

The background features a pattern of stars and stripes. The top half has a white background with faint, light blue stars. The bottom half has a background of horizontal stripes in shades of red, white, and blue. Large, stylized stars in red, white, and blue are scattered throughout the design.

*Houston Laker*

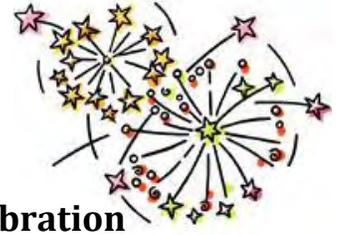
*Happy  
4th of July*

*Come join the fun!!!*

*July 2011*



# *Community Events*



**July 4<sup>th</sup> -**

**Annual Houston Lake 4<sup>th</sup> Celebration**

**10:00a.m. - Pet Show - Mayor's Park**

**11:00a.m. - Bike Parade - Beach**

**4:00p.m. - Picnic - City Hall**

**9:15p.m. - Giant Fireworks Display**

**July 7<sup>th</sup> -**

**Recycling Day**

**July 11<sup>th</sup> -**

**City Council Meeting**

**7:30p.m. - City Hall**

**July 21<sup>st</sup> -**

**Venetian Gardens Homes Association**

**Board Meeting**

**7:00p.m.- City Hall**

# Annual Houston Lake

## 4<sup>th</sup> of July Celebration

Monday July 4th – 4:00pm – City Hall

All residents with their family and friends are invited to join in on the fun and activities.



Smoked Brisket- Ham-Turkey  
Hamburgers, Brats and refreshments  
(provided)

Please bring your favorite covered dish and your lawn chairs.  
Get ready for a fantastic time!!!

**"Garage Sale Bingo"**  
This is a favorite for all ages!!!  
(Please bring a few nice garage sale items)

**Special Events:**  
Lieutenant Eric Martinez  
Third Missouri Light Artillery – C.S.A.  
6 LB (cannon) Napoleon Field Gun  
Civil War Re-enactment  
**GIANT FIREWORKS DISPLAY AT 9:15 pm**

Sponsored by:  
The City of Houston Lake  
Venetian Gardens Homes Association  
A special "thanks" to Rick Cowan, (Pyro Tech Sponsor/Display Advisor)  
David Hallauer and the "Pyros"

Due to the major increase in the cost of fireworks we "thank you" for your honor donation of \$5.00 per person (children eat free)





# Annual Pet Show and Bike Parade !

Everyone's invited...

Monday July 4<sup>th</sup>,



10:00 a.m. - Pet Show at Mayor's Park

Bring your pets big and small; many categories to enter.

11:00 a.m. - Bike Parade begins at the Beach

Decorate your bikes, scooters, wagons with a patriotic theme and ride across the bridge. Ice cream treats for all will be served afterwards.



Hosted by  
Venetian Gardens Homes  
Association



# Venetian Gardens Homes Association

Minutes for June 16th 2011

Meeting was called to order around 7:00P.M.. Board Members in attendance were Bill Gay Pres., Nick Jackalone V.P., Bill Winton Treas., Al Horine Secretary and Evidene Judge.

Treasurer report, delinquent dues were discussed and it was suggested and recommended that all delinquencies be forwarded to our Attorney for collection. This will be done as a last resort for those unwilling to pay or make arrangements by contacting Bill Winton at 913-963-7535 on or before July 10th 2011. Please call before that date so arrangements can be made.

Tree removal was discussed with new bids and a tree service will be out when they are available.

Maintenance issues were discussed with a suggestion from Al that stairs be installed by the walking bridge. Bill brought up the subject of purchasing hedge trimmers to trim bushes around the peninsula. Estimated cost \$200-400 dollars.

The copier and copier costs were discussed and recommendations were made by Bill Winton. That a copier be purchased instead of continuing with the current arrangement. Bill Winton will make that proposal to the City.

The Fourth of July is around the corner, many thanks to Stephanie Stevick for planning and coordinating the Pet contest and the Bike parade.

A member of the Association brought up the issue of the law suit and asked that the meeting minutes be changed from last month. He feels that his remarks which were not in direct quotes were misinterpreted and that "will be" should be changed to "could be". The Board had questions for this member who reminded the Board that the issue was pertaining to a violation of federal law.

The Board would like to remind everyone to have a safe and fun Fourth of July.



