

# Houston Laker



Houston Lake  
City Hall  
Flower Garden



April 2016



# ***Community Calendar Events***

April 5<sup>th</sup> - General Municipal Election



April 5<sup>th</sup> - Recycling Day

April 18<sup>th</sup> - City Council Meeting  
7:30pm. – City Hall

April 20<sup>th</sup> - Venetian Gardens Homes Association  
Semi-Annual Meeting, 6:30pm – City Hall

April 29<sup>th</sup> & April 30<sup>th</sup> - 2016 Spring Platte County Clean up  
7:30am – 4:30pm

May 3<sup>rd</sup> - Recycling Day

# Houston Lake SERVICE PROVIDERS

(UTILITIES)

## **Missouri Gas Energy -**

(816) 756-5252

Gas Leak & Emergency 1-(800) 582-0000

## **Kansas City Power & Light -**

(816) 471-5275

Report Outages & Emergency 1-(888) 544-4852

## **Southwestern Bell – AT&T Telephone Service -**

Billing 1-(800) 288-2020

Repair Service 1-(800) 246-8464

## **Missouri American Water -**

Parkville (816) 741-2991

Customer Service & Emergency 1-(866) 430-0820

## **Time Warner Cable -**

Customer Service & New Service (816) 358-8833

Service Repair (816) 358-8833

## **Kansas City Star Newspaper -**

(816) 234-4636

Customer Billing (816) 234-4574

Circulation (816) 234-4545

Delivery Problem (877) 962-7827

## **Post Office -**

1-(800) 275-8777

Barry Road Delivery Unit

8320 NW Platte Purchase Dr.

Kansas City, Missouri

## **Trash Collection -**

Allied Waste (816) 254-1470

## **Environmental One System -**

Grinder Pump Service – Melinda Cook (816) 352-8401

## **Notary Public -**

Jan Jackalone (816) 587-0028

## **Platte County Court House -**

Information (816) 858-2232

Collector (816) 858-2232

Health Department (816) 858-2412

# **Attention Cat and Dog Owners**

## **Proof of Vaccinations Due May 1, 2016**

### **SECTION 205.020: Vaccination**

The owner or keeper of any dog or cat in the City of Houston Lake is hereby required to have such animals vaccinated against rabies by a licensed veterinarian and to procure a certificate of such vaccination from the veterinarian and to present such certificate to the City Clerk on or before **May first (1st) of each year**; and the City Clerk shall register such certificate, which registration shall remain in force until the April thirtieth (30th) next following said registration. It shall be unlawful for the owner or keeper of any dog or cat to permit such animal to remain in the City of Houston Lake unless vaccinated as above provided.

Ordinance No. 339  
Passed March 11, 2013

AN ORDINANCE AMENDING SECTION 205.010 OF THE CODE OF ORDINANCES OF THE CITY OF HOUSTON LAKE GOVERNING THE REGULATION OF ANIMALS WITHIN THE CITY OF HOUSTON LAKE.

BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF HOUSTON LAKE, MISSOURI AS FOLLOWS:

The definition of *Vicious Dog and Running At Large* contained in Section 205.010 of the Code of the Ordinance of the City of Houston Lake is hereby amended to read:

***Vicious Dog:*** Any of the following dogs:

1. Any dog, whether or not running at large and whether or not unrestrained, that without provocation has bitten any person not a trespasser causing serious physical injury to that person.
2. Any unrestrained dog, whether or not running at large, that without provocation has attempted to bite any person not a trespasser which would cause serious physical injury to that person.
3. Any unrestrained dog, whether or not running at large, that without provocation has placed any person not a trespasser in apprehension of immediate serious physical injury.
4. Any dog that has killed another dog, cat or other domestic animal without provocation.

***Running at Large:*** Allowing a dog or cat to be off the private premises of the owner or keeper or his/her agent or servant and not on a leash or confined to the arms, motor vehicle, trailer or other conveyance of the owner or keeper, his/her agent or servant. Provided, however, that if the owner or keeper allows a dog or cat to be off the private premises of the owner or keeper, but maintains positive physical control of the animal through use of an electronic device, and maintains constant visual contact with, and control over, the animal, this shall not constitute *running at large*.

# 2016 SPRING PLATTE COUNTY CLEAN UP

## Standard Load Entry Fee:

- Car, Truck, SUV, Van \$5.00
- Vehicle & Trailer \$15.00
- Loads over 12' \$20.00

*All loads are subject to inspection  
& any item or load may be denied.*

## **NON-BULKY ITEMS MUST BE BAGGED OR BUNDLED**

*Subject to additional charges if pertinent.*

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## Additional Fees:

- Passenger Tires \$1.00/ea
- Truck/Tractor Tires \$5.00/ea
- Appliances/Electronics\* \$20.00/ea

*\*Appliances are items with motors or compressors.  
All appliances must be empty.*

*Acceptable Electronics: console TV's and  
Monitors over 32"*

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## PROHIBITED ITEMS:

