

# *Houston Lokor*

*Community News*

*Happy St. Patrick's Day  
and  
Happy Easter*



*March 2013*



Wishing you a rainbow

For sunlight after showers-



Miles and miles of Irish smiles



For golden happy hours-



Shamrocks at your doorway



For luck and laughter too,

And a host of friends that never ends



Each day your whole life through!





# Community Events

March 10<sup>th</sup> - Daylight Savings Time Begins  
2:00 a.m.

Remember to move your clocks forward 1 hour



March 11<sup>th</sup> - City Council Meeting  
7:30pm. – City Hall

March 13<sup>th</sup> - Recycling Day

March 16<sup>th</sup> - Community Garden Fundraiser Dinner  
5:00p.m. – City Hall



March 17<sup>th</sup> - Happy St. Patrick's Day

March 20<sup>th</sup> - First Day of Spring

March 20<sup>th</sup> - Venetian Gardens Homes Association  
No Meeting

March 31<sup>st</sup> - Happy Easter

April 2<sup>nd</sup> - Election Day





## **HOUSTON LAKE ANNUAL EVENT SALE**

**Friday, April 12 and  
Saturday, April 13**

**9AM ~ 4 PM**

*Sponsored by the Garden Club*

*Start cleaning out your basement, attic or where ever your treasurers are buried. Time to get serious about getting cash into your pockets.*

*We will have the large banner at the entrance to Houston Lake at 56<sup>th</sup> St.*

*Please join us and make this event a success. The more families that participate the more lookers we will have.*

*Be ready to get some signs made and get them in your yards early. Let folks know that **you've got stuff to sell and sell 'em at reasonable prices.***



# **Community Garden Update**

## **2013 Community Garden Fundraiser “ All About Kids”**

**Just a reminder.....The 2013 Garden Fundraiser dinner and cooking contest will be held on March 16 in City Hall at 5:00 pm.....and with a new twist. This year will be “All about Kids” and what they like to eat.**

**The contestants will cook that special favorite dish they cooked for their children. It may be a side dish, main course or a dessert. There will be prizes given for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place winners. This contest and dinner is open to all. A roast turkey and brisket will be provided as well as refreshments.**

**Please drop your dishes off at City Hall no later than 3 pm March 16<sup>th</sup> for the judging. We can keep it warm or cool if needed.....the dinner will start at 5pm.**

**The judges will be our children of Houston Lake. And if you know children you know they are not shy about expressing their likes and dislikes about food. We need 4 to 6 volunteer judges. Please contact myself (816.419.5051) or Angela Gay (816.584.9548) if you would like to be a judge or a contestant.**

**As always, we appreciate any donation you can afford. We are going to work on a new project this year. We want to lathe the top of the garden. This would block 50% of the sun. We are looking for donations of used wood for the lathing. If you know anyone who has wood they would like to donate please contact us.**

**We have many new residents on Houston Lake and we welcome you to join this yearly event. Come meet your new neighbors and learn about your Community Garden, how it works and how you can help.**

**Thanks for all you do!!!  
Marsha Duncan and Angela Gay**

# F Y I

## ARTICLE II. PERMITS

### SECTION 500.100: BUILDING PERMIT REQUIRED

**All persons desiring to construct, erect, alter or add to any building, boat dock, fences, road or drive or any structure** in the City of Houston Lake, Missouri, **must first obtain a building permit** for such construction, alteration or addition from the Board of Aldermen of said City. (Ord. No. 282 §2, 10-14-02)

### SECTION 500.110: PERMIT APPLICATIONS

All persons desiring to obtain such a permit shall submit an application with the complete plans and specifications and plot plan for such construction showing sizes, estimated cost and details of such proposed construction and the location of such construction upon the plot of land. No new dwelling construction or property line fence construction will be permitted until after certified surveys have been filed with the Board of Aldermen. Certified surveys will be required on all additions to old dwellings where the new construction will be closer to the property line than the old dwelling. (Ord. No. 282 §3, 10-14-02) Applications for a building permit may be obtained by leaving a message at City Hall, contacting your Alderman or calling City Clerk at 816-419-5051.

