



Houston Laker

HAPPY
HALLOWEEN



October 2012





Community Events

Oct. 8th, - City Council Meeting
7:30p.m. – City Hall

Oct. 15th, - Annual Brush Pick-Up

Oct. 18th, - Neighborhood Watch Program
6:30p.m. – City Hall

Oct. 24th, - Recycling Day

Oct. 24th, - Venetian Gardens Homes Association
Annual Membership Meeting – City Hall
5:30p.m. - Pot Luck Dinner
6:30p.m. - Meeting

Oct. 31st, -



Watch out for the little
Ghosts and Goblins!!!

Found very identifiable ring, Houston Lake beach. Call 816-876-9025.

FREE utility trailer 4' x 8' with title, call 816-741-5982.

STRANGE YEAR!! This is a Magnolia Tree here on Houston Lake that normally blooms in the spring, it bloomed a second time in September. Also there were problems caused of the 2012 draught here on Houston Lake. The lake was very low and there was a water line brake.





ANNUAL BRUSH PICK-UP

The tree service will be in our area on Monday October 15th . Please bring your brush to the edge of the street and they will feed it into their wood chipper. They will not be going into your back yard to retrieve your brush.

Do not block access to mailboxes or fire hydrants.

Place the larger ends of the branches toward the street as this will help speed up the process.

Tree branches larger than 10” (inches) in diameter will not go into the chipper.

If you have any questions, please call:

**Marsha Duncan
419-5051**

From the desk of the City Clerk:

“To All Residents of Houston Lake”

1. If any resident needs a trash container or a recycling container please contact the following people for a timely response and to avoid any confusion. Please leave your name, address and a phone number and the containers will be delivered to your home.

Mayor Mike Hallauer – 816.215.9138

Or

City Clerk Marsha Duncan – 816.419.5051

2. According to Ordinance 334, Section 230.025

Open Burning for Recreational Purposes

All residents of Houston Lake wishing to apply for an open burning permit can do so by downloading the application on our website Houstonlake.net or you may call 215-9138. After you have filled out the form, please slip it through the mail slot on the door at City Hall for review and approval by the City Council.



SAFER MISSOURI CITIZENS COALITION
supports

PROPOSITION A the LOCAL CONTROL INITIATIVE

Leadership Committee (in formation)

Mayor Michael Hallauer
5417 N Adrian Ave
Houston Lake, MO 64151

Charlie Dooley
County Executive
St. Louis County

Dear Mayor Hallauer:

Steve Ehlmann
County Executive
St. Charles County

On Tuesday, November 6th, Missouri voters will consider Proposition A. More popularly known as Local Control, the initiative would allow the City of St. Louis to control its police department for the first time since the Civil War. It's a change that's long overdue and is, frankly, critical to the future viability of St. Louis.

Marc Ellinger
Presiding Commissioner
Cole County

I think you can imagine the obstacles that our state-controlled police department creates as we try to provide a safe environment for our citizens and visitors. Fully one-third of the St. Louis City budget is spent on the police department and yet our city's elected leaders have no control over that spending.

Bob McDavid
Mayor
Columbia

Like me, you've led your organization. You probably recognize that mayors and other local leaders are usually held accountable for public safety. Today, St. Louis elected officials have all of the responsibility yet none of the authority that should always accompany that responsibility. Furthermore, the state auditor confirms our belief that this change will save taxpayers at least \$4.5 million per year. That includes money that the State of Missouri currently spends defending lawsuits against the St. Louis Police Department.

Jerry Pullen
Mayor
Sikeston

Harry E. Rediger
Mayor
Cape Girardeau

Will you join our Leadership Committee and help us pass Proposition A? I'm counting on our shared experience as local community leaders to move you toward supporting us. This common-sense measure is already attracting support throughout the state. The polling shows that, as you would expect, state voters overwhelmingly support the concept once they understand it. The voters in your area know you and will respect your opinion on this type of ballot question.

Mike Sanders
County Executive
Jackson County

Francis G. Slay
Mayor
St. Louis

You may want to learn more before you respond to me. Enclosed is a brochure that describes the initiative in some detail. More information and the answers to frequently asked questions can be found at www.safermissouri.com. After you complete your review, I hope that you'll be convinced that passage of Proposition A is good for St. Louis and good for Missouri and that you will join us by offering your public support. You can respond by mailing back the enclosed card or by going to www.safermissouri.com and clicking "Join the Leadership Committee."