**Hazardous Waste,  
Liquid Paint, Chemicals, and  
NO WASTE FROM BUSINESSES**



Friday, April 29<sup>th</sup>

Saturday, April 30<sup>th</sup>

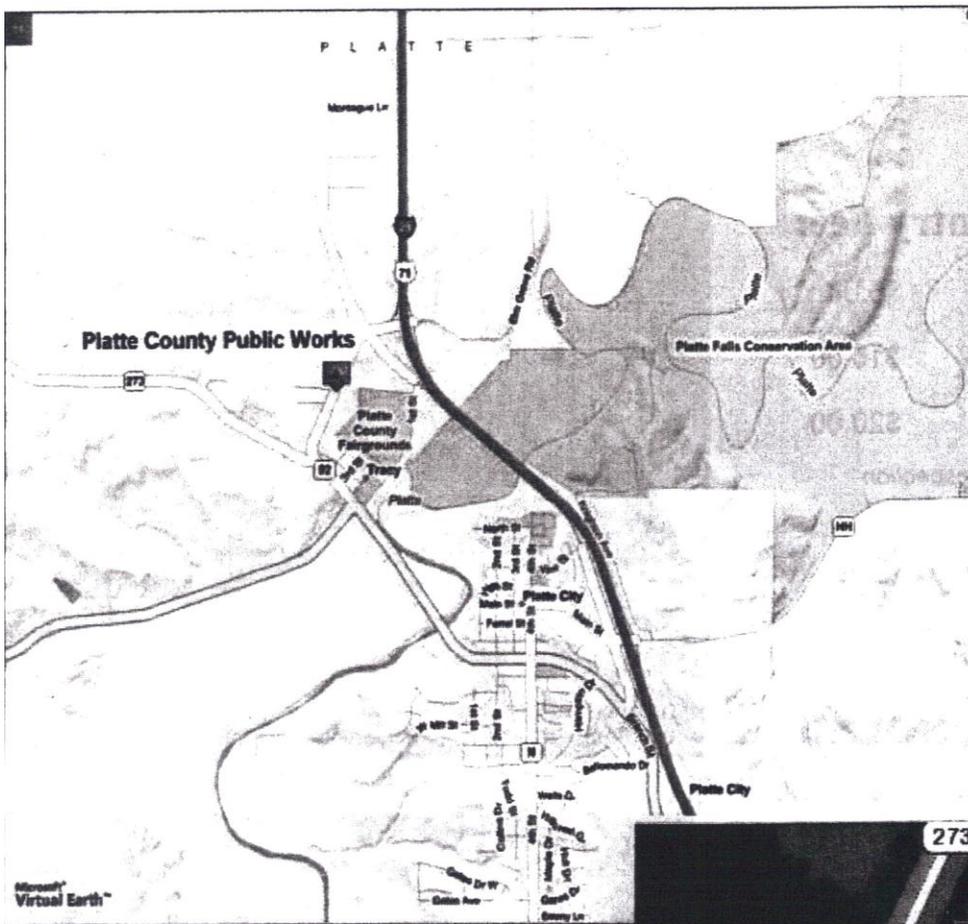
7:30 AM – 4:30 PM

Located at  
**PLATTE COUNTY  
PUBLIC WORKS**

Exit 20 off I-29  
15955 Hwy 273  
Platte City, MO 64079

Contact the  
Department of Public Works  
(816) 858-2223  
[publicworks@co.platte.mo.us](mailto:publicworks@co.platte.mo.us)

PROOF OF RESIDENCY REQUIRED



## Directions:

I-29 to Exit #20  
(Tracy/Weston)

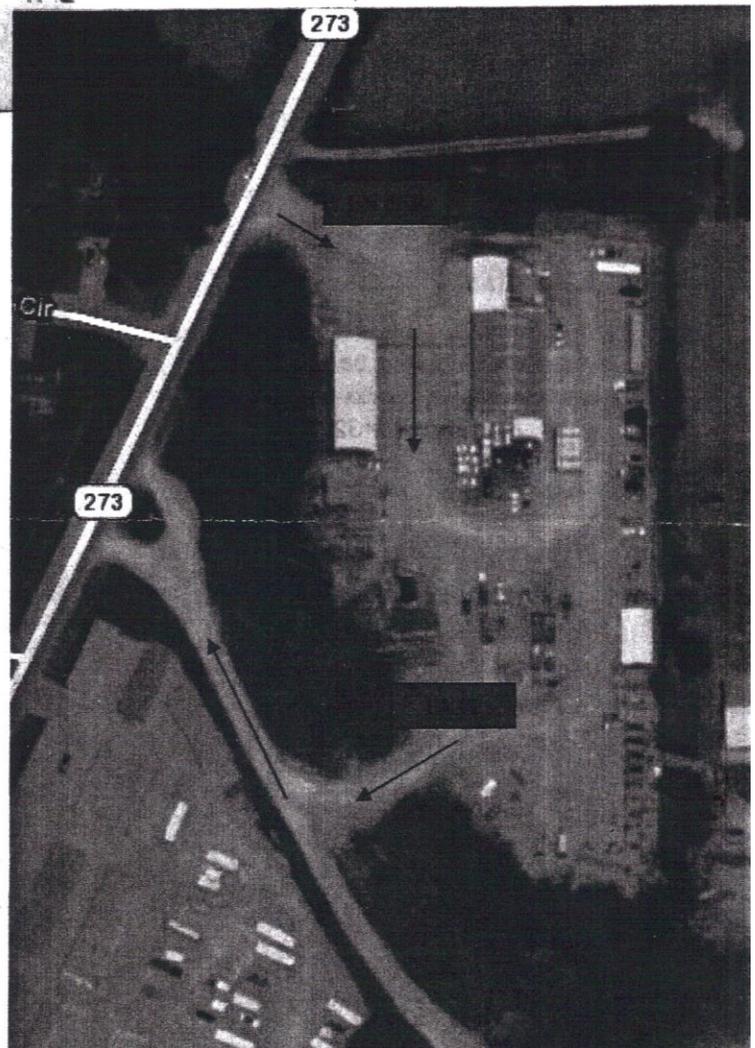
West on Hwy 273

Entrance is 1/4 mile south  
on left hand side.

