



**Houston Laker January 2013**



# *Community News*

**Jan. 1<sup>st</sup> -**



**Jan. 3<sup>rd</sup> - Thursday Trash Pick up**

**Jan. 12<sup>th</sup> - Homes Ass'n will be collecting dues and 2013 Lake Wristband will be available for pick up from 1pm – 2:30pm City Hall**

**Jan. 14<sup>th</sup> - City Council Meeting  
7:30pm. – City Hall**

**Jan. 15<sup>th</sup> - Closing date for Candidate Filing. Please Contact City Clerk Marsha Duncan 816.419.5051**

**Jan. 16<sup>th</sup> - Recycling Day**

**Jan. 16<sup>th</sup> - Venetian Gardens Homes Association  
Board Meeting – 6:30pm. Also will be collecting Dues and 2013 Lake Wristband will be available for pick up from 6pm – 6:30pm. City Hall**

**Jan. 26<sup>th</sup> - Homes Ass'n will be collecting dues and 2013 Lake Wristband will be available for pick up from 1pm – 2:30pm City Hall**

**Editor's Note: I want to "thank" Andy Spottswood for taking this picture of the Owl, designing it, and printing the front cover.**



*Vic Mendenhall*

*September 8, 1922 - November 25, 2012*

*I want to Thank all my neighbors and friends for the  
food, flowers, cards, money, thoughts and prayers,  
in remembrance of my husband Vic.*

*I appreciate it very much.*

*Gertie Mendenhall*

# CITY OFFICIALS CITY OF HOUSTON LAKE

## **Mayor**

Michael Hallauer  
816-215-9138  
(mayor@houstonlake.net)

## **City Clerk**

Marsha Duncan  
816-419-5051  
(cityclerk@houstonlake.net)

## **City Collector**

Joyce Kullman  
816-547-8173

## **Alderman (Ward 1 So.)**

Jean Anderson  
816-326-8562  
(Sw1-alderman@houstonlake.net)

## **Alderman (Ward 1 So.)**

Rick Cowan  
816-741-3199  
(Sw2-alderman@houstonlake.net)

## **Alderman (Ward 2 No.)**

Phil Otte  
816-741-5477  
(Nw1-alderman@houstonlake.net)

## **Alderman (Ward 2 No.)**

Dan Coronado  
816-584-2667  
(Nw2-alderman@houstonlake.net)

## **Municipal Judge**

Greg Dorsey  
816-785-4284

## **Court Clerk**

Sharon Brandt  
816-785-4284

## **Codes Enforcement Officer**

Mitch Kelly  
816-651-6295  
(mkelly@houstonlake.net)

# VENETIAN GARDENS HOMES ASSOCIATION

## **President**

Nick Jackalone  
816-587-0028

## **Vice President**

Keith Carey  
816-746-4472

## **Treasurer**

Gary Halterman  
660-492-2068

## **Secretary**

Jan Jackalone  
816-587-0028  
(Lake Tags)

## **Board Member**

Ron Haines  
816-699-5906

## **Houston Lake Watershed Management Committee**

Michael Hallauer  
816-215-9138

## **Registrar**

## **Editor – Houston Laker**

Mary Head  
816-741-5639  
(editor@houstonlake.net)

## **Sewer Grinder Pumps**

Marsha Duncan  
816-419-5051

**For more City and Homes Association Info  
go to**

**Houstonlake.net**

## **From the desk of the City Clerk:**

### **“To All Residents of Houston Lake”**

**1. If any resident needs a trash container or a recycling container please contact the following people for a timely response and to avoid any confusion. Please leave your name, address and a phone number and the containers will be delivered to your home.**

**Mayor Mike Hallauer – 816.215.9138**

**Or**

**City Clerk Marsha Duncan – 816.419.5051**

**2. According to Ordinance 334, Section 230.025**

### **Open Burning for Recreational Purposes**

**All residents of Houston Lake wishing to apply for an open burning permit can do so by downloading the application on our website [Houstonlake.net](http://Houstonlake.net) or you may call 215-9138. After you have filled out the form, please slip it through the mail slot on the door at City Hall for review and approval by the City Council.**

# 2013 Recycle Schedule



**Yellow & Green Lid  
Recycling Cart**

January 16  
February 13  
March 13  
April 10  
May 8  
June 5  
July 3  
July 31  
August 28  
September 25  
October 23  
November 20  
December 18



Items must be inside the cart (**Not on the ground, not on top – inside**). Recycle carts must be curbside by 7:00 am the day of pick up. Be respectful and remove your cart from curbside when finished. If you need an extra cart or would like to recycle, please notify Mike Hallauer - 816-215-9138 or Marsha Duncan 816-419-5051.



