20\* Coliforms (fecal) = 20\*

\*If the geometric mean of the water quality sample results does not exceed the equivalent of 190 E. coli colonies or fecal colonies per 100 milliliters of water (190 mpn/100 ml), conditions are safe for swimming.

Children under 14 years of age require Adult supervision when using the beach area.

This is a State Law.

Venetian Gardens Homes Association



**Don't Forget  
Your Missouri  
Fishing License  
and a Houston  
Lake "2018  
Wristband"!!**

Lake Residents from the age of 16 through 64 need a Missouri Fishing License and a Houston Lake 2018 Wristband in order to fish in Houston Lake. Residents 65 and over need only a 2018 Wristband.

No Fishing in the Beach Area.

To get your 2018 Wristbands call Homes Association Treasurer, Susan Hodges @ 816.786.2377.

The Wristbands are FREE if your Homes Association dues are paid.

Guests of Residents must have that Residents 2018 Wristband with them when they are on or around the lake and Homes Association property.

***PLEASE NOTE: Houston Lake is dedicated to preventing the spreading of Zebra Mussels. If you want to launch your boat into our lake, you must call no less than 12 hrs. ahead so that your boat maybe inspected. You must also have a lake wristband, watercraft safety equipment (life vests) and adhere to lake rules.***

***This applies to NEW boaters. However, safety equipment applies to ALL boaters. CALL( HOA) Treasurer Susan Hodges @ 816-786-2377.***

**Homes Association Rules and Regulations**

1. Lake tags will be issued to lot owners who have paid the current years Homes Association fee. Lot owners will be responsible for all wristbands issued to their property.
2. Lake Wristband must be worn by Residents, Lot Owners or Guests. Wristband should be visible.
3. Private property. No trespassing. Residents, lot owners and guests only.
4. Property owners are responsible for the conduct and actions of their guest at all times.
5. No DIVING from the Swimming Docks because of shallow water.
6. No. swimming after 9:00p.m.
7. Alcohol will not be allowed in the beach area.
8. Animals will not be allowed in the beach area.
9. Fishing will not be allowed in the swimming area.
- 10.No disorderly conduct.
- 11.All Rules and Regulations of the Missouri State Conservation Commission will apply.
- 12.No trot lines, jug lines or unattended fishing lines are permitted.
- 13.All Terrain Vehicles, motor bikes, motor cycles and motor scooters are prohibited from operating on Homes Association property.

HOUSTON LAKE ARTS CIRCLE

# 2018 SUMMER ARTS EVENT FOR KIDS

SATURDAY, JUNE 16th 1pm-3pm

## THE VERY HUNGRY CATERPILLAR

(a play in one act based on the book by Eric Carle)

This will be an Art and Theater event for children.

We will make puppets the first part of the session, and then present our play for friends, family and neighbors at 3:15pm.

Children come dressed for being creative!

## EVERYBODY WELCOME!

Questions, contact Linda Kramer, Jean Anderson, Kathryn Kreider, or Evonne Brionnes

# Art, Life & Folks; Houston Lake Arts Circle

## Announcements & Update

### Call to Artists!

Our fourth annual art show, *Seasons of the Lake*, is just a few months away. Have you started working on your submission? Be sure to check out the Call to Artist submission form in this issue of the Laker. As the weather gets warmer, look around our fine community and see how we are changing from one season to another. What will inspire you? We look forward to sharing in celebrating the creativity, imagination, and talent of our neighbors in Houston Lake!

### Kids Workshop

Kids and grandkids of the community are welcome to join the Arts Circle on Saturday, June 16 from 1:00 to 3:30 as we create puppets for a performance of Eric Carle's *The Very Hungry Caterpillar*. See the flyer in this issue of the Laker for more details.

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### **Houston Lake History Books & 2<sup>nd</sup> Edition Cookbooks on sale.**

This would make a wonderful gift to someone special.

3 = books for \$10.00, 2 = books for \$8.00, 1=book for \$5.00

**All the proceeds will go to the Houston Lake Arts Circle.**

To purchase your books please call President of the Houston Lake Arts Circle Linda Kramer – 816.225.4110 or Mary Head - 816.741.5639.