15955 Hwy 273

Platte City, MO

*Watch For Signs!*



# Houston Lake Arts Circle

## Calendar of Events

2016

<b>May 25</b>	Art Circle Meeting, 7pm
<b>June 5</b>	<i>Workshop</i> —Digital Photography, 2pm
<b>July 4</b>	Dance Celebration
<b>July 10</b>	<i>Workshop</i> —Children’s “Drip, Dribble and Splash” Painting & Drawing Fun
<b>July 27</b>	Art Circle Meeting, 7pm
<b>August 1</b>	Entry Form Deadline for Art Show
<b>August 20 &amp; 21</b>	“Drip, Dribble and Splash” Art Show
<b>September</b>	Art Circle Meeting, 7pm
<b>October 5</b>	Fall Pumpkin Festival (date tentative)
<b>November 23</b>	Art Circle Meeting, 7pm
<b>December</b>	Holiday Caroling (date TBA)

# Houston Lake Arts Circle

## News

April 2016

**The 2016 Houston Lake Art Show, “Drip, Dribble and Splash” entry forms are included in April’s issue of the Houston Laker. Be sure to submit your entry form by August 1 to be included in our 2nd annual exhibition.**

**The Houston Lake Arts Circle is looking for volunteers! New officer elections for the positions of Secretary and Treasurer will be held at our next meeting. If you are interested in joining the Board or would like to voice your support, please join us at City Hall on May 25th at 7pm.**

**Committee volunteers are also needed for the following events:**

- July 4th Dance Celebration
- Kid’s Workshop-“Drip, Dribble and Splash” Painting & Drawing Fun (July 10)
- “Drip, Dribble and Splash” Art Show (August 20 & 21)
- Fall Pumpkin Festival (October 5, tentative)

**If you are interested in offering your time and talents, please email [arts.circle@houstonlake.net](mailto:arts.circle@houstonlake.net), call Linda Kramer, President at 816-225-4110 or join us at our next meeting on May 25th.**

**We are happy to announce our newest member, Evonne Briones, filling the role of Communications Officer. She can be reached at [arts.circle@houstonlake.net](mailto:arts.circle@houstonlake.net). Welcome, Evonne!**

## 2016 Houston Lake Arts Circle's Art Show

### CALL TO ARTISTS

### *“Drip, Dribble and Splash!”*

We had so much fun last year and enjoyed so many wonderful entries into the Art Show that we're going to make it an annual event. All of you, our local resident artists, are invited to once again submit your work for the 2016 Houston Lake Arts Circle's Art Show.

So, once again we are putting out a Call To Artists on the Lake—and that means young and old! We are asking for entries of artwork by our residents that can be displayed in City Hall for a limited, rotating exhibition.

*“Drip, Dribble and Splash”* is the theme. The Grand Opening will be **August 20th, from 4 to 6 pm, and August 21st, from 2 to 4 pm**, and all entries will be exhibited for those two days. After that, the accepted pieces will be displayed on a rotating basis, giving each artist some time to grace City Hall, and show off to our community what talented people we have and what inspires them to create.

What you enter can be any artistic expression that is inspired by the words *“Drip, Dribble and Splash”*. Any artistic expression includes, but is not limited to, drawing, painting, photography, fiber arts, sculpture, film, video, music, poetry, storytelling and dance. We will have a review committee to determine appropriate artistic expression, exhibit scheduling and display criteria. Specific guidelines and details for submissions are on the entry form on the other side.

*Still have questions?* Come to Houston Lake Arts Circle's regular meeting to hear more, or call Linda Kramer, President at 816-225-4110.





Sponsored by Houston Lake Arts Circle (HLAC)  
 “Looking Out My Back Door”