## **WHY IS IT ?**

*A man wakes up after sleeping  
under an ADVERTISED blanket on an ADVERTISED mattress  
and pulls of ADVERTISED pajamas  
bathes in an ADVERTISED shower  
shaves with an ADVERTISED razor  
brushes his teeth with an ADVERTISED toothpaste  
washes with ADVERTISED soap  
puts on ADVERTISED clothes  
drinks ADVERTISED coffee  
drives to work in ADVERTISED car  
and then...  
refuses to ADVERTISE believing it doesn't pay.  
Later if business is poor,  
He ADVERTISES it for sale.*

## **WHY IS IT ?**

### ***ADVERTISE IN THE HOUSTON LAKER***

BUSINESS SIZE CARD \$5.00/mo. or \$50.00/year

HALF PAGE \$10.00/mo. or \$100.00/year

FULL PAGE \$20.00/mo. or \$200.00/year

LAST PAGE OF HOUSTON LAKER – Sorry, already sold!

CALL Editor Mary Head 816-741-5639 for more information.

## ***ADVERTISING IN HOUSTON LAKER***

Houston Lake is a small community, Class 4 City, located between I-29 and I-635 in Platte County, Mo. There are approximately 125 households on the lake and residents live here year round.

Residents love the proximity to locations that meet their every day needs and those who provide their services to our residents.

If you are a church, bank, big chain store, local insurance agent, medical providers, run a business from your home, provide on-site services like painting or carpet cleaning,

**you can't afford not to advertise with us!**

Our rates are very inexpensive. With the wide range of retailers in the surrounding area, you will find that we can bring customers to you and not the guy down the street.

If you are interested in placing black and white advertising with us, please call Houston Laker Editor, Mary Head at 816-741-5639 or Venetian Gardens Homes Association Secretary, Jan Jackalone at 816-587-0028.

# Advertising Order Form for Houston Laker

A newsletter for Houston Lake, MO residents.

Company: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone No. \_\_\_\_\_ Email address: \_\_\_\_\_

## Size of Ad Placed:

\_\_\_\_\_ Full Page

\_\_\_\_\_ Half-Page    \_\_\_ Vertical    \_\_\_ Horizontal

\_\_\_\_\_ Business Card    \_\_\_ Vertical    \_\_\_ Horizontal

## Duration of Ad:

\_\_\_\_\_ Monthly    Circle which month(s):                      Cost: \_\_\_\_\_

Jan. Feb. Mar. Apr. May June, July Aug. Sept. Oct. Nov. Dec.

\_\_\_\_\_ Yearly    Cost: \_\_\_\_\_

**Payment:** Ad will be placed in the next following newsletter.

Check No. \_\_\_\_\_ for services above. Payable to Mary Head,  
Memo Line Houston Laker.

Bill Me: Billable Charge includes \$2.50 fee:    \$ \_\_\_\_\_

Accepted by: \_\_\_\_\_ (Contact Name)

Sold by: \_\_\_\_\_ Date: \_\_\_\_\_

Any questions, please call Mary Head, Editor, 816-741-5639

## To ADVERTISE is WISE!

Our Paper size is 8.5 x 11. Ads are priced by one-sided printing only and with copy-ready artwork provided.

(Sorry, the back cover is already sold for the year!)

8.5" \_\_\_\_\_  
x Full page Ad inside Houston Laker  
11" \$20.00 per month or  
\$200.00 per year

4.25" \_\_\_\_\_  
x Half-page Ad inside Houston Laker  
5.5" \$10.00 per month or  
\$100.00 per year  
Either Vertical or Horizontal

3.5" \_\_\_\_\_  
x Inside Business Card Size  
2" \$5.00 per month or  
\$50.00 per year.

Offer coupons for Houston Lake residents in your ad and watch your business grow!

Any questions, contact Editor Mary Head @ 816-741-5639

Venetian Gardens Homes Association Meeting  
February 20, 2013

Meeting started at 6:30 PM. All Board Members were present and Sue Haines was an attending member.

President Nick stated "I know it is cold and we are expecting snow tonight into tomorrow. I know we have been passed over before – look at what happened to the East Coast WOW!" Thanks to everyone here tonight. While this was prepared Friday, a day after the snow storm, on behalf of the Board, we would like to thank those on Houston Lake who were so diligent in plowing the streets. Your efforts were awesome!