Bob Stephens
Mayor
Springfield

Thank you for your consideration. We would be honored to have your support for Local Control – Proposition A!

Sincerely,

Francis G. Slay
Mayor, City of St. Louis



**14.5 inch Black Crappie caught and released by Mike Hallauer
using a crappie jig on 09-09-12 Houston Lake, MO.**

Thanks Tom and Ron for your help.



ATTENTION !! There has been suspicious activity in the neighborhoods recently. This was reviewed at the Neighborhood Block Watch Meeting held Sept. 13.

Deputy Sheriff, William Beeler, told us about two incidents.

He said he spoke with another resident and he said on 09/09/12 at approximately 2130 hours, the resident spoke with a white male approximately 25 years old, 5'10", 165 pounds, with short brown hair standing near the woods by the bridge. He was told to leave and the reporting party from that encounter said he believed the party jumped the fence and headed towards the interstate. At that time, the male was wearing a gray and black hoodie and blue jeans.

On 09/13 Deputy Sheriff Beeler took a call that someone tried to get into the residence located at 5372 Wagon Trail Circle at approximately 0245 hours. No actual offense occurred but she would like extra patrol. The person was an unknown male, tall and skinny wearing a dark hoodie. He tried to open the back door but was scared off by her daughter's boyfriend. He took off on foot towards Edgewater. Her neighbor also witnessed a box truck in the area around the same time. He said it was a rental type truck but was unable to see what the rental company was.

As Deputy Sheriff Beeler told us attending the meeting, we are the EYES AND EARS for the Sheriff's Department. Neighborhood Watch is an excellent means to communicate with the City. We are still in the start-up stage and could use two or three more folks to handle making calls to their neighbors to alert them about what is going on in a timely manner.

He also talked about how important it is to contact either 911 or Platte County Dispatch right away. Then call Mary Head to get the word out through the Watch Captains. He shared with us that getting as much identification features as we can about the suspicious person is tremendously helpful. Please look at the Suspect Identification sheet as a helpful tool.

If you would like to help out, please come to our next meeting, Thursday Oct. 18, 2012 at 6:30p.m.

SUSPECT IDENTIFICATION

Participants must be able to describe a person or suspect. In identifying a suspect, work from top to bottom of their body. The most important identification features are sex, height, weight, race, physical impairments, tattoos, scars and approximate age. These are the least likely to be altered by the suspect.



© Copyright 1996, 2006 by National Neighborhood Watch Institute

- Height** and Approximate **Weight**, Build or Posture
- Hair** Color, Length, Wig, Cap, Hat, Ski Mask, Stocking Mask, Baseball Hat, Style of Wear
- Sex**
- Age**
- Eye Color**, Glasses
- Race** - Color of Skin
- Nose**, Lips, Teeth, Ears, Hearing Aid, Facial Jewelry
- Facial Hair
- Voice, Language, Accent, Lisp, Other Speech Characteristics
- Unusual **Facial Features**, Cleft Chin
- Scars**, Marks, Tattoos, Amputations, Deformities
- Right or Left Handed - Wearing any Rings, Bracelets or other Jewelry
- Gun**, Knife, Club, or other Weapon
- Clothing** Length and colors of Shirt, Coat, Jacket, Necktie, Shorts, Pants, Skirt
- Name** (if known or called out by accomplice)
- Carrying** a Bag, Back Pack, Fannie Bag, Duffel Bag
- Gloves, Shoes - Colors and Types
- Anything Else Unusual
- Box TRUCK - COLOR, 2dr/4dr. License Plate, etc*

Venetian Gardens Homes Association
Monthly Meeting
September 19, 2012

In attendance Nick Jackalone, President; Keith Carey, Vice President; Gary Halterman, Secretary and Jan Jackalone, Treasurer and Bill Winton, excused. 24 Members in good standing were represented for this special meeting. Special Guests were Joe Chepren, his Son Anthony and his Wife Lisa. The meeting was called to order at 6:30 PM.

President Nick welcomed everyone to this special meeting. Pres. Nick informed the Members that Harry Callicotte passed away in August. He was a long-time resident and past President of the Homes Association.