**Entry Form and Guidelines:**

1. All Artwork must be original, created by the registered artist or artists. No more than two entries per artist or a group of artists, but more than one artist may submit from a single Houston Lake family.
2. The Call to Artists opens on **March 23, 2016** and submissions will be accepted at any regular monthly meeting of the HLAC. Extra entry forms are available then as well. All entry forms must be in by **August 1, 2016**. Entry forms may be mailed to the Houston Lake Arts Circle, c/o City Hall, 5417 N Adrian, Houston Lake, Mo 64151. They may also be dropped off at City Hall, or given to an HLAC board member, or delivered during the regular monthly meeting of the HLAC ( the third Saturday of the month at 10 am.)
3. Deadline for final delivery of entered pieces is **Sunday, August 14 between 2:00 pm and 4:00 pm**, or by special arrangement via appointment with an Arts Circle board member. Delivery can also be made at any monthly meeting of HLAC at City Hall.
4. Visual art in two dimensions cannot exceed 30” x 36”. All two dimensional art will need to be museum wrapped canvas, or framed, and ready to hang with wire. HLAC does have some frames available for use in limited sizes—please inquire about using those.
5. Three-dimensional art, such as sculptures for indoor display cannot exceed 3’ x 3’, are to weight less than 50 pounds and must be free-standing. Sculptures for outdoor display cannot exceed 3’w x 6’h, must be freestanding and weatherproof.
6. Other art forms that need to be filmed or recorded cannot exceed ten minutes of performance time, and must be in a standard format. Permission will be asked to display these pieces on social media sites, as well as, at a City Hall Screening for the exhibit opening. Contact Rick Cowan with questions at 816-536-9282.
7. All accepted entries will be displayed during the opening weekend of “**Drip, Dribble and Splash**”. The review committee will determine the schedule that each piece will be on display following that and will notify the artist accordingly. All pieces must remain up during their scheduled time. All pieces will remain property of the artist. The artist is responsible for collecting their work when the exhibition ends. Any work not reclaimed after 4 weeks past the end date becomes property of HLAC.

**Complete BOTH the following entry forms to submit. Submit Entry Form A to HLAC, attach Form B to your entry.**

**Drip, Dribble and Splash!: Entry Form A**  
 Sponsored by Houston Lake Arts Circle

(please print)  
 Artist Name \_\_\_\_\_

Phone # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_  
 \_\_\_\_\_

If a child, Age: \_\_\_\_\_ Parent’s signature \_\_\_\_\_

Circle Form of ART entering: Dance Performance Painting Sculpture  
 Poetry Photography Fiber Art Film Drawing Other

If other, describe: \_\_\_\_\_

Title of piece: \_\_\_\_\_  
 \_\_\_\_\_

Physical description of piece:  
 Height \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_ Time \_\_\_\_\_ Media \_\_\_\_\_

Do you grant permission to have your submission on HLAC’s Facebook page?  
 YES  NO

HLAC will do our best to care for your entry. However, we will not be responsible for any damage that it may incur.

Signature: \_\_\_\_\_

Date \_\_\_\_\_

**Drip, Dribble and Splash!: Entry Form B**  
 Sponsored by Houston Lake Arts Circle

(please print)  
 Artist Name \_\_\_\_\_

Phone # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_  
 \_\_\_\_\_

If a child, Age: \_\_\_\_\_ Parent’s signature: \_\_\_\_\_

Circle Form of ART entering: Dance Performance Painting Sculpture  
 Poetry Photography Fiber Art Film Drawing Other

If other, describe: \_\_\_\_\_

Title of piece: \_\_\_\_\_  
 \_\_\_\_\_

Physical description of piece:  
 Height \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_ Time \_\_\_\_\_ Media \_\_\_\_\_

Do you grant permission to have your submission on HLAC’s Facebook page?  
 YES  NO

HLAC will do our best to care for your entry. However, we will not be responsible for any damage that it may incur.

Signature: \_\_\_\_\_

Date \_\_\_\_\_

## **Platte County Connection**

The Platte County Connection is a program designed to enhance the safety of families in Platte County. Everyone is invited to opt-in and get up-to-the minute information on a variety of public safety topics. You can even sign-up to receive community public safety information and civic event updates sent as email or text messages to your wireless devices from civic authorities in your town.

Platte County Public Safety Information – Direct alerts from the Platte County Sheriff’s Office. Information includes Evacuation Requests, Shelter-in-place, AMBER Alerts, Lost or Missing Persons, Hazardous Material Accidents, Large Scale FIRE alerts, Civil Emergencies, Danger Warnings and threats to our National Security.

**Sign-up Now – It’s Easy and it’s Free!**

**<https://plattesheriff.org/platte-county-connection>**

### **Fire Danger**

Over the past few weeks, Platte County has issued several Red Flag Warnings to alert residents against starting fires. Please pay attention to the local news and refrain from starting any fires. IF you sign up for the Platte County Connection you will receive fire alerts on your cell phone.

NOTE: The Community Connection is a free service provided by the Platte County Sheriff’s Office. Your information will never be sold or shared with others. Please check your cell phone plan for any text message fees that may be charged.

## **Glass Recycling**

Riverside, Missouri has partnered with Ripple Glass to provide a glass recycling container on the Municipal Campus, 2950 NW Vivion Road. This container collects brown, green, blue and clear glass food and beverage containers. Please rinse containers but you do not need to remove the labels or separate the glass by color.

### **Why recycle glass?**

Here are some important facts you should know about glass recycling:

- Container glass is 100% recyclable, can be recycled endlessly, and is a primary ingredient in fiberglass insulation and new glass containers.
- Burying perfectly good glass in the landfill wastes all the material, energy, and labor that went into making it.
- Using recycled glass produces 20% less air pollution and 50% less water pollution than creating new glass (or fiberglass) from raw materials.
- Every ton of glass that's recycled results in more than one ton of raw materials saved. That's 1,300 lbs. of sand, 410 lbs. of soda ash, 380 lbs. of limestone, and 150 lbs. of feldspar.
- Recycling just one glass bottle saves enough electricity to light a 100-watt light bulb for four hours. (Imagine how long it would light a compact fluorescent!)
- A six-pack of recycled beer bottles produces enough fiberglass insulation to fill a standard wall cavity.