Just a few things have occurred. Association dues are slowly coming in now. Gary Halterman, Treasurer, and Nick will be re-billing association dues that are past due at the end of this month. Sorry to say we will be adding late fees and reviewing those who are two and now becoming three years behind to file liens. Contact us to make arrangements, please.

We are in the process of filing our taxes for Federal and Missouri as a Homes Association. They are due March 15. Total cost will be approximately \$75.00.

Our trip and fall lawsuit has been postponed again, until September, 2013.

Jan Jackalone, Secretary, had prepared for the Board an Advertising Packet. Keith Carey, Vice Pres. already has sold some ad space. Thanks Keith. That's \$140 that will be put to good use. The funds are handled by Editor, Mary Head. Gary Halterman and Ron Haines agreed to contact local vendors to sell ad space. Aside from Marlene advertising on the back page for her Beauty Salon, if you own a business, etc. This is a great opportunity to help get funds into the Houston Laker and the Homes Association. If you have any questions about advertising, please contact the Houston Laker Editor, Mary Head at 741-5639.

At our Annual meeting last October, it was voted by the members that they did not want the canon for the Fourth of July. Pres. Nick will be mailing the Mayor a letter asking him to contact the people who do this reenactment about the members decision.

It was decided that there will be no Meeting in March and the Semi-Annual Meeting and Pot Luck dinner will be on April 17, 2013. We had Spiral Ham left over from the October meeting, so we will be using that. Please bring a dish to share with your friends. Aside from the meat, we will provide bread and drinks.

It was also mentioned that the Annual Garage Sale Event will be April 12 and 13, so get ready. See you at the Semi-Annual Meeting. We will be sending out the Agenda the first part of April by way of post card or letter.

Stay Warm Everyone ~ Including Your Pets.



## Don't Forget Your Missouri Fishing License and a Houston Lake 2013 Bracelet!!

Lake Residents from the age of 16 through 64 need a Missouri Fishing License and a Houston Lake 2013 Purple Bracelet in order to fish in Houston Lake. Residents 65 and over need only a 2013 bracelet.

To get your 2013 Lake Bracelets call Homes Association President, Nick Jackalone 816-587-0028.

The Bracelets are FREE if your Homes Association dues are paid.

Guests of Residents must have that Residents 2013 Bracelet with them when they are on or around the lake and Homes Association property.

**NO trout lines, jug lines or unattended fishing lines.**

**NO FISHING IN THE BEACH AREA.**



**March 11, 2013**  
**Council Meeting Agenda**  
**City of Houston Lake – City Hall 7:30 p.m.**

**1. Opening Session**

- a. Cell Phones

**2. Public Discussion**

**3. Minutes**

**4. Permits**

- a. 5323 NW Edgewood Circle – Recreational Burning

**5. Paybills – Resolution No 03-11-13**

**6. Old Business**

**7. New Business**

- a. Bill No. 031113-1 (Amending Chapter 205: Animal Regulations)

**8. Treasurer’s report - Collector’s Report - Budget**

**9. Police Report - Codes Report**

**10. Emergency Management**

**11. Reports from Aldermen**

**Mr. Cowan**  
**Mr. Otte**  
**Mr. Coronado**  
**Ms. Anderson**

**12. Mayors Report**

**13. Closed Session**

a. A motion to enter into Closed Session pursuant to RSMo 610.021(1) for discussion of Legal issues, RSMo 610.021(2) for Real Estate (purchasing or selling) and RSMo 610.021(3) for Personnel issues.

**14. Re-enter Open Session**

**15. Adjournment**

**City of Houston Lake**  
**Official Minutes of the Council Meeting**  
**January 14, 2013**

The Council of the City of Houston Lake met in regular session on January 14, 2013 at City Hall. The following members were present: Aldermen Phil Otte, Dan Coronado, Jean Anderson and Rick Cowan

**Opening Session**

The meeting was called to order at 7:30 p.m. Mayor Hallauer presided.