## Homes Association Rules and Regulations

1. Lake tags will be issued to lot owners who have paid the current year's maintenance fee. Lot owners will be responsible for all bracelets issued to their property.
2. Lake bracelets must be worn by Residents, Lot Owners and Guests. Bracelets should be visible.
3. Private property. No trespassing. Residents, lot owners and guests only.
4. Property owners are responsible for the conduct and actions of their guest at all times.
5. No. swimming after 9:00p.m.
6. Alcohol will not be allowed in the beach area.
7. Dogs will not be allowed in the beach area.
8. Fishing will not be allowed in the swimming area.
9. No disorderly conduct.
10. All Rules and Regulations of the Missouri State Conservation Commission will apply.
11. No trot lines, jug lines or unattended fishing lines are permitted.
12. All Terrain Vehicles, motor bikes, motor cycles, motor scooters and such like equipment will not be permitted and is prohibited from operating on Homes Association property.

NOTE: A complete list of Rules and Regulations may be obtained at City Hall or by contacting any Association Director.

### **To get your 2011 Lake bracelets call Homes Association Board Member**

Remember when you are fishing be sure you have your 2011 Missouri Fishing License and a Houston Lake 2011 light green bracelet.

**July 11, 2011**  
**Council Meeting Agenda**  
**City of Houston Lake – City Hall 7:30 p.m.**

**1. Opening Session**

**2. Public Discussion**

**3. Minutes**

**4. Building Permits**

**5. Treasurer's report - Collector's Report - Budget**

**6. Paybills – Resolution No 07-11-11**

**7. Emergency Management**

**8. Police Report - Codes Report**

**9. Reports from Aldermen**

**Mr. Cowan**

**Mr. Otte**

**Mr. Coronado**

**Mr. Davis**

**10. Old Business**

**11. New Business**

**a. 2011 - 2012 Budget Hearing**

**b. 2011 - 2012 Budget**

**12. Mayors Report**

**a. Copier/Mowing Agreement**

**13. Closed Session**

**a. A motion to enter into Closed Session pursuant to RSMo 610.021(1) for discussion of Legal issues, RSMo 610.021(2) for Real Estate (purchasing or selling) and RSMo 610.021(3) for Personnel issues.**

**14. Re-enter Open Session**

**15. Adjournment**

# **City of Houston Lake**

## **Unofficial Minutes of the Council Meeting**

### **June 13, 2011**

The Council of the City of Houston Lake met in regular session on June 13, 2011 at City Hall. The following members were present: Aldermen Phil Otte, Perry Davis, Dan Coronado and Rick Cowan.

#### **Opening Session**

The meeting was called to order at 7:30 p.m. Mayor Hallauer presided.

#### **Public Discussion the**

Resident Joe Chepren told the Council that while he was cleaning out some culverts he noticed that on several utility poles, there were some very loose and sagging guide wires that could be potentially dangerous. Joe said that he would provide the pole identification numbers and the Mayor will contact KCPL.

#### **Minutes May 9, 2011**

The minutes were approved by general consent.

#### **Building Permit**

#### **Treasurers Report**

Alderman Davis moved that we accept the treasurer's report, seconded by Alderman Coronado. Motion passed.

#### **Resolution 6-13-11 (paybills)**

Alderman Cowan moved that we accept Resolution 6-13-11, seconded by Alderman Davis.

Motion passed.

#### **Emergency Management**

Director of Houston Lake Emergency Management, Alderman Cowan told the Council that he would be resigning as Director. He recommended Alderman Dan Coronado take the position as Director. The Council thanked Mr. Cowan for taking Emergency Management to a greater level. The Council agreed by general consent to appoint Alderman Coronado as Director of the Houston Lake Emergency Management Director Alderman Cowan also introduced resident Bob Bailey a licensed ham radio operator. Mr. Bailey had expressed his willingness to help Emergency Management in case of a disaster. He demonstrated to the Council, with his computer and GPS system, how this could be a great advantage in a search and rescue situation. The Council agreed.

#### **Code Enforcement/Sheriff's Report**

Codes Enforcement Officer Mitch Kelly submitted to the Council a Codes report for the months of May and June. A Platte County Sheriff's report was also submitted for the months of April and May.

## **Reports from Aldermen**

**Alderman Cowan** – Alderman Cowan asked the Mayor about the Certificate of Insurance for the fireworks display. The Mayor said that it was in the works. Mr. Cowan also brought up the fact that with the new trash containers the Council may want to consider amending the restriction on leaving the containers closer to the street as this could be an issue with some of our older residents. He also pointed out that it's already an issue with him as he has to bring his containers up a flight of stairs to get it to the curb. The Council agreed to look into this.

**Alderman Otte** – Alderman Otte reported that he fixed the plank on the bridge and he also took care of the nails that had loosened. He also asked if the old recycle tubs needed to be returned. Mayor Hallauer said to keep them and use for something else or return them to City Hall. The Mayor suggested using it for glass recycle. If it is returned, Allied Waste cleans them up and donates them to schools.