Kansas Citians consume approximately 80,000 tons of container glass each year. In the past, because of the difficulty and inconvenience, only about 5% was recycled. Today, we recycle nearly 20% of our community's glass. We still have a long way to go. Nationally, the average recycling rate is over 30% and climbing; in many places in the world, it's north of 90%!

Glass isn't collected in most area curbside recycling programs, and for good reason. When mixed with other recyclables, broken glass degrades and contaminates those materials, causing them to be "downcycled" into lower quality products.

For more details, visit [www.rippleglasskc.com](http://www.rippleglasskc.com).

Missouri American Water Company had a meeting at the Riverside City Hall on March 3<sup>rd</sup>, 2016. Main topic was contaminated water. Approximate 100 people were there from Cities in the area. Many State Officials and Water Company Officials were there answering people questions.

They were generally told that the problem was temporally and was not harmful. And they were working on the solution.

Other topic discussed was a new water plant that was going to be built in our area.

Missouri American Water Company has asked for a rate increase and it will be considered by the State Rate Commission.

If you are having any problems with your water, call the Missouri American Water Company at 866-430-0820.

# F Y I

## ARTICLE II. PERMITS

### SECTION 500.100: BUILDING PERMIT REQUIRED

All persons desiring to construct, erect, alter or add to any building, boat dock, fences, road or drive or any structure in the City of Houston Lake, Missouri, must first obtain a building permit for such construction, alteration or addition from the Board of Aldermen of said City. (Ord. No. 282 §2, 10-14-02)

### SECTION 500.110: PERMIT APPLICATIONS

All persons desiring to obtain such a permit shall submit an application with the complete plans and specifications and plot plan for such construction showing sizes, estimated cost and details of such proposed construction and the location of such construction upon the plot of land. No new dwelling construction or property line fence construction will be permitted until after certified surveys have been filed with the Board of Aldermen. Certified surveys will be required on all additions to old dwellings where the new construction will be closer to the property line than the old dwelling. (Ord. No. 282 §3, 10-14-02) Applications for a building permit may be obtained by leaving a message at City Hall, contacting your Alderman or calling City Clerk at 816-352-8401

From the desk of the City Clerk:

### “To All Residents of Houston Lake”

1. If any resident needs a trash container or a recycling contact the following people for a timely response and to avoid any confusion. Please leave your name, address and a phone number and the containers will be delivered to your home.

Mayor Joyce Kullman –  
816.547-8173

Or

City Clerk Melinda Cook –  
816.352-8401

2. According to Ordinance  
334, Section 230.025

### Open Burning for Recreational Purposes

All residents of Houston Lake wishing to apply for an open burning permit can do so by downloading the application on our website [Houstonlake.net](http://Houstonlake.net) or you may call 352-8401. After you have filled out the form, please slip it through the mail slot on the door at City Hall for review and approval by the City Council.



## **Don't Forget Your Missouri Fishing License and a Houston Lake 2016 Red Wristband!!**

Lake Residents from the age of 16 through 64 need a Missouri Fishing License and a Houston Lake 2016 red wristband in order to fish in Houston Lake. Residents 65 and over need only a 2016 red wristband.

To get your 2016 Red Lake Wristbands call Homes Association Treasurer, Jan Jackalone 816-587-0028.

The Wristband is FREE if your Homes Association dues are paid.

Guests of Residents must have that Residents 2016 Red Wristband with them when they are on or around the lake.

NO trout lines, jug lines, seine net, gillnetting or unattended fishing lines.

**NO FISHING IN THE BEACH AREA.**

**Fishing:**

It shall be unlawful for any person to pursue, take, transport, ship, buy, sell, possess or use any fish from any body of water within the City without possessing a valid fishing permit issued by the Missouri Department of Conservation. This section shall not apply to any person 65 years of age or older or is 15 years of age or younger.

**(Section 210.690 Municipal Code)**

**Parking:**

No vehicle shall be parked on any street within the city limits of Houston Lake, MO.

**(Chapter 300 - Schedule II, Municipal Code)**

**All-Terrain Vehicles:**

No person shall operate an All-Terrain Vehicle upon the streets of this city. **(Section 340.110 Municipal Code)**

**DISCHARGING  
AIR GUN, ETC.**

Any person within the limits of this City who shall discharge any BB gun, spring gun, paint gun or air gun or shall shoot any pebble, bullet, slug, arrow or other hard substance by means of a sling, crossbow, rubber band or bow or any other means shall be deemed guilty of an ordinance violation; provided however, that this Section shall not apply to any person or organization authorized by the City of Houston Lake to possess and discharge such devices for the purpose of waterfowl pest control. (Ord. No. 303, 9-12-05)

**(Section 210.285)**

# **Venetian Gardens Homes Association**

## **Semi-Annual Meeting**

**Wednesday, April 20<sup>th</sup>, 6:30pm – City Hall**

**2016 is a**

**Red Wristband Year !**

**Come to City Hall on Wednesday, April 20<sup>th</sup>, 2016 from 6:00pm –6:30pm. Wristbands are required to be worn on Homes Association Property such as the Beach, use of Shelters, Boating and Fishing. Please be considerate and pick up your lake wristbands if you have paid your dues.**

**Come meet the Board Members before the Homes Association meeting at 6:30pm. All paid members are welcome to attend Homes Association meetings.**

**Please consider signing up for Lake Teams to address some of the routine maintenance that needs to be done on Lake Property. Things like trash bag pickup at the parks, weed control (we provide the Roundup to spray) and sealing the wood at the two shelters (we provide the sealant) and sealing the cement at the Spillway (so important to protect our investment and we provide the sealant too).**

**There will be copies of the Homes Association By-Laws and Rules and Regulations available. As required by our By-Laws, the Minutes of the October 2015 Annual Meeting are attached for review.**

# Venetian Gardens Homes Association

## Minutes of Meeting

March 16, 2016

Present: Sherry Burrup, President; Nick Jackalone, Vice President; Jan Jackalone Secretary/Treasurer; Craig Sovereign and Justin Burrup Board Members.