**Public Discussion**

Dale Schmutzler, Section Chief and Flood Plain Risk Coordinator from FEMA spoke on the National Flood Insurance Program. He explained that if a community joins the National Flood Insurance Program they are required to enforce the Flood Plain Management Ordinance and makes Flood Insurance available to anyone that wanted to purchase it in that community. This would also make available grant assistance and disaster assistance to a community if a Presidential Disaster Declaration were to occur. This is at no cost to a community if they decided to join. Houston Lake would have to pass a Flood Plain Management Ordinance as well as a Resolution and application to comply. The Council agreed that the City should join this program.

**Minutes December 10, 2012**

The minutes were approved by general consent.

**Building Permit**

Permits for recreational burning for 5336 NW Houston Drive, 5404 NW Houston Drive and 5303 NW Edgewood Trail were approved by the Council.

**Treasurers Report**

Alderman Coronado moved that we accept the treasurer's report, seconded by Alderman Otte. Motion passed.

**Resolution 01-14-13 (paybills)**

Alderman Cowan moved that we accept Resolution 01-14-13, seconded by Alderman Otte. Motion passed

**Collectors Report**

City Collector Joyce Kullman reported deposits for the month of December of \$82,329.40.

**Code Enforcement/Sheriff's Report**

No reports

**Emergency Management**

Emergency Management Director Dan Coronado explained to the Council that the residents of Houston Lake can now receive text messaging or e-mail on public safety information. This includes Platte county safety information, sex offender notifications, Houston Lake safety issues, civic events and inclement weather reports. This notification will be published in the next Houston Laker for the next few months.

### **Old Business**

None

### **New Business**

- a. Mayor Hallauer proposed to the Council that the City's 1988 truck be donated to the "Cars Helping Veterans Organization. The Council agreed by general consent.
  
- b. Mayor Hallauer told the Council that the City's contract with Time Warner Cable has expired. He presented the Council with 3 proposals from Time Warner for continuing the internet service at City Hall. It was decided by the Council that since the Sheriff's department and Emergency Management no longer needed this service , it should be terminated at a savings of \$1000.00 per year.

### **Reports from Aldermen**

**Alderman Cowan** – No report

**Alderman Otte** – No report

**Alderman Coronado** – No report

**Alderman Anderson** – Alderman Anderson handed the Council her current draft of the new phone directory for their review. This will also be published in the Houston Laker for residents to review for final corrections.

### **Mayors Report**

- a. Mayor Hallauer read a card they received from the City's Attorney, Witt & Hinklin informing the City that they had made a donation in our name for the Platte County "Shop with an Officer" program.
  
- b. The Mayor also informed the Council that a donation was made from the City to the North Care Hospice in the name of Victor Mendenhall, a long time resident who passed a few weeks ago. The Mayor read a beautiful "Thank You" card from North Care to the Council.

### **Adjournment**

The meeting was adjourned at 8:38 pm

The City of Houston Lake Office of Emergency Management  
Is Pleased To Offer The Residents of Houston Lake

## "The Community Connection"



Residents of Houston Lake are invited to opt-in and receive community public safety information and civic event updates sent as a **text message or email** or both to your cell phone, computer tablet, laptop, or home computer.

- **Platte Co. Public Safety Information** – Receive alerts from the Platte Co. Sheriff's Department for AMBER alerts, lost or missing persons, hazardous material accidents, large scale fire alerts, evacuation requests, shelter-in-place, civil emergencies, or threats to our national security.
- **Registered Sex Offender Notifications** – Be updated when registered sex offenders move into your community. Research the Sheriff's database and find out where they are.
- **Houston Lake Safety Information** – Be informed on water main breaks, boil orders, road/bridge closures, flooding, burn restrictions, lake swimming closures or unusual wildlife activity.
- **Local Civic Events** – Get information updates about community events or special city meetings being held in Houston Lake.
- **Inclement Weather** – Receive LOCALIZED weather alerts triggered by warnings and advisories issued by the National Weather Service for Platte County and the Houston Lake area only.

**SIGN UP HERE - It's EASY and it's FREE!**  
<http://plattesheriff.org/community-connection>

The Community Connection is a free service provided by the Platte County Sheriff's Office.  
Your information will never be sold or shared with others.  
Please check your cell phone plan for any text message fees that may be charged.