Thank You

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### **HOUSTON LAKE COMMUNITY BOOK EXCHANGE**

Houston Lake has a Community Book Exchange available for everyone's use. If you want a book, come get one. If you want to donate books, just leave them. And thanks! We'll take puzzles and magazines too. The top shelf is for the adults, the bottom shelf is reachable for kids. Located at 5417 N.W. Adrian (City Hall front porch).

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### **Advertising at a price you can afford!!!**

If you want to advertise a product or service, try the Houston Laker.

The price is the same for Small Businesses, Individuals or Corporations.

FULL PAGE \$20.00/mo. or \$200.00/year , HALF PAGE \$10.00/mo. or \$100.00/year

LAST PAGE OF HOUSTON LAKER – Sorry, already sold!

Have your ad to me by the 24<sup>th</sup> for next month issue.

For more information call Editor Mary Head (816)741-5639. This is the most affordable form of advertising in the Kansas City area. And you support your home town paper.



**Art, Life, and Folks; Houston Lake Arts Circle**

presents our  
**Fourth Annual Art Show**

# *Seasons of the Lake*

Art, Life, and Folks; Houston Lake Arts Circle presents our Fourth Annual Art Show, *“Seasons of the Lake”*.

We enthusiastically invite you to participate! The talent of the local artists in our wonderful community is what makes this event a success every year.

Consider this our Call To Artists on the Lake—and that means young and old! We are asking for entries of artwork by our residents that can be displayed in City Hall for a limited, rotating exhibition.

The Grand Opening will be **August 17th, from 4 to 6 pm, and August 18th, from 2 to 4 pm**, and all entries will be exhibited for those two days. After that, the accepted pieces will be displayed on a rotating basis, giving each artist some time to grace City Hall, and show off to our community what talented people we have and what inspires them to create.

What you enter can be any artistic expression that is inspired by the words *“Seasons of the Lake”*. Any artistic expression includes, but is not limited to, drawing, painting, photography, fiber arts, sculpture, film, video, music, poetry, storytelling and dance. A review committee will determine appropriate artistic expression, exhibit scheduling and display criteria. Specific guidelines and details for submissions are on the entry form on the other side.

*Still have questions?* Come to Art, Life, and Folks’ regular meeting to hear more, or call Linda Kramer, President at 816-225-4110.

Sponsored by Art, Life, and Folks; Houston Lake Arts Circle  
"Seasons of the Lake"

Entry Form and Guidelines:

- ◆ All Artwork must be original, created by the registered artist or artists. No more than two entries per artist or a group of artists, but more than one artist may submit from a single Houston Lake family.
- ◆ The Call to Artists is open and submissions will be accepted at any regular meeting of the Arts Circle. Extra entry forms are available then as well. All entry forms must be in by **July 31, 2018**. Entry forms may be mailed to the Houston Lake Arts Circle, c/o City Hall, 5417 N Adrian, Houston Lake, Mo 64151. They may also be dropped off at City Hall, or given to an Arts Circle board member, or delivered during the regular quarterly meeting of the Arts Circle (next meeting is July 19, 2018 at 7pm).
- ◆ Deadline for final delivery of entered pieces is **Sunday, August 12 between 2:00 pm and 4:00 pm**, or by special arrangement via appointment with an Arts Circle board member. Delivery can also be made at the quarterly meeting of Arts Circle at City Hall in July.
- ◆ Visual art in two dimensions cannot exceed 30" x 36". All two dimensional art will need to be museum wrapped canvas, or framed, and ready to hang with wire. The Arts Circle does have some frames available for use in limited sizes—please inquire, if interested.
- ◆ Three-dimensional art, such as sculptures for indoor display cannot exceed 3' x 3', are to weight less than 50 pounds and must be free-standing. Sculptures for outdoor display cannot exceed 3'w x 6'h, must be freestanding and weatherproof.
- ◆ Other art forms that need to be filmed or recorded cannot exceed ten minutes of performance time, and must be in a standard format. Permission will be asked to display these pieces on social media sites, as well as, at a City Hall Screening for the exhibit opening.
- ◆ All accepted entries will be displayed during the opening weekend of "**Seasons of the Lake**". The review committee will determine the schedule that each piece will be on display following the August opening and will notify the artist accordingly. All pieces must remain up during their scheduled time. All pieces will remain property of the artist. The artist is responsible for collecting their work when the exhibition ends. Any work not reclaimed after 4 weeks past the end date becomes property of the Arts Circle.