**Alderman Coronado** – Alderman Coronado reported that the Census Bureau has the current statistics for our city online and Houston Lake was above the average for the return of information. He said that that the city has a total population of 235 with 40 people from the ages of 40 to 65. The average number of children per family is 2.7. To find more information on Houston Lake go to the US Census.

**Alderman Davis** – Alderman Davis reported that Cub Scout Pack 330 had their annual fishing derby at Houston Lake. There were 19 scouts that attended and 87 fish were caught and released. They all had a great time.

## **Old Business**

a. Mayor Hallauer told the Council that the new trash carts from Allied Waste have been delivered. He noted that there are smaller 39 gallon carts available by request. The automated truck will not be used for a while until everyone gets used to the new carts.

## **New Business**

a. Mayor Hallauer informed the Council that the City Attorney is still working on the language or rewording of the Property Maintenance Code.

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## **Mayors Report**

a. Mayor Hallauer gave the Council a copy of the budget to review for a discussion and vote at next months Budget Hearing at the City Council Meeting.

b. Mayor Hallauer reported that 2 dumpsters were filled on the Lake Clean-Up Day compared to 3 filled last year.

c. Mayor Hallauer informed the Council that the Celebration of the 4<sup>th</sup> is coming soon and many people's effort goes into making this a great day for all.

## **Adjournment**

The meeting was adjourned at 8:55 pm

**Please take a moment to fill out the questionnaire below. This information is vitally needed to insure that you and your family have the maximum support from your City and Platte County Emergency Management Officials in the event of a disaster. All information will be "highly confidential" and shared with no one. Please place this in a sealed envelope and deposit in the "black" mail box to the left of the City Hall front door.**

Name:

Address:

Daytime phone No.

Evening phone No.

Cell phone:

Number of adults (18 and older):

Number of children:

Names and ages:

Names and ages:

Number of dogs:

Number of cats:

Is there anyone in the household who requires special medical attention?

If so, who and please provide details (oxygen, wheelchair, walker)

Is there anyone in the household who depends on insulin for diabetes?

If so, who and how much medication is needed daily.

Is there anyone in the household that suffers from heart disease?

If so, who and please provide details (pacemaker, atrial fibrillation, etc.)

Is daycare or adult daycare provided at this residence?

If so, what are the hours of operation?

How many in attendance?

Is there anyone in the household who cannot speak English?

If so, who and what language is used?

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If you decline to provide this information, which is being gathered to assist local authorities in the event of a disaster, you may be jeopardizing your health and well being. For this reason, we ask that you sign the waiver below and return this form to City Hall.

**I understand that I will not and cannot hold the City of Houston Lake, its Officials or Platte County Emergency Management and its Officials responsible for my welfare in the event of a disaster whether man made or weather related.**

---

Signature

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Date

# 2011 Recycling Schedule

This is your new 2011 Recycling Schedule.  
Please keep this memo for reference.



Yellow Lid Recycling Cart

January 19, 2011

February 16, 2011

March 16, 2011

April 13, 2011

May 11, 2011

June 8, 2011



July 7, 2011

August 3, 2011

August 31, 2011

September 28, 2011

October 26, 2011

November 23, 2011

December 21, 2011





# Trash Pick-up



Blue Lid Trash Cart

Your trash pick-up day is **every Wednesday**. Your **recycling** day will also be on a Wednesday.

Your items must be curbside by 7:00 a.m.

Maximum of 10 bags per household.

Any loose material, such as carpet or building material needs to be cut down to 4 foot lengths and bound together weighing less than 50 pounds.

Any extra pick up needs that you may have, please contact Allied Waste  
For scheduling call Allied Waste at  
**816-254-1470**

The holidays that Allied Waste observe are New Years, Memorial Day, Independence Day, Labor Day, Thanksgiving and Christmas. When any of these holidays fall on Monday, Tuesday or Wednesday, your trash pick up will be on Thursday of that week.