There were also nine members representing households in good standing.

Meeting opened at 6:30PM. President Burrup welcomed everyone and opened the meeting to the floor to offer members the opportunity to present ideas, concerns, etc. to the Board.

There was a question about who exactly the Board members are and how they were replaced. They introduced themselves and their Board titles.

Response: Board members may be appointed to hold office by a qualified association member until the next annual meeting. (Article I Section 12 of the Amended By-Laws dated April 17, 2013.)

There was also a question about how the Board could vote if spouses were also on the Board.

Response: Regarding Board voting - three Board Members with the right to vote shall constitute a quorum for the transaction of business. (Article II Section 1 of the Amended By-Laws dated April 17, 2013. Sherry Burrup, Nick Jackalone and Craig Sovereign will be the quorum.)

Secretary/Treasurer Jan Jackalone told the members that there was a significant amount that had not paid the 2016 dues and some had paid the \$295 but not the late fee. She would be mailing statements out. It was suggested that using an Attorney sending a letter had more impact than sending out a statement from the Association. Jan said it had worked for her in previous years and was worth a stamp instead of attorney fees at this time. Jan will check with our Attorney to see what he would charge to send out some 25 letters.

Joe Chepren asked members to clean out drainage ditches along the road as it would help with the road conditions. If not cleared, the water would erode the road base and cause more problems with the streets. It was suggested that the City had responsibility with the ditches as they had in the past. Joe was asking that as a community each homeowner help taking care of the ditches.

President Burrup asked Joe Chepren for an update on the silt pond. Joe is working on the calculations to figure out how much silt will be taken out but another problem has surfaced that the water is breaching the bank where the rock is placed and will need to be addressed.

President Burrup thanked everyone for coming and the meeting was adjourned at 7:40PM.

Next meeting will be held **APRIL 20, 2016 at 6:30PM.**

*Venetian Gardens Homes Association  
Annual Meeting  
October 21, 2015*

*Meeting was called to order at 6:30 PM. Board Members present: Larry Haines, President; Nick Jackalone, Vice President; Gary Halterman, Treasurer; Jan Jackalone, Secretary and Ron Haines, Board Member. There were 17 members in attendance, 5 members by Proxy and 2 Absentee Ballots.*

*First Order of Business: The minutes of the April 2015, Semi-Annual Homes Association Minutes, published in the October Houston Laker, were approved by majority.*

*President Larry Haines thanked everyone for attending and supporting the Board during the past year as President. He asked if there were any more candidates for the Board and Sherry Burrup stepped up. Craig Sovereign was also a candidate as a Board Member. The election of new Board Members was begun. By majority all Board Member candidates were approved by the Members.*

*The next process was to fill the Directors and Board positions by title. It was decided: Sherry Burrup will be President for 2-year term.*

*Nick Jackalone will be Vice President for 1-year term.*

*Jan Jackalone will be Sec/Treasurer for 2-year term.*

*Craig Sovereign will be Board Member for 2-year term.*

*Ron Haines will be Board Member for 1-year term.*

*The Report from the Audit Committee was presented: Janette Boehm, Todd Lagessee and Carolyn Carey found compliance in the record keeping. They recommended that the books be put on computer using Quicken. This would make the bookkeeping and audit process easier. Treasurer Jan Jackalone will look into the process. President Larry thanked the Audit Committee for their hard work.*

*The process of approving the 2016 budget began. Joe Chepren gave an overview of the new format and explained how the dues collected for the new year have to cover fixed Administrative and Operating expenses and the remainder would be disbursed for other categories in the budget, i.e. Recreational, Reserve Fund, and Proposed Project Fund.*

*There were a few questions about Porta Potty, Beautification of HOA property, Gift cards, and Fireworks. These topics were discussed and answered.*

*The dredge fund was questioned. Joe explained that those funds ( monies ) were still in the CD accounts and not part of the 2016 annual cash flow budget.*

*2016 Budget was voted on and approved 23 to 1. (It would have been a landslide but Joe Chepren checked the wrong box!)*

*Please note: The Fireworks had an approved expense of \$750 in 2014 and is carried over to the additional \$750 approved in 2015. A total of \$1,500 will be used for the 2016 Fourth of July fireworks.*

*Homes Association dues were voted on: 1 Vote for \$50, 14 Votes for \$295 and 9 Votes for \$310. \$295.00 remains the dues for 2016. The dues will be mailed out mid-December, 2015 and will be considered late after January 31, 2016.*