**PLEASE READ**

1. **Both Form A and Form B need to be complete for each piece entered in the Art Show.**
2. **Submit Form A to the Arts Circle by July 31, 2018 to register your entry (artwork does not have to be submitted at this time).**
3. **Attached Form B to your artwork when you deliver it to the Arts Circle on or before August 12th.**

**Seasons of the Lake  
Entry Form A**

Submit this form to the Arts Circle by July 31, 2018 to register your entry

(please print)  
Artist Name \_\_\_\_\_

Phone # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Email \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

If a child, Age: \_\_\_\_\_ Parent's signature \_\_\_\_\_

Circle Form of ART entering: Dance Performance Painting Sculpture  
Poetry Photography Fiber Art Film Drawing Other

If other, describe: \_\_\_\_\_

Title of piece: \_\_\_\_\_  
\_\_\_\_\_

Physical description of piece:  
Height \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_ Time \_\_\_\_\_ Media \_\_\_\_\_

Do you grant permission to have your submission on the Arts Circle's Facebook page?

YES  NO

The Arts Circle will do our best to care for your entry. However, we will not be responsible for any damage that it may incur.

Signature: \_\_\_\_\_

Date \_\_\_\_\_

**Seasons of the Lake  
Entry Form B**

Attach this form to your artwork when you deliver to Arts Circle on or before August 12, 2018

(please print)  
Artist Name \_\_\_\_\_

Phone # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Email \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

If a child, Age: \_\_\_\_\_ Parent's signature: \_\_\_\_\_

Circle Form of ART entering: Dance Performance Painting Sculpture  
Poetry Photography Fiber Art Film Drawing Other

If other, describe: \_\_\_\_\_

Title of piece: \_\_\_\_\_  
\_\_\_\_\_

Physical description of piece:  
Height \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_ Time \_\_\_\_\_ Media \_\_\_\_\_

Do you grant permission to have your submission on the Arts Circle's Facebook page?

YES  NO

The Arts Circle will do our best to care for your entry. However, we will not be responsible for any damage that it may incur.

Signature: \_\_\_\_\_

Date \_\_\_\_\_



## These items go in your curbside recycling bin!



**Aluminum Cans**



**Steel (tin) Cans**



**Aerosol Cans**  
(empty only, make no "hiss" sound)



**Aluminum Foil & Pans**



**Cardboard**



**Paperboard**



**Junk Mail**



**Office Paper**



**Magazines & Catalogs**



**Phone Books**



**Newspaper**



**Paper Cartons**



**Plastic Bottles & Containers** (have #1 - #7 inside arrow symbol on container)

- Keep items loose, do not put in bags or boxes.
- Rinse all containers (plastic, metal, etc.).
- Collect metal caps and lids in steel (tin) can and squeeze shut.
- Put caps and lids back on plastic bottles and containers.
- Break down or flatten boxes.
- No liquid.
- No plastic bags or film.
- No food.



## These items do NOT go in your curbside recycling bin!



**Plastic Bags & Film\***



**Clothing\***



**Plastic Tubes**



**Food**



**Liquids**



**Scrap Metal\***



**Electronics\***



**Glass\***



**Frozen Food Containers**



**Fast Food & Takeout  
Cups & Containers**



**Tissue**



**Paper Tableware  
(including coffee cups)**



**Styrofoam™\***



**"Tanglers"  
(long, stringy items)**



**Shredded Paper\***



**Medical & Personal Hygiene**



**Yard Waste\***



**Medications & Vials/Bottles\***



**Pizza Boxes  
(recycle clean side only)**



**Household Hazardous Waste\***  
(do not recycle empty hazardous waste containers, except empty aerosol cans)

\*Other recycling options available, visit [RecycleSpot.org](http://RecycleSpot.org)



# 2018 Recycle Schedule

Your recycling day will also be on a Tuesday once a month.

June 26, July 24, August 21, September 18, October 16, November 13 & December 11.