**Please take a moment to fill out the questionnaire below. This information is vitally needed to insure that you and your family have the maximum support from your City and Platte County Emergency Management Officials in the event of a disaster. All information will be "highly confidential" and shared with no one. Please place this in a sealed envelope and deposit in the "black" mail box to the left of the City Hall front door.**

Name:

Address:

Daytime phone No.

Evening phone No.

Cell phone:

Number of adults (18 and older):

Number of children:

Names and ages:

Names and ages:

Number of dogs:

Number of cats:

Is there anyone in the household who requires special medical attention?

If so, who and please provide details (oxygen, wheelchair, walker)

Is there anyone in the household who depends on insulin for diabetes?

If so, who and how much medication is needed daily.

Is there anyone in the household that suffers from heart disease?

If so, who and please provide details (pacemaker, a trial fibrillation, etc.)

Is daycare or adult daycare provided at this residence?

If so, what are the hours of operation?

How many in attendance?

Is there anyone in the household who cannot speak English?

If so, who and what language is used?

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If you decline to provide this information, which is being gathered to assist local authorities in the event of a disaster, you may be jeopardizing your health and well being. For this reason, we ask that you sign the waiver below and return this form to City Hall.

**I understand that I will not and cannot hold the City of Houston Lake, its Officials or Platte County Emergency Management and its Officials responsible for my welfare in the event of a disaster whether man made or weather related.**

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Signature

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Date

# HOUSTON LAKE RESIDENTS

Cast Your Official Ballot of the

“General Municipal Election”

Tuesday, April 2<sup>nd</sup>, 2013

at



## WEXFORD PLACE

6500 N. Cosby Ave.

From I-29: west on Hwy 45 (64<sup>th</sup> St.) to N. Cosby Ave. Turn right on N. Cosby Ave., then left into the entrance to Wexford Place. The poll site will be set up in the Stafford Room, just past the reception desk.

Time 6:00a.m. to 7:00p.m.

Platte County Board of Election (816) 858-4400

Any Questions please call:

City Clerk – Marsha Duncan = (816) 419-5051

Editor – Mary Head = (816) 741-5639



## VOTER REGISTRATION SITES PLATTE COUNTY, MISSOURI

**Are You Registered to Vote?** All residents of Houston Lake whether you are Owner or Renter can register and VOTE. You must be 18 years old or older to register. You can register at any of the sites below.

**Houston Lake City Hall**, 5417 NW Adrian, (816)741-0644 or  
Registrar Mary Head (816)741-5639, call for an appointment.

### **Mid-Continent Public Libraries:**

**Boardwalk**, 8600 N. Executive Hills Blvd, Kansas City: (816) 741-9011

**Parkville**, 8815 NW Hwy 45, Parkville: (816) 741-4721

**Riverside**, 2700 NW Vivion Rd, Riverside: (816) 741-6288

**NOTE:** In addition, Missouri Voter Registration Application postcards can be completed at any license bureau.

**LAST DAY** to Register to VOTE for the April 2<sup>nd</sup>, 2013 General Municipal Election is March 6, 2013.

Any questions call

Platte County Board of Elections  
2600 NW Prairie View Road  
P.O. Box 560  
Platte City, Missouri 64079

Phone number (816) 858-4400



To apply for absentee ballot: print this application form, complete and mail to Platte County Board of Elections, PO Box 560, Platte City, MO 64079 or FAX to 816-858-3387

## REQUEST FOR PLATTE COUNTY ABSENTEE BALLOT

I, \_\_\_\_\_, do hereby request an absentee ballot for the \_\_\_\_\_ Election.

For Identification purposes, the last four digits of my social security number are \_\_\_\_\_.  
If the election is a primary election, please print the name of the political party ballot you wish to receive \_\_\_\_\_. If you registered by mail and this is your first time voting you must provide a copy of current valid photo identification or a copy of a current utility bill, bank statement, government check, paycheck, or government document that shows your name and address.