*Riverside Fire Department received a grant and is offering on a first-come/first-serve basis free smoke alarms to Riverside residents as well as HOUSTON LAKE residents. There is some paperwork to complete, the fire department will inspect your home and install up to three smoke alarms. Joe Chepren offered this information to those attending the meeting.*

*There was time set aside for Open Discussion. A few members thanked the Outgoing Board for their hard work. And there was a show of support for the new Board.*

*As part of the Open Discussion, Joe Chepren had prepared a Proposed 2016 Task Plan for the new Board to consider. He explained that these were a cummulation of notes he had made while working on projects on the lake, listening to concerns and being a member himself. The Task Plan includes six points that he felt would begin the process of staying on task and maintaining our cash flow budget and help us on setting sites for future projects on the lake. In the next month or so, the new Board will meet to consider the 2016 Task Plan.*

*President Larry called Sherry Burrup up and officially turned over the office of the Homes Association President over to her. Sherry and her family moved to the lake mid-summer and she looks forward to the challenge of being the President.*

*Craig, and his family, have lived on the lake for a couple of years and he looks forward to being of whatever service he can be to the association/community.*

*President Sherry Burrup adjourned the meeting at 7:45PM. Watch the Houston Laker for the date of the next Homes Association meeting.*

**City of Houston Lake**  
**Official Minutes of the Special Council Meeting**  
**February 17, 2016**

The Council of the City of Houston Lake met for a special session on February 17, 2016 at City Hall. The following members were present: Mayor Joyce Kullman, Aldermen Phil Otte, Dan Coronado, Rick Cowan and Jean Anderson- excused.

**Opening Session**

The meeting was called to order at 6:30 p.m. by Mayor Joyce Kullman.

**Minutes January 2016**

Mayor Joyce Kullman informed council that she had edited the January 2016 minutes to clarify that City Administrator Joe Chepren is just collecting information at this time for road repairs, and will be conducting road surveys at a later date. Alderman Cowan made a motion to accept the minutes for January 2016, seconded by Alderman Coronado.

Roll call:

Coronado-Aye

Otte-Aye

Anderson-excused

Cowan-Aye

**Treasurers Report**

The Treasurer's report was approved by the council.

The Treasurer's report shows a balance of \$409,985.56.

**Resolution 2-8-16 (paybills)**

The City Council approved Resolution 2-8-16 unanimously.

**Review of Insurance quote**

After reviewing the Missouri Rural Services Corp., Savers P&C Insurance Company proposed one-year policy, Alderman Coronado made a motion to accept the policy of Insurance for the City of Houston Lake, seconded by Alderman Otte.

Roll call:

Coronado-Aye

Otte-Aye

Anderson-excused

Cowan-Aye

**Closed Session**

None

**Adjournment**

The meeting was adjourned at 7:04 p.m.

# HOUSTON LAKE RESIDENTS

Cast Your Official Ballot of the  
“General Municipal Election”

Tuesday, April 5, 2016

at



## WEXFORD PLACE

6500 N. Cosby Ave.

From I-29: west on Hwy 45 (64<sup>th</sup> St.) to N. Cosby Ave. Turn right on N. Cosby Ave., then left into the entrance to Wexford Place. The poll site will be set up in the Stafford Room, just past the reception desk.

Time 6:00a.m. to 7:00p.m.

Platte County Board of Election (816) 858-4400

Any Questions please call:

City Clerk – Melinda Cook = (816) 352-8401

Editor – Mary Head = (816) 741-5639

Official Ballot  
 General Municipal Election  
 Platte County, Missouri  
 Tuesday, April 5, 2016