# Important Notice

## Trash Pick-up Day



Blue Lid Trash Cart

**Your recycling day will also be on a Wednesday once a month.**

**Trash carts must be curbside by 7:00 am the day of pick up.  
Be respectful and remove your cart from curbside when finished.  
Items must be inside the cart (Not on the ground, not on top – INSIDE).  
If you need an extra cart, please notify Mike Hallauer - 816-215-9138 or  
Marsha Duncan - 816-419-5051.**

**The holidays that Allied Waste observe are New Years, Memorial Day, Independence Day, Labor Day, Thanksgiving and Christmas. When any of these holidays fall on Monday, Tuesday or Wednesday, your trash pick up will be on Thursday of that week.**

2013 Holiday Schedule:

Pick-up Day

**New Years (Tuesday 1-1-13)  
Memorial Day (Monday 5-27-13)  
Independence Day (Thursday 7-4-13)  
Labor Day (Monday 9-2-13)  
Thanksgiving (Thursday 11-28-13)  
Christmas (Wednesday 12-25-13)  
New Years (Wednesday 1-1-14)**

**Thursday 1-3-13  
Thursday 5-30-13  
Wednesday 7-3-13  
Thursday 9-5-13  
Wednesday 11-27-13  
Thursday 12-26-13  
Thursday 1-2-14**

VENETIAN GARDENS HOMES ASSOCIATION  
ACTIVITIES FOR  
NOVEMBER AND DECEMBER  
2012

There were no monthly meetings scheduled for November and December, 2012. The Board hopes that everyone has enjoyed the Thanksgiving and Christmas Holidays with family and friends.

There were some regular expenditures during November and December. They were KCPL, Mo. Cities Water, Bank of the West Credit Card for food for the Annual Meeting, stamps and labels for the Annual Meeting Notice and Annual Bills Notice and Memorable Arrangement.

The biggest cost incurred has been the spillway project. Total amount paid was \$28,693.89. You can actually see your association dues at work. What a beauty!

We will be getting back to regular business meetings in January and spending some time at City Hall to allow folks to drop off their payments and get their purple wrist bands for the 2013 season.

We will be at City Hall on Saturdays January 12 and 26 from 1 to 2:30 PM to collect dues and hand out lake tags. Also, before the monthly meeting, on January 16, we will be there from 6 PM to the start of the meeting to also collect dues and give out lake wrist bands. 2013 Association dues have been coming in steadily.

On behalf of the Homes Association Board,

***We wish everyone a very Prosperous, Healthy and Happy 2013.***

***Nick Jackalone, President  
Keith Carey, Vice President  
Gary Halterman, Treasurer  
Jan Jackalone, Secretary  
Ron Haines, Board Member***





*Happy Holidays*

*Venetian Gardens Homes  
Association*

# **NOTICE OF ELECTION AND CANDIDATE FILING**

**The City of Houston Lake, Missouri will hold an election,  
Tuesday, April 2, 2013 to elect the following offices:**

**Mayor for a two (2) year term**

**One Alderman from Ward 1 (North) for two (2) year term.**

**One Alderman from Ward 2 (South) for two (2) year term.**

**To be a candidate for one of these offices you must file with the  
City Clerk, Marsha Duncan, no earlier than Tuesday, December  
11, 2012 and no later than 5 p.m. Tuesday January 15, 2013. The  
filing forms will be made available by contacting Marsha Duncan  
at 816-419-5051.**

**January 14, 2013**  
**Council Meeting Agenda**  
**City of Houston Lake – City Hall 7:30 p.m.**

**1. Opening Session**

- a. Cell Phones

**2. Public Discussion**

- a. National Flood Insurance Program – Dale Schmutzler, FEMA

**3. Minutes**

**4. Permits**

- a. 5420 NW Edgewood Trail – Dog Kennel

**5. Paybills – Resolution No 01-14-13**

**6. Old Business**

**7. New Business**

**8. Treasurer’s report - Collector’s Report - Budget**

**9. Police Report - Codes Report**

**10. Emergency Management**

**11. Reports from Aldermen**

**Mr. Cowan**  
**Mr. Otte**  
**Mr. Coronado**  
**Ms. Anderson**

**12. Mayors Report**

**13. Closed Session**

- a. A motion to enter into Closed Session pursuant to RSMo 610.021(1) for discussion of Legal issues, RSMo 610.021(2) for Real Estate (purchasing or selling) and RSMo 610.021(3) for Personnel issues.

**14. Re-enter Open Session**

**15. Adjournment**

**City of Houston Lake**  
**Official Minutes of the Council Meeting**  
**November 12, 2012**

The Council of the City of Houston Lake met in regular session on November 12, 2012 at City Hall. The following members were present: Aldermen Phil Otte, Dan Coronado and Jean Anderson. Alderman Rick Cowan was excused.