Reason for requesting an absentee ballot:

- \_\_\_\_\_ (1) Absence on Election Day from the jurisdiction of the election authority in which registered to voter;
- \_\_\_\_\_ (2) Incapacity or confinement due to illness or physical disability, including a person who is primarily responsible for the physical care of a person who is incapacitated or confined due to illness or disability;
- \_\_\_\_\_ (3) Religious belief or practice
- \_\_\_\_\_ (4) Employment as an election authority, as a member of an election authority, or by an election authority at a location other than your polling place;
- \_\_\_\_\_ (5) Incarceration, provided all qualifications for voting are retained

Current Residential Address:

\_\_\_\_\_  
\_\_\_\_\_

Address where ballot is to be mailed, if different than above:

\_\_\_\_\_  
\_\_\_\_\_

Daytime Telephone Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

I do solemnly swear that all statements made on this application are true to the best of my knowledge and belief:

\_\_\_\_\_  
Signature of Voter

\_\_\_\_\_  
Date

Mail completed Absentee Ballot Application to **Platte County Board of Elections, PO Box 560, Platte City, MO 64079, or FAX to 816-858-3387**. All requests must be received by the Board of Election's office no later than 5:00 p.m., the Wednesday prior to election day.

Official Ballot  
 General Municipal Election  
 Platte County, Missouri  
 Tuesday, April 2, 2013

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Judges' Initials

#24

Instructions

Completely fill in the oval next to the candidate or question response of your choice like this: ●

If you do not see the name of the candidate for whom you wish to vote, darken the oval opposite the write-in line and print the name of the candidate on the write-in line provided.

If you are in favor of the question, completely fill in the oval opposite "YES". If you are opposed to the question, completely fill in the oval opposite "NO".

NOTE: The ballot reading device in use is designed to only record votes cast as a filled in oval. Use only the special marking pen provided. There can be no erasures, stray marks, checkmarks, or crossouts on the ballot. If you make an error marking the ballot, see an Election Judge to receive a replacement ballot.

Platte County

Question 1

Shall the County of Platte renew the county wide sales tax of 3/8ths of one percent for a period of ten years from the date on which such tax will expire for the use of transportation related projects, including, but not limited to, roads, bridges, drainage structures and sidewalks?

- YES
- NO

Platte County

Question 2

Shall the County of Platte issue bonds not to exceed the amount of \$20,000,000 for the purpose of constructing transportation related projects, including, but not limited to, roads, bridges, drainage structures and sidewalks?

- YES
- NO

Park Hill School District

For School Board Member (Three Year Term. Vote for Two.)

- Edward Stephens
- Sherri Scott
- Jeffrey Goodwin
- Susan Newburger
- Todd Fane

Write-in

Write-in

For School Board Member (Two Year Unexpired Term. Vote for One.)

- Todd Burr
- Josh Blackman
- Matt Pepper

Write-in

For School Board Member (One Year Unexpired Term. Vote for One.)

- Chris Seufert
- Bobbi Woodward
- Melinda Hardin

Write-in

Parkville Benefit Assessment Special Road District

For Commissioner (Three Year Term. Vote for One.)

- Norman Beeman
- Brenda Teters

Write-in

City of Houston Lake

Question

Shall the City of Houston Lake continue the existing special tax levy of seventy three cents (\$0.73) per one hundred dollars (\$100.00) of assessed valuation for an additional period of four (4) years for fire suppression services?

- YES
- NO

For Mayor (Two Year Term. Vote for One.)

- Michael Hallauer

Write-in

For Alderman - Ward 1 South (Two Year Term. Vote for One.)

- Rick Cowan

Write-in

Official Ballot  
 General Municipal Election  
 Platte County, Missouri  
 Tuesday, April 2, 2013