Items must be inside the cart (Not on the ground, not on top – inside). Recycle carts must be curbside by 7:00 am the day of pick up. Be respectful and remove your cart from curbside when finished. If you need an extra cart or would like to recycle, please call City Hall and leave a message with your name, address and phone number. City Hall: 816-741-0644.

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## Trash Pick-up Day

Trash pickup is every Tuesday

Trash carts must be curbside by 7:00 am the day of pick up. Be respectful and remove your cart from curbside when finished. Items must be inside the cart (Not on the ground, not on top – INSIDE). If you need an extra cart, please call City Hall and leave a message with your name, address and phone number. City Hall: 816-741-0644.

For questions relating to your services please call Maria Kristek 913-927-1903 between 8:00am – 5:00pm Monday – Friday. She works at Republic Services our trash service.

The holidays that Republic Services Trash Company observes are New Years, Memorial Day, Independence Day, Labor Day, Thanksgiving and Christmas. When any of these holidays fall on Monday or Tuesday, your trash pickup will be on Wednesday of that week.

### 2018 Holiday Schedule

Independence Day (Wednesday 7-4-18)

Labor Day (Monday 9-3-18)

Thanksgiving (Thursday 11-22-18)

Christmas (Tuesday 12-25-18)

New Years (Tuesday 1-1-19)

### Pick-up Day

Tuesday 7-3-18

Wednesday 9-5-18

Tuesday 11-20-18

Wednesday 12-26-18

Wednesday 1-2-19

### Trash and Recycle Bin Retrieval!

If you have extra Trash or Recycle bins that you are NOT using, the city would like them back! The trash bins are blue with wheels and the recycle bins are blue with yellow lids and wheels. Please call City Hall and leave a message with your name, address and phone number and we will arrange a time to pick up the extra bins. City Hall: 816-741-0644

Thank you!

## ARTICLE II. PERMITS

## Ordinance 334, Section 230.025

### SECTION 500.100: BUILDING PERMIT REQUIRED

All persons desiring to construct, erect, alter or add to any building, boat dock, fences, road or drive or any structure in the City of Houston Lake, Missouri, must first obtain a building permit for such construction, alteration or addition from the Board of Aldermen of said City. (Ord. No. 282 §2, 10-14-02)

### SECTION 500.110: PERMIT APPLICATIONS

All persons desiring to obtain such a permit shall submit an application with the complete plans and specifications and plot plan for such construction showing sizes, estimated cost and details of such proposed construction and the location of such construction upon the plot of land. No new dwelling construction or property line fence construction will be permitted until after certified surveys have been filed with the Board of Aldermen. Certified surveys will be required on all additions to old dwellings where the new construction will be closer to the property line than the old dwelling. (Ord. No. 282 §3, 10-14-02) Applications for a building permit may be obtained by leaving a message at City Hall 816-741-0644 or contacting your Alderman.

### “To All Residents of Houston Lake”

If any resident needs a trash container or a recycling container, call City Hall 816-741-0644 and leave your name, address, phone number and the containers will be delivered to your home.

### Parking

No vehicle shall be parked on any street within the city limits of Houston Lake, MO. (Chapter 300 - Schedule II, Municipal Code)

### Open Burning for Recreational Purposes

All residents of Houston Lake wishing to apply for an open burning permit can do so by downloading the application on our website Houstonlake.net or you may call city hall and leave your name and phone number. After you have filled out the form, please slip it through the mail slot on the door at City Hall for review and approval by the City Council.

### Fire Danger

Over the years, Kansas City has issued several Red Flag Warnings to alert residents against starting fires. Please pay attention to the local news and refrain from starting any fires.

### Fishing

It shall be unlawful for any person to pursue, take, transport, ship, buy, sell, possess or use any fish from any body of water within the City without possessing a valid fishing permit issued by the Missouri Department of Conservation. This section shall not apply to any person 65 years of age or older or is 15 years of age or younger. (Section 210.690 Municipal Code)

### All-Terrain Vehicles

No person shall operate an All-Terrain Vehicle upon the streets of this city.