Pres. Nick said he had contacted E&L Tree Service to bid on removing low lying tree branches at the beach that were blocking the view of on coming traffic on the one lane road. Both sides would be able to see each way. By a show of hands, 15 members approved spending \$150-\$175 for the job.

Pres. Nick met with a local contractor who can replace the floats on the swimming dock with encapsulated floats and re-secure the ramp to the retaining wall. The bid was \$2500. Another company was called but they never came out to get us a bid. The contractor who bid has done work on Lake Waukomis and built a dock for one of our member here. A vote was taken. Mary Head and Gary Halterman counted. 14 Approved with 6 Not Approving the job. At the time of the vote 20 Members were represented.

The Treasurer gave the Monthly Report. There were no questions.

Pres. Nick introduced Joe Chepren and resident of the lake, who with the assistance of his son, Anthony, made a presentation about the condition of the spillway. Joe provided drawings of the current and proposed work to be done. He explained in detail giving handouts to show who was responsible for doing what, had costs broken out for each step, offered what it would cost to upgrade, and sand bagging alternative. On easels he had pictures of the spillway showing the extent of damage to it. He explained how the flow of water was affecting the spillway and what needed to be done. There were a few questions. It appears, weather permitting, that it would likely take a week to get the job done. Joe's presentation was clear, concise and expertly presented. He was given a round of applause for the fine job he did.

A vote was taken. Mary Head and Gary Halterman counted. 24 Approved with Amendments and, ready for this? 0 Not Approved. That's awesome! Joe will continue on with getting approval from Platte County Engineer. As work is being done, the bridge will have to be closed for a short time.

Back to regular business. Jo King has offered to audit the books. If another two people will step up and volunteer, call her and she will work out the time, etc.

The Board will be sending out the Annual Notice as well as information on what was spent and a proposed budget for 2013. We will also be asked for a vote for the dues for year 2013.

We have not yet received any candidates to fill the two vacancies we have for a two-year term. Please consider this. We need to know by October 1. Call Nick if you are interested.

Our next meeting will be our Annual Meeting to be held Wednesday October 24. Pot Luck dinner will start at 5:30 PM. Please bring a side-dish. Ham and Brisket, Rolls and drink will be provided.

To close the meeting, Lisa Chepren had handed out tickets for door prizes. Hallmark Cards, Note Pads, Halloween/Fall decorations and more were given to the lucky winners. Thanks so much Lisa for your thoughtfulness and treasures.

See everybody on October 24 !!

October 8, 2012
Council Meeting Agenda
City of Houston Lake – City Hall 7:30 p.m.

1. Opening Session

2. Public Discussion

3. Minutes

4. Building Permits

5. Paybills – Resolution No 10-08-12

6. Old Business

7. New Business

- a. Municipal Code Chapter 205: Animal Regulations

8. Treasurer’s report - Collector’s Report - Budget

9. Police Report - Codes Report

10. Emergency Management

11. Reports from Aldermen

Mr. Cowan

Mr. Otte

Mr. Coronado

Ms. Anderson

12. Mayors Report

13. Closed Session

- a. A motion to enter into Closed Session pursuant to RSMo 610.021(1) for discussion of Legal issues, RSMo 610.021(2) for Real Estate (purchasing or selling) and RSMo 610.021(3) for Personnel issues.

14. Re-enter Open Session

15. Adjournment

From the Desk of the City Clerk:

Jean Anderson and I have been given the task of updating our Houston Lake City Directory. The last update was in 2009 and since then we've had many new residents that need to be added to our directory.

Our City Directory has been a great tool for residents through the years. Not only listing names and numbers of our neighbors, but needed emergency and general information of our City Government and State as well.

This directory will not be posted on our website as this is for Houston Lake residents only. After this update has been completed, a copy will be delivered to every household on Houston Lake

Please take a moment and fill out the information form below. You may drop the completed form at City Hall through the door mail slot or you may give it to myself, Marsha Duncan or Jean Anderson.

If you have any questions, please feel free to contact me at 816.419.5051 or e-mail me at mduncannkc@aol.com.

Thanks for all your help!!!

.....

Last name:..... First Name.....

Spouse's name:.....

Address:.....

Phone number that you prefer listed:.....