**Opening Session**

The meeting was called to order at 7:30 p.m. Mayor Hallauer presided.

**Public Discussion**

None

**Minutes October 8, 2012**

The minutes were approved by general consent.

**Building Permit**

Building permits for 5336 NW Wagon Trail, (driveway) 5336 NW Houston Drive (roof and sunroom) and 5323 NW Wagon Trail (fire pit) were approved by the Council.

**Treasurers Report**

Alderman Coronado moved that we accept the treasurer's report, seconded by Alderman Otte. Motion passed.

**Resolution 11-12-12 (paybills)**

Alderman Anderson moved that we accept Resolution 11-12-12, seconded by Alderman Coronado. Motion passed

**Collectors Report**

No report

**Code Enforcement/Sheriff's Report**

The Platte County Sheriff's Department submitted a police report from 9-1-12 to 9-30-12.

Codes Enforcement Officer, Mitch Kelly submitted his report for the months of October/ November, 2012.

**Emergency Management**

Emergency Management Director Dan Coronado reported to the Council that he and Nick Jackalone participated in the Kansas University Bio Science & Medical exercise. He also stated that Houston Lake's Emergency Management has already been linked into the emergency text messaging system. He will do some further investigating into this.

Director Coronado will attend his last classes on the Command Systems on Thursday and Friday.

**Old Business**

None

**New Business**

None

**Reports from Aldermen**

**Alderman Cowan** – Excused

**Alderman Otte** – Alderman Otte reported that there has been numerous sightings of fox in the area and residents should be cautious with their small animals. He also commended the great Christmas decorations.

**Alderman Coronado** – Alderman Coronado told the Council that on 2 occasions he has stopped large trucks from going over the bridge.

**Alderman Anderson** – Alderman Anderson noted the wonderful Christmas decorations. She also said that Dale Schmutzer from FEMA will attend the December City Council meeting to discuss the National Flood Insurance Program.

**Mayors Report**

a. Mayor Hallauer told the Council that he received a bid to install a 30 amp transfer switch to run a generator at City Hall in case of an emergency. The bid was for \$1400.00. He will seek other bids as well.

**Adjournment**

The meeting was adjourned at 8:05 pm

**Please take a moment to fill out the questionnaire below. This information is vitally needed to insure that you and your family have the maximum support from your City and Platte County Emergency Management Officials in the event of a disaster. All information will be "highly confidential" and shared with no one. Please place this in a sealed envelope and deposit in the "black" mail box to the left of the City Hall front door.**

Name:

Address:

Daytime phone No.

Evening phone No.

Cell phone:

Number of adults (18 and older):

Number of children:

Names and ages:

Names and ages:

Number of dogs:

Number of cats:

Is there anyone in the household who requires special medical attention?

If so, who and please provide details (oxygen, wheelchair, walker)

Is there anyone in the household who depends on insulin for diabetes?

If so, who and how much medication is needed daily.

Is there anyone in the household that suffers from heart disease?

If so, who and please provide details (pacemaker, a trial fibrillation, etc.)

Is daycare or adult daycare provided at this residence?

If so, what are the hours of operation?

How many in attendance?

Is there anyone in the household who cannot speak English?

If so, who and what language is used?

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If you decline to provide this information, which is being gathered to assist local authorities in the event of a disaster, you may be jeopardizing your health and well being. For this reason, we ask that you sign the waiver below and return this form to City Hall.

**I understand that I will not and cannot hold the City of Houston Lake, its Officials or Platte County Emergency Management and its Officials responsible for my welfare in the event of a disaster whether man made or weather related.**

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Signature

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Date

# From the Desk of the City Clerk:

Jean Anderson and I have been given the task of updating our Houston Lake City Directory. The last update was in 2009 and since then we've had many new residents that need to be added to our directory.

Our City Directory has been a great tool for residents through the years. Not only listing names and numbers of our neighbors, but needed emergency and general information of our City Government and State as well.

This directory will not be posted on our website as this is for Houston Lake residents only. After this update has been completed, a copy will be delivered to every household on Houston Lake

Please take a moment and fill out the information form below. You may drop the completed form at City Hall through the door mail slot or you may give it to myself, Marsha Duncan or Jean Anderson.

If you have any questions, please feel free to contact me at 816.419.5051 or e-mail me at [mduncannkc@aol.com](mailto:mduncannkc@aol.com).

Thanks for all your help!!!

.....

Last name:..... First Name.....

Spouse's name:.....

Address:.....

Phone number that you prefer listed:.....



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Manicures!

Pedicures!

**Happy Holidays!**  
**Marlene**