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Judges' Initials

#54

Instructions	Platte County Health Department	Park Hill School District
<p>Completely fill in the oval next to the candidate or question response of your choice like this: ●</p> <p>If you do not see the name of the candidate for whom you wish to vote, darken the oval opposite the write-in line and print the name of the candidate on the write-in line provided.</p> <p>If you are in favor of the question completely fill in the oval opposite "YES". If you are opposed to the question completely fill in the oval opposite "NO".</p> <p>NOTE: The ballot reading device in use is designed to only record votes cast as a filled in oval. Use only the special marking pen provided. There can be no erasures, stray marks, check marks, or cross outs on the ballot. If you make an error marking the ballot, see an Election Judge to receive a replacement ballot.</p>	<p>Question 1</p> <p>Shall Section 230.070 of Platte County, Missouri Government Code be amended to establish annual permit fees for food establishments and to increase other food establishment service fees, all of which may be adjusted annually to reflect the Consumer Price Index, to be paid by persons operating food establishments in unincorporated Platte County, Missouri and in incorporated Cities in Platte County that have less than seventy-five thousand (75,000) population, all as more fully set out in Platte County Board of Health Center Trustees Resolution Number 01192016-001, to support permitting and inspection activities required of the Health Center's Food Protection Program and to preserve the health and safety of Platte County, Missouri's residents and visitors?</p> <p><input type="radio"/> YES  <input type="radio"/> NO</p> <p>Question 2</p> <p>Shall Section 235.150 of Platte County, Missouri Government Code be amended to establish new sewage program fees (for "Septic Systems") and to increase existing fees for sewage program services (for "Septic Systems"), all of which may be adjusted annually to reflect the Consumer Price Index, to be paid by persons, firms, or corporations constructing or repairing onsite wastewater treatment systems in unincorporated Platte County, Missouri and in incorporated Cities in Platte County that have less than seventy-five thousand (75,000) population, all as more fully set out in Platte County Board of Health Center Trustees Resolution Number 01192016-002, to support permitting and inspection activities required of the Health Center's Sewage Program and to preserve the health and safety of Platte County, Missouri's residents and visitors?</p> <p><input type="radio"/> YES  <input type="radio"/> NO</p>	<p>For School Board Member          (Three year term, vote for 2)</p> <p><input type="radio"/> Todd Charles Fane  <input type="radio"/> Susan Newburger  <input type="radio"/> Jeff Kingsley  <input type="radio"/> Joshua Catton  <input type="radio"/> David L. Blackburn  <input type="radio"/> Write-in  <input type="radio"/> Write-in</p> <p style="background-color: #cccccc;">Parkville Benefit Assessment Special Road District</p> <p>For Commissioner          (Three year term, vote for 1)</p> <p><input type="radio"/> Phil Medlock  <input type="radio"/> Brenda Peters  <input type="radio"/> Write-in</p> <p style="background-color: #cccccc;">City of Houston Lake</p> <p>For Mayor          (Unexpired one year term, vote for 1)</p> <p><input type="radio"/> Joyce A. Kullman  <input type="radio"/> Write-in</p> <p>For Alderman - Ward 2 North          (Two year term, vote for 1)</p> <p><input type="radio"/> Evadene Judge  <input type="radio"/> Janette Boehm  <input type="radio"/> Write-in</p>
Platte County Health Department		
<p>For Trustee          (Four year term, vote for 2)</p> <p><input type="radio"/> Robert Stephens  <input type="radio"/> Kent Jackson  <input type="radio"/> Dean Cull  <input type="radio"/> Teresa J. Hills  <input type="radio"/> Write-in  <input type="radio"/> Write-in</p>		

If you live on  
 Houston Lake Drive,  
 Venetian Drive  
 Adrian  
 56<sup>th</sup> Street  
 You vote from this page

Official Ballot  
 General Municipal Election  
 Platte County, Missouri  
 Tuesday, April 5, 2016

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Judges' Initials

#72

Instructions	Platte County Health Department	Park Hill School District
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Completely fill in the oval next to the candidate or question response of your choice like this: ●

If you do not see the name of the candidate for whom you wish to vote, darken the oval opposite the write-in line and print the name of the candidate on the write-in line provided.

If you are in favor of the question completely fill in the oval opposite "YES". If you are opposed to the question completely fill in the oval opposite "NO".

NOTE: The ballot reading device in use is designed to only record votes cast as a filled in oval. Use only the special marking pen provided. There can be no erasures, stray marks, check marks, or cross outs on the ballot. If you make an error marking the ballot, see an Election Judge to receive a replacement ballot.

Platte County Health Department

For Trustee  
 (Four year term, vote for 2)

- Robert Stephens
- Kent Jackson
- Dean Cull
- Teresa J. Hills
- Write-in \_\_\_\_\_
- Write-in \_\_\_\_\_

Question 1  
 Shall Section 230.070 of Platte County, Missouri Government Code be amended to establish annual permit fees for food establishments and to increase other food establishment service fees, all of which may be adjusted annually to reflect the Consumer Price Index, to be paid by persons operating food establishments in unincorporated Platte County, Missouri and in incorporated Cities in Platte County that have less than seventy-five thousand (75,000) population, all as more fully set out in Platte County Board of Health Center Trustees Resolution Number 01192016-001, to support permitting and inspection activities required of the Health Center's Food Protection Program and to preserve the health and safety of Platte County, Missouri's residents and visitors?

- YES
- NO

Question 2  
 Shall Section 235.150 of Platte County, Missouri Government Code be amended to establish new sewage program fees (for "Septic Systems") and to increase existing fees for sewage program services (for "Septic Systems"), all of which may be adjusted annually to reflect the Consumer Price Index, to be paid by persons, firms, or corporations constructing or repairing onsite wastewater treatment systems in unincorporated Platte County, Missouri and in incorporated Cities in Platte County that have less than seventy-five thousand (75,000) population, all as more fully set out in Platte County Board of Health Center Trustees Resolution Number 01192016-002, to support permitting and inspection activities required of the Health Center's Sewage Program and to preserve the health and safety of Platte County, Missouri's residents and visitors?

- YES
- NO

For School Board Member  
 (Three year term, vote for 2)

- Todd Charles Fane
- Susan Newburger
- Jeff Kingsley
- Joshua Catton
- David L. Blackburn
- Write-in \_\_\_\_\_
- Write-in \_\_\_\_\_

Parkville Benefit Assessment Special Road District

For Commissioner  
 (Three year term, vote for 1)

- Phil Medlock
- Brenda Peters
- Write-in \_\_\_\_\_

City of Houston Lake

For Mayor  
 (Unexpired one year term, vote for 1)

- Joyce A. Kullman
- Write-in \_\_\_\_\_

For Alderman - Ward 1 South  
 (Two year term, vote for 1)

- Pam Freese
- Write-in \_\_\_\_\_

If you live on  
 Edgewater Trail  
 Edgewood Trail  
 Wagon Trail  
 Wagon Trail Circle  
 Johnson Trail  
 You vote from this page.



# HAPPY EASTER

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