Please take a moment to fill out the questionnaire below. This information is vitally needed to insure that you and your family have the maximum support from your City and Platte County Emergency Management Officials in the event of a disaster. All information will be "highly confidential" and shared with no one. Please place this in a sealed envelope and deposit in the "black" mail box to the left of the City Hall front door.

Name:

Address:

Daytime phone No.

Evening phone No.

Cell phone:

Number of adults (18 and older):

Number of children:

Names and ages:

Names and ages:

Number of dogs:

Number of cats:

Is there anyone in the household who requires special medical attention?

If so, who and please provide details (oxygen, wheelchair, walker)

Is there anyone in the household who depends on insulin for diabetes?

If so, who and how much medication is needed daily.

Is there anyone in the household that suffers from heart disease?

If so, who and please provide details (pacemaker, a trial fibrillation, etc.)

Is daycare or adult daycare provided at this residence?

If so, what are the hours of operation?

How many in attendance?

Is there anyone in the household who cannot speak English?

If so, who and what language is used?

If you decline to provide this information, which is being gathered to assist local authorities in the event of a disaster, you may be jeopardizing your health and well being. For this reason, we ask that you sign the waiver below and return this form to City Hall.

I understand that I will not and cannot hold the City of Houston Lake, its Officials or Platte County Emergency Management and its Officials responsible for my welfare in the event of a disaster whether man made or weather related.

Signature

Date

HOUSTON LAKE RESIDENTS

Cast Your Official Ballot of the

“General Election”

Tuesday, November 6, 2012

at



WEXFORD PLACE

6500 N. Cosby Ave.

From I-29: west on Hwy 45 (64th St.) to N. Cosby Ave. Turn right on N. Cosby Ave., then left into the entrance to Wexford Place. The poll site will be set up in the Stafford Room, just past the reception desk.

Time 6:00a.m. to 7:00p.m.

Platte County Board of Election (816) 858-4400

Any Questions please call:

City Clerk – Marsha Duncan = (816) 419-5051

Editor – Mary Head = (816) 741-5639



VOTER REGISTRATION SITES PLATTE COUNTY, MISSOURI

Are You Registered to Vote? All residents of Houston Lake whether you are Owner or Renter can register and VOTE. You must be 18 years old or older to register. You can register at any of the sites below.

Houston Lake City Hall, 5417 NW Adrian, (816)741-0644 or
Registrar Mary Head (816)741-5639, call for an appointment.

Mid-Continent Public Libraries:

Boardwalk, 8600 N. Executive Hills Blvd, Kansas City: (816) 741-9011

Parkville, 8815 NW Hwy 45, Parkville: (816) 741-4721

Riverside, 2700 NW Vivion Rd, Riverside: (816) 741-6288

NOTE: In addition, Missouri Voter Registration Application postcards can be completed at any license bureau.

LAST DAY to Register to VOTE for the November 6, 2012 General Election is October 10, 2012.

Any questions call

Platte County Board of Elections
2600 NW Prairie View Road
P.O. Box 560
Platte City, Missouri 64079