(Section 340.110 Municipal Code)

### DISCHARGING AIR GUN, ETC.

Any person within the limits of this City who shall discharge any BB gun, spring gun, paint gun or air gun or shall shoot any pebble, bullet, slug, arrow or other hard substance by means of a sling, crossbow, rubber band or bow or any other means shall be deemed guilty of an ordinance violation; provided however, that this Section shall not apply to any person or organization authorized by the City of Houston Lake to possess and discharge such devices for the purpose of waterfowl pest control. (Ord. No. 303, 9-12-05) (Section 210.285)

City of Houston Lake  
City Council Meeting  
April 9, 2018

The Council of the City of Houston Lake met in regular session on April 9, 2018 at 7:30pm at City Hall – 5417 Adrian Ave Houston Lake, MO 64151.

The following members were present: Mayor Pam Freese, Alderman Nick Jackalone, Alderman Phil Otte, Alderman Chuck Stone, Alderman Joyce Kullman.

**Opening Session:**

- The meeting was called to order by Mayor Freese at 7:33p.m.
- Mayor Freese announced that a certified copy of the election results was delivered on Friday, April 6<sup>th</sup>.
- Motion to accept the re-election of Alderman Chuck Stone made by Alderman Jackalone, second by Alderman Otte - Yes: Kullman, Otte, Jackalone, Abstained: Stone  
Motion carried – Alderman Stone was sworn in by City Clerk, Megan Micek
- Thank you to Alderman Kullman for her years of service and dedication to the City of Houston Lake, Alderman Kullman was excused by Mayor Freese
- Motion to accept certified results showing write in candidate Sherry Burrup made by Alderman Otte, second by Alderman Stone Yes: Stone, Otte, Jackalone  
Motion carried – Alderman Burrup was sworn in by City Clerk, Megan Micek
- Mayor Freese appointed Alderman Burrup as Mayor Pro-Tem

Mayor Freese gave an update on the detour – she met with Commissioner Wood and discussed the concerns of our residents.

**Public Discussion:**

**Joe Briones – 5335 NW Edgewood Cir.**

Question on contacting Commissioner Wood on the detour

**Todd Lagessie - 5444 NW Venetian Dr.**

Question on if speeds Bumps a possibility around the lake

**Sharon DeLafuente – 3440 NW Edgewood Trail**

Comments on speedbumps

**Minutes 3-12-2018**

Motion to approve minutes from City Council meeting March 12, 2018 and tonight's agenda. Corrections made to minutes in the official packet. Motion to approve minutes made by Alderman Otte, Second by Alderman Stone.

Yes: Otte, Stone, Jackalone

Abstain: Burrup

Motion carries

**Building /Burning Permits**

- Building Permit – McCleary/ Venetian Dr –Motion to approve building permit made by Alderman Stone, Second by Alderman Otte – Yes: Stone, Burrup, Jackalone, Otte. Building permit approved.
- Building Permit – Lagassie/ Venetian Drive – Alderman Otte has inspected and discussed the renovations with the resident. Motion to approve building permit made by Alderman Otte, Second by Alderman Burrup - Yes: Stone, Otte, Burrup, Jackalone. Building permit approved.
- Burn Permit – Lagessie NW Venetian Drive – PENDING as it is part of the building permit and will need to be completed before it can be approved.

City of Houston Lake  
City Council Meeting  
April 9, 2018

- Burn Permit – Olsen /NW Edgewood Cir – Motion to approve made by Alderman Otte, Second by Alderman Burrup Yes: Stone, Otte, Burrup, Jackalone. Burn permit approved.
- Burn Permit – McCleary / Venetian Dr – Motion to approve made by Alderman Otte, Second by Alderman Jackalone Yes: Otte, Stone, Burrup, Jackalone. Burn permit approved.
- Burn Permit Renewal – Otte / NW Adrian Dr–Motion to approve made by Alderman Stone, Second by Alderman Jackalone Yes: Stone, Burrup, Jackalone, Abstained: Otte. Burn permit approved.
- Burn Permit – Cooper / Venetian Dr –PENDING until inspection by Phil Otte.

### **Treasures Repot**

Mayor explained that we are currently over on the trees/brush line item due to tree removal. Motion to approve treasures report for April 9, 2018 made by Alderman Stone, second by Alderman Jackalone. Yes: Stone, Otte, Jackalone, Burrup. Motion carried.