2011 Holiday Schedule:

Pick-up Day

**New Years (Saturday 1-1-11)**

**Wednesday**

**Memorial Day (Monday 5-30-11)**

**Thursday 6-2-11**

**LOOK** → **Independence Day (Monday 7-4-11)**

**Thursday 7-7-11**

**Labor Day (Monday 9-5-11)**

**Thursday 9-8-11**

**Thanksgiving (Thursday 11-24-11)**

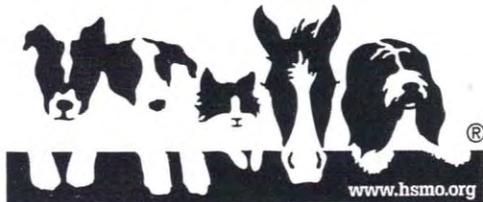
**Wednesday**

**Christmas Day (Sunday 12-25-11)**

**Wednesday**

**New Years (Sunday 1-1-12)**

**Wednesday**



**Humane Society of Missouri**  
St. Louis City • Westport Area • Chesterfield Valley  
Longmeadow Rescue Ranch

## **MEDIA ALERT**

Summer 2011

For more information, contact:  
Jeane Jae, 314-363-9556  
Katie Zeidman, 573-268-2820

### **REMEMBER PETS WHEN WEATHER IS SIZZLING** **Hot weather tips from the Humane Society of Missouri to keep pets safe**

When temperatures and heat indices soar, pet owners are advised to take special precautions to keep pets safe. High temperatures can be deadly for pets left without a cool, shady place to rest and plenty of water.

### **To report an animal in heat-related jeopardy, call Humane Society of Missouri ANIMAL ABUSE HOTLINE (314) 647-4400.**

- **Never leave a pet unattended in a parked car when the temperature is more than 70 degrees.** When it's 72 degrees outside, a car's temperature can rocket to 116 degrees, even with the windows cracked. When it is 85 degrees outside, the temperature inside a car can soar to 120 degrees in minutes. Leaving a pet in a hot, unattended car is inhumane, illegal and can cause severe injury or even death within minutes.
- **Act immediately if you see a distressed animal in an unattended car.** Call the local police and the Humane Society of Missouri **ANIMAL ABUSE HOTLINE 314-647-4400**. A pet showing signs of distress such as heavy panting, unresponsive behavior, seizure or collapse needs IMMEDIATE attention.
- **Be certain outdoor pets have access to fresh, clean water at all times.** Secure plastic water bowls, never metal, to the ground so your pet can't accidentally tip them over. You can dig a small round hole and place the water bowls inside.
- **Ensure that your pet has access to shade at all times of the day.** Your dog might be in the shade when you leave for work, but the sunlight moves throughout the day. Don't allow your pet to be stranded in the scorching sun.
- **If you run or jog with your dog, take frequent water breaks for yourself and your dog.** Remember that asphalt and concrete get hot quickly. You have rubber soles on your feet--your dog does not. On hot days, leave your dog at home.
- **Do not bicycle or rollerblade with a pet.** Heat stroke and possible death can occur very quickly, particularly in hot weather.
- **When the weather is dangerously hot, keep pets inside.**
- If your pet is showing signs of heat exhaustion (excessive panting, vomiting, lethargic behavior), right away begin applying cold water to your pet's extremities. See your veterinarian immediately!
- During the summer, mosquitoes are prevalent. Make sure your pet is tested by a veterinarian for heartworm disease (a mosquito-transmitted, often fatal disease) and begin heartworm prevention medication.

For more information on how to care for pets during the summer months, visit the Humane Society of Missouri website [www.hsmo.org](http://www.hsmo.org) or e-mail [info@hsmo.org](mailto:info@hsmo.org).

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H1

# Houston Lake Cookbook

(Recipe Form)

To have your favorite recipe/recipes published in the next Houston Lake Cookbook, please fill out the form below and submit it to Mary Head via phone, 741-5639, e-mail [maryjewelh@aol.com](mailto:maryjewelh@aol.com) or mail to 5328 NW Houston Drive, Houston Lake, Mo. 64151.



Additional forms can be requested through Mary, e-mail or at City Hall.

## Recipe Category

(one recipe per page)

- |                                      |                                    |                                     |                                   |  |
|--------------------------------------|------------------------------------|-------------------------------------|-----------------------------------|--|
| <input type="checkbox"/> Appetizers  | <input type="checkbox"/> Beverages | <input type="checkbox"/> Soup       | <input type="checkbox"/> Salads   | <input type="checkbox"/> Vegetables    |
| <input type="checkbox"/> Main Dishes | <input type="checkbox"/> Breads    | <input type="checkbox"/> Vegetarian | <input type="checkbox"/> Desserts | <input type="checkbox"/> Miscellaneous |

**Recipe Title:** \_\_\_\_\_

Please Type or Print Plainly

## Ingredients

Please use these abbreviations: C for cup, tsp. for teaspoon, Tbsp. for Tablespoon, pkg. for package, qt. for quart, pt. for pint, oz. for ounce, and lb. for pound.

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

## Method or Mixing Instructions

_____
_____
_____
_____
_____

Submitted

by: \_\_\_\_\_

Telephone number ( ) \_\_\_\_\_

Please Print or Type Name Legibly