Phone number (816) 858-4400



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Judges' Initials

#10

Instructions	State	County		
<p>Completely fill in the oval next to the candidate or question response of your choice like this: <input type="radio"/></p> <p>If you do not see the name of the candidate for whom you wish to vote, darken the oval opposite the write-in line and print the name of the candidate on the write-in line provided.</p> <p>If you are in favor of the question, completely fill in the oval opposite "YES". If you are opposed to the question, completely fill in the oval opposite "NO".</p> <p>NOTE: The ballot reading device in use is designed to only record votes cast as a filled in oval. Use only the special marking pen provided. There can be no erasures, stray marks, checkmarks, or crossouts on the ballot. If you make an error marking the ballot, see an Election Judge to receive a replacement ballot.</p>	<p>FOR LIEUTENANT GOVERNOR (Vote for One.)</p> <p><input type="radio"/> SUSAN MONTEE DEM</p> <p><input type="radio"/> PETER KINDER REP</p> <p><input type="radio"/> MATTHEW COPPLE LIB</p> <p><input type="radio"/> CYNTHIA L. DAVIS CST</p> <p><input type="radio"/> Write-in</p>	<p>FOR ASSESSOR (Vote for One.)</p> <p><input type="radio"/> DAVID C. CHRISTIAN DEM</p> <p><input type="radio"/> DAVID COX REP</p> <p><input type="radio"/> Write-in</p>		
	<p>FOR SECRETARY OF STATE (Vote for One.)</p> <p><input type="radio"/> JASON KANDER DEM</p> <p><input type="radio"/> SHANE SCHOELLER REP</p> <p><input type="radio"/> CISSE W. SPRAGINS LIB</p> <p><input type="radio"/> JUSTIN HARTER CST</p> <p><input type="radio"/> Write-in</p>	<p>FOR TREASURER (Vote for One.)</p> <p><input type="radio"/> ROB WILLARD REP</p> <p><input type="radio"/> Write-in</p>	<p>FOR PUBLIC ADMINISTRATOR (Vote for One.)</p> <p><input type="radio"/> CHRIS HERSHEY DEM</p> <p><input type="radio"/> TONI L. CLEMENS REP</p> <p><input type="radio"/> Write-in</p>	
	<p>FOR STATE TREASURER (Vote for One.)</p> <p><input type="radio"/> CLINT ZWEIFEL DEM</p> <p><input type="radio"/> COLE MCNARY REP</p> <p><input type="radio"/> SEAN O'TOOLE LIB</p> <p><input type="radio"/> Write-in</p>	<p>FOR ATTORNEY GENERAL (Vote for One.)</p> <p><input type="radio"/> CHRIS KOSTER DEM</p> <p><input type="radio"/> ED MARTIN REP</p> <p><input type="radio"/> DAVE BROWNING LIB</p> <p><input type="radio"/> Write-in</p>	<p>Official Judicial Ballot</p> <p>Submitting to the voters whether the Judges named below, whose terms expire December 31, 2012, shall be retained in office for new terms.</p>	
	<p>FOR PRESIDENT AND VICE PRESIDENT (Vote for One Pair.)</p> <p>A vote for candidates for President and Vice President is a vote for their electors.</p> <p><input type="radio"/> BARACK OBAMA DEM JOE BIDEN</p> <p><input type="radio"/> MITT ROMNEY REP PAUL RYAN</p> <p><input type="radio"/> GARY JOHNSON LIB JAMES P. GRAY</p> <p><input type="radio"/> VIRGIL GOODE CST JIM CLYMER</p> <p><input type="radio"/> Write-in</p>	<p>FOR U.S. REPRESENTATIVE DISTRICT 6 (Vote for One.)</p> <p><input type="radio"/> KYLE YARBER DEM</p> <p><input type="radio"/> SAM GRAVES REP</p> <p><input type="radio"/> RUSS LEE MONCHIL LIB</p> <p><input type="radio"/> Write-in</p>	<p>VOTE ON EACH JUDGE</p> <p>Missouri Supreme Court Judge</p> <p>Shall Judge GEORGE W. DRAPER III of the Missouri Supreme Court be retained in office?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p>FOR U.S. SENATOR (Vote for One.)</p> <p><input type="radio"/> CLAIRE MCCASKILL DEM</p> <p><input type="radio"/> TODD AKIN REP</p> <p><input type="radio"/> JONATHAN DINE LIB</p> <p><input type="radio"/> Write-in</p>	<p>FOR COUNTY COMMISSIONER DISTRICT 1 (Vote for One.)</p> <p><input type="radio"/> BEVERLEE J. ROPER REP</p> <p><input type="radio"/> Write-in</p>	<p>Missouri Court of Appeals Judges Western District</p> <p>Shall Judge CYNTHIA LYNNETTE MARTIN of the Western District Court of Appeals be retained in office?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		
<p>FOR GOVERNOR (Vote for One.)</p> <p><input type="radio"/> JEREMIAH W. (JAY) NIXON DEM</p> <p><input type="radio"/> DAVID (DAVE) SPENCE REP</p> <p><input type="radio"/> JIM HIGGINS LIB</p> <p><input type="radio"/> Write-in</p>	<p>FOR SHERIFF (Vote for One.)</p> <p><input type="radio"/> MARK OWEN REP</p> <p><input type="radio"/> Write-in</p>	<p>Shall Judge THOMAS H. NEWTON of the Western District Court of Appeals be retained in office?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		
		<p>Shall Judge GARY D. WITT of the Western District Court of Appeals be retained in office?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		