### **Collectors Report**

Included with the official packet

### **Paybills – Resolution 04.09.2018**

Motion to approve Resolution 04.09.2018 made by Alderman Otte, second by Alderman Jackalone. Yes: Stone, Otte, Jackalone, Burrup. Motion carried.

### **Emergency Management, Fire Department**

Reports are currently coming 1 month behind. Official report is included with the packet.  
No calls for service in the month of March.

Mike Shelton will be retiring, effective July 2, 2018. Introduced to the board, Assistant Chief Payne, Fire Marshall. Fire Marshall Payne will be assuming some responsibilities for the time being.

Motion to recognize Mike Shelton for having been our emergency management director made by Otte, Second by Burrup. A plaque or thank you signed by the council to be taken to his retirement party.

### **Codes Enforcement**

Cathy Groves was not present

### **City Administrator Report** None

### **Venetian Garden Homes Association Report –**

Semi Annual Meeting April 18<sup>th</sup> at 7pm held at City Hall. Board of directors have been in closed meetings since the last public meeting and would appreciate attendance.

**Old Business** None

**New Business** None

### **Alderman Reports**

**Alderman Jackalone** – Thank you to Al Horraine for his work on City maintenance. Please continue to follow up with moving the detour.

**Alderman Burrup** – Thank you to Joyce Kullman

**Alderman Otte** – Please direct your calls to the appropriate utility company rather than to your Alderman ex: Streetlights, detour, power outage, etc. to ensure it is fixed promptly.

**Alderman Stone** – Thank you to Joe and Craig for work cleaning around the streets. Concerned with “Roadrunner Blockades” which have been up a while, he will investigate and follow up.

City of Houston Lake  
City Council Meeting  
April 9, 2018

Curious about the maintenance of our Grinder Pumps – he will be looking into the cost and involvement of the repair.

**Mayors Report**

Hazardous Waste Recycle is coming– please take advantage to dispose of your hazardous waste. Flyers are available detailing dates.

Global day of conversation – Sunday April 22nd - Reducing our usage of plastics. We will open City Hall at 3pm on April 22<sup>nd</sup> for an Earth Day meeting to discuss how we can reduce our usage of plastics.

If you are walking around the lake and see trash, please take the time to pick up the trash and take pride in our lake.

MO Betterment Conference, October 14-15<sup>th</sup> if Alderman would like to attend.

Kansas City Water/Sewage – Rates have increased. We have new water rates 46.95 per resident/per month, plus \$13.60 monthly service charge and \$4.69 per ccf of water consumption.

Sherrifs office notice - law enforcement rate change is now in effect – new rate is \$30.48/hour

MML – New Alderman Training – Pop Up Training Saturday in April. We are encouraging our Alderman to attend this training.

**Adjournment -**

Motion to adjourn the City Council Meeting made by Alderman Otte, second by Alderman Stone  
Yes: Stone, Otte, Burrup, Jackalone

Motion carried

**Meeting adjourned at 8:47pm.**

**Next Meeting will be May 14<sup>th</sup> at 7:30pm**

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[Sergeant Micah Holan, Platte County Sheriff's Office](#)Agency

[Click It or Ticket - 2018](#)

Platte County Sheriff's Office will be joining with statewide law enforcement May 21- June 3 for an aggressive "ClickIt or Ticket" mobilization to crack down on Missouri's seat belt violations. In 2017, six out of ten people killed in Missouri traffic crashes were unbuckled. Motor vehicle drivers in Missouri have an 84 percent seat belt use, which is well below the national average of 90 percent. Teens and pick-up drivers are among those least likely to buckle up at 70 and 69 percent. Seat belt use is the single most effective way to protect people and reduce fatalities in motor vehicle crashes. Buckle Up and Arrive Alive. For more information on Missouri seatbelt usage, visit <https://savemolives.com/>.

# Priority Roofing

Telephone: (816) 880-3908



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Our Number One Priority."**



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saw this ad in the  
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**If you don't know what you want or what you need  
on your new roof, we can help.**

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John & Scott Rieger

**Email: [info@priorityroof.net](mailto:info@priorityroof.net)**



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**A Licensed Salon  
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Ongoing and current  
\*Education\***

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Color techniques  
For Men!**

**Free Consultations**



*Best wishes!  
Marlene*