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Judges' Initials

#11

<b>Instructions</b>	<b>Platte County</b>	<b>Parkville Benefit Assessment Special Road District</b>
<p>Completely fill in the oval next to the candidate or question response of your choice like this: ●</p> <p>If you do not see the name of the candidate for whom you wish to vote, darken the oval opposite the write-in line and print the name of the candidate on the write-in line provided.</p> <p>If you are in favor of the question, completely fill in the oval opposite "YES". If you are opposed to the question, completely fill in the oval opposite "NO".</p> <p><b>NOTE:</b> The ballot reading device in use is designed to only record votes cast as a filled in oval. Use only the special marking pen provided. There can be no erasures, stray marks, checkmarks, or crossouts on the ballot. If you make an error marking the ballot, see an Election Judge to receive a replacement ballot.</p>	<p><b>Question 2</b></p> <p>Shall the County of Platte issue bonds not to exceed the amount of \$20,000,000 for the purpose of constructing transportation related projects, including, but not limited to, roads, bridges, drainage structures and sidewalks?</p> <p><input type="radio"/> YES  <input type="radio"/> NO</p>	<p>For Commissioner (Three Year Term. Vote for One.)</p> <p><input type="radio"/> Norman Beeman  <input type="radio"/> Brenda Teters  <input type="radio"/> Write-in</p>
	<p><b>Park Hill School District</b></p> <p>For School Board Member (Three Year Term. Vote for Two.)</p> <p><input type="radio"/> Edward Stephens  <input type="radio"/> Sherri Scott  <input type="radio"/> Jeffrey Goodwin  <input type="radio"/> Susan Newburger  <input type="radio"/> Todd Fane  <input type="radio"/> Write-in  <input type="radio"/> Write-in</p>	<p><b>Question</b></p> <p>Shall the City of Houston Lake continue the existing special tax levy of seventy three cents (\$0.73) per one hundred dollars (\$100.00) of assessed valuation for an additional period of four (4) years for fire suppression services?</p> <p><input type="radio"/> YES  <input type="radio"/> NO</p>
<p><b>Platte County</b></p> <p><b>Question 1</b></p> <p>Shall the County of Platte renew the county wide sales tax of 3/8ths of one percent for a period of ten years from the date on which such tax will expire for the use of transportation related projects, including, but not limited to, roads, bridges, drainage structures and sidewalks?</p> <p><input type="radio"/> YES  <input type="radio"/> NO</p>	<p>For School Board Member (Two Year Unexpired Term. Vote for One.)</p> <p><input type="radio"/> Todd Burr  <input type="radio"/> Josh Blackman  <input type="radio"/> Matt Pepper  <input type="radio"/> Write-in</p> <p>For School Board Member (One Year Unexpired Term. Vote for One.)</p> <p><input type="radio"/> Chris Seufert  <input type="radio"/> Bobbi Woodward  <input type="radio"/> Melinda Hardin  <input type="radio"/> Write-in</p>	<p>For Mayor (Two Year Term. Vote for One.)</p> <p><input type="radio"/> Michael Hallauer  <input type="radio"/> Write-in</p> <p>For Alderman - Ward 2 North (Two Year Term. Vote for One.)</p> <p><input type="radio"/> Philip Otte  <input type="radio"/> Write-in</p>

# FREE DYSON VACUUM!

**\$600  
VALUE**

When you get your carpet cleaned by Musser's Advanced Carpet Care during March and April, you'll be entered to win a FREE Dyson Animal DC28! Entries are not just limited to carpet cleaning. Cleaning your tile & grout, or upholstery with Musser's also qualifies you for the drawing. The winner will be announced May 1<sup>st</sup> on our Facebook page.

## CALL TODAY! 816-842-CARE

**MUSSER'S  
ADVANCED  
CARPET CARE LLC**

Musser's has been serving the Kansas City Metro Area for over 20 years.

Proudly offering our customers:

- Carpet Cleaning
- Upholstery Cleaning
- Tile & Grout Cleaning
- 24/7 Emergency Water Extraction

**VISIT US ON THE WEB AT [WWW.MUSSERSCLEANING.COM](http://WWW.MUSSERSCLEANING.COM)**





Happy St.  
Patrick's Day

from

# The Works by Marlene

by appointment only

816.587.1550

Over 25 years of experience!  
Ongoing and current education!  
\*Free consultations\*

Haircuts, Blow-Dries  
Wash n' Wear Styles that is fast and easy  
just for You!

Many Types of Perms to fit Your Needs...

Color, Color and More Color!  
Highlights, lowlights, Grey Coverage,  
Corrective Color or just for Fun Color!

Pedicure, Manicures, Waxing and More!



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Marlene