Turn over To
 Continue Voting



Circuit Judges 6th Judicial Circuit	Statutory Measures	
Division No. 1 Shall Judge ABE SHAFER, Circuit Judge of Judicial Circuit No. 6, be retained in office? <input type="radio"/> YES <input type="radio"/> NO	Proposition A <i>Proposed by Initiative Petition</i> Shall Missouri law be amended to: - allow any city not within a county (the City of St. Louis) the option of transferring certain obligations and control of the city's police force from the board of police commissioners currently appointed by the governor to the city and establishing a municipal police force; - establish certain procedures and requirements for governing such a municipal police force including residency, rank, salary, benefits, insurance, and pension; and - prohibit retaliation against any employee of such municipal police force who reports conduct believed to be illegal to a superior, government agency, or the press? State governmental entities estimated savings will eventually be up to \$500,000 annually. Local governmental entities estimated annual potential savings of \$3.5 million; however, consolidation decisions with an unknown outcome may result in the savings being more or less than estimated. <input type="radio"/> YES <input type="radio"/> NO	Proposition E <i>Proposed by the 96th General Assembly (Second Regular Session) SB 464</i> Shall Missouri law be amended to prohibit the Governor or any state agency, from establishing or operating state-based health insurance exchanges unless authorized by a vote of the people or by the legislature? No direct costs or savings for state and local governmental entities are expected from this proposal. Indirect costs or savings related to enforcement actions, missed federal funding, avoided implementation costs, and other issues are unknown. <input type="radio"/> YES <input type="radio"/> NO
Division No. 2 Shall Judge LEE HULL, Circuit Judge of Judicial Circuit No. 6, be retained in office? <input type="radio"/> YES <input type="radio"/> NO		
Associate Circuit Judges 6th Judicial Circuit	<input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> YES <input type="radio"/> NO
Division No. 3 Shall Judge THOMAS C. FINCHAM, Associate Circuit Judge of Judicial Circuit No. 6 be retained in office? <input type="radio"/> YES <input type="radio"/> NO		
Division No. 5 Shall Judge DENNIS C. ECKOLD, Associate Circuit Judge of Judicial Circuit No. 6, be retained in office? <input type="radio"/> YES <input type="radio"/> NO	Proposition B <i>Proposed by Initiative Petition</i> Shall Missouri law be amended to: - create the Health and Education Trust Fund with proceeds of a tax of \$0.0365 per cigarette and 25% of the manufacturer's invoice price for roll-your-own tobacco and 15% for other tobacco products; - use Fund proceeds to reduce and prevent tobacco use and for elementary, secondary, college, and university public school funding; and - increase the amount that certain tobacco product manufacturers must maintain in their escrow accounts, to pay judgments or settlements, before any funds in escrow can be refunded to the tobacco product manufacturer and create bonding requirements for these manufacturers? Estimated additional revenue to state government is \$283 million to \$423 million annually with limited estimated implementation costs or savings. The revenue will fund only programs and services allowed by the proposal. The fiscal impact to local governmental entities is unknown. Escrow fund changes may result in an unknown increase in future state revenue. <input type="radio"/> YES <input type="radio"/> NO	
Constitutional Amendments Constitutional Amendment No. 3 <i>Proposed by the 96th General Assembly (Second Regular Session) SJR 51</i> Shall the Missouri Constitution be amended to change the current nonpartisan selection of supreme court and court of appeals judges to a process that gives the governor increased authority to: - appoint a majority of the commission that selects these court nominees; and - appoint all lawyers to the commission by removing the requirement that the governor's appointees be nonlawyers? There are no estimated costs or savings expected if this proposal is approved by voters. <input type="radio"/> YES <input type="radio"/> NO		

To apply for absentee ballot: print this application form, complete and mail to Platte County Board of Elections, PO Box 560, Platte City, MO 64079 or FAX to 816-858-3387

REQUEST FOR PLATTE COUNTY ABSENTEE BALLOT

I, _____, do hereby request an absentee ballot for the _____ Election.

For Identification purposes, the last four digits of my social security number are _____.
If the election is a primary election, please print the name of the political party ballot you wish to receive _____. If you registered by mail and this is your first time voting you must provide a copy of current valid photo identification or a copy of a current utility bill, bank statement, government check, paycheck, or government document that shows your name and address.

Reason for requesting an absentee ballot:

- _____ (1) Absence on Election Day from the jurisdiction of the election authority in which registered to voter;
- _____ (2) Incapacity or confinement due to illness or physical disability, including a person who is primarily responsible for the physical care of a person who is incapacitated or confined due to illness or disability;
- _____ (3) Religious belief or practice
- _____ (4) Employment as an election authority, as a member of an election authority, or by an election authority at a location other than your polling place;
- _____ (5) Incarceration, provided all qualifications for voting are retained

Current Residential Address:

Address where ballot is to be mailed, if different than above:

Daytime Telephone Number: _____

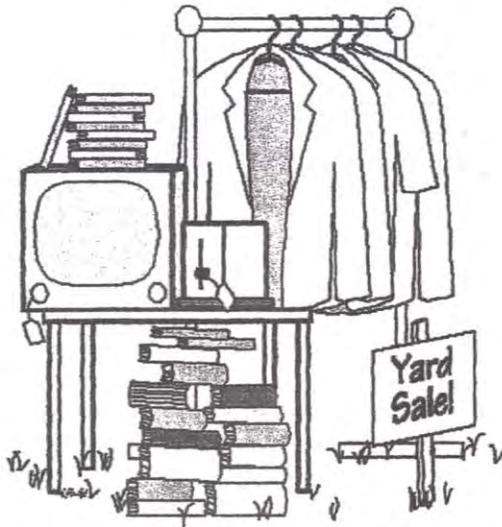
E-mail Address: _____

I do solemnly swear that all statements made on this application are true to the best of my knowledge and belief:

Signature of Voter

Date

Mail completed Absentee Ballot Application to **Platte County Board of Elections, PO Box 560, Platte City, MO 64079, or FAX to 816-858-3387**. All requests must be received by the Board of Election's office no later than 5:00 p.m., the Wednesday prior to election day.



Mark Your Calendar
Friday, Oct. 12 and
Saturday, Oct. 13
9 AM to 4 PM

Houston Lake Garden Club sponsoring —

FALL EVENT SALE ~ LAST CHANCE

Yard Sales, Fishing & Tackle, Sporting Goods,
Arts & Crafts, Jewelry, Plant Sale,
Lots a GOOD STUFF!

Here is your chance to turn your items (sorry, no trash) into someone's treasures.

Clean out your closets, basements & garages. Car for sale, no problem! Have a craft you want to sell, no problem! Tools, no problem! Now is the time. We'll advertise, you sell and make some cold cash, I'm talking \$\$\$\$\$\$.

A large banner will be put on the Houston Lake MODOT sign at the lake entrance at NW 56th Street.



Houston Lake

2nd Edition Cookbook

All of the recipes in this book are from local folks here on Houston Lake. There are 257 delicious recipes in the book.

The Cookbook would make a wonderful Hostess gift, Birthday, Christmas, Thank You and for the Beautiful Bride-to-be.

This is one of a kind gift. Cookbooks are passed from one generation to the next generation, and are forever treasured.

Prices for the 2nd Edition Cookbooks are:



3 = Cookbooks for \$10.00

2 = Cookbooks for \$8.00

1 = Cookbook for \$5.00



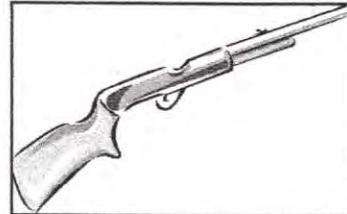
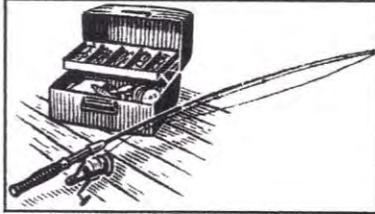
*To purchase
call Mary Head*

Thank You



*your Cookbooks please
816-741-5639 or e-mail
maryjewelh@aol.com.*

SPORTING GOODS FOR SALE



Larry Haines
5315 NW Edgewood Circle
Houston Lake, Mo
816-506-1564

**Something for
everyone**

**Wholesale
prices**

Rods and Reels
Lures
Spinner Baits
Knives
Orange Vests and Caps
Black Hooded Sweatshirts
Pepper Spray
Flashlights
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