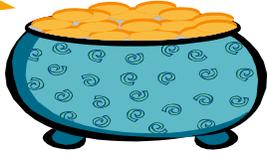


# HAPPY St. Patrick's Day!



*Houston Laker*



*March 2010*





## **CALENDER OF EVENTS**

**Sunday Morning March 14<sup>th</sup> at 2:00 am  
Daylight Savings Begins  
Move your Clock One Hour Forward**

**March 8<sup>th</sup> - City Council Meeting  
7:30 pm - City Hall**

**March 13<sup>th</sup> - Lake Wristbands Available  
City Hall - 9 am to 12 pm**

**March 17<sup>th</sup> - Recycling Day  
(Remember that your trash/recycle  
pick-up Day has changed to Wednesday's)**

**March 18<sup>th</sup> - Venetian Gardens Homes Association  
Board Meeting  
City Hall - 7:00 pm**

**March 20<sup>th</sup> - Lake Wristbands Available  
City Hall - 9 am to 12 pm**



**Saturday March 20<sup>th</sup> is the first day of Spring!**

THANK YOU THANK YOU

*A GREAT BIG THANK YOU!!!*

*On behalf of the Citizens of Houston Lake,*

*We would like to THANK Charley Burgess for plowing our streets this winter. It's a cold THANKLESS TASK, you did an excellent job.*

*THANK YOU CHARLEY*



March 8, 2010  
Council Meeting Agenda  
City of Houston Lake- City Hall 7:30 p.m.

**1. Opening Session**

**2. Public Discussion**

**3. Minutes**

**4. Building Permit**

**5. Treasurer's report**

**6. Paybills - Resolution No 03-08-10**

**7. Collector's Report**

**8. Police Report/Codes Report**

**9. Reports from Aldermen**

Mr. Cowan

Mr. Otte

Mr. Coronado

Mr. Jackalone

**10. Old Business**

- a. Streets (Financing Proposal)
- b. 2010 Grant Applications

**11. New Business**

- a. Bill No. 03-08-10-1 (Appointing Keith W. Hicklin, City Attorney)
- b. Bill No. 03-08-10-2 (Appointing Jennifer M. Duncan, Assistant City Attorney)
- c. Time Warner Cable

**12. Mayors Report**

**13. Closed Session**

a. A motion to enter into Closed Session pursuant to RSMo 610.021(1) for discussion of Legal issues, RSMo 610.021(2) for Real Estate (purchasing or selling) and RSMo 610.021(3) for Personnel issues.

#### **14. Re-enter Open Session**

#### **15. Adjournment**

# **City of Houston Lake**

## **Unofficial Minutes of the Council Meeting**

### **February 8, 2010**

The Council of the City of Houston Lake met in regular session on February 8, 2010 at City Hall. The following members were present: Aldermen Rick Cowan, Nick Jackalone, Phil Otte and Dan Coronado. City Collector Joyce Kullman was excused.

#### **Opening Session**

The meeting was called to order at 7:30 p.m. Mayor Hallauer presided.

#### **Public Discussion**

No public discussion

#### **Minutes January 11, 2010**

The minutes were read and approved by general consent.

#### **Building Permits**

No building permits

#### **Treasurers Report**

Alderman Jackalone moved to accept the Treasurers report, seconded by Alderman Cowan.  
Motion passed

#### **Resolution 02-08-10 (paybills)**

Alderman Cowan moved that we accept Resolution 02-08-10, seconded by Alderman Otte.  
Motion passed.

A motion was made by Alderman Otte to pay the invoice for water services prior to next months City meeting, seconded by Alderman Jackalone.

Motion passed

#### **Collectors Report**

Mayor Hallauer presented to the Council City Collector Joyce Kullman's collectors report. The total deposits for the city of \$4257.69 were made for the period ending 1-31-10.

#### **Code Enforcement/Sheriff's Report**

A Code Enforcement Report was submitted to the Council by Mitch Kelly for the months of January/February 2010. Also presented to the Council were 2 Platte County Sheriff's reports for the months of December 2009 and January 2010.

## **Reports from Aldermen**

**Alderman Cowan** – Alderman Cowan thanked Alderman Jackalone and Al Horine for their work on filling some of the potholes. He also wanted the public to be aware that the State of Missouri is looking at eliminating State income tax and adding a massive sales tax and if passed could have a negative affect on the self employed and people that operate business's out of their home. So far there is a 35% support for this tax but momentum is growing.

**Alderman Otte** – Alderman Otte expressed his thanks to Alderman Jackalone and Mr. Horine for their work on the potholes.

**Alderman Coronado** – Alderman Coronado wanted everyone to be aware that there is a fake census form being mailed to senior residents asking for donations. He wanted to remind everyone that the Census Bureau never asks for money. He will write a memo from his office to be placed in the Houston Laker as a caution to all residents.

**Alderman Jackalone** –Alderman Jackalone said that on April 7<sup>th</sup> there will be an Emergency Management Evacuation drill and I-29 will be shut down. He also said that he has received many calls of appreciation for the new street light at Edgewood and Edgewood Circle.

## **Old Business**

a. Mayor Hallauer asked the Council if there was any more new discussion on the street financing proposal. He informed the Council that 2 road fund CD's have been moved into the road fund and ready to move forward on this project.

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## **New Business**

a. Mayor Hallauer told the Council that both the Stormwater Grant and the Parks and Rec's Grant have been submitted to the county.

b. A proposal was submitted to the council regarding the repair of Johnson Trail. The major problem has been the use of ¾ inch gravel that has been eroding. The proposal calls for re-grating of the entire street and the use of 3 inch clean rock that will not erode. Alderman Cowan made a motion to accept the proposal of \$1187.00 for the repair of Johnson Trail, seconded by Alderman Coronado.

Motion passed.

c. Mayor Hallauer will table the discussion regarding Time Warner Cable, the" hot spot" for the Sheriff's Department, to the next City meeting.

d. Mayor Hallauer presented to the Council a request from a resident wanting to use City Hall for a private event. The Mayor also provided the Council with a response from the City attorney,

Bob Black, with the risks and the legalities. After much discussion the council decided that allowing for private events at City Hall would not be in the city's best interests.

### **Mayors Report**

a. Mayor Hallauer told the Council that the City has possession and the title of the second new city truck. There will have to be some minor repairs to be done at a later date.

b. The city received a letter from Dick Cull of the Southern Platte County Ambulance district stating that the merger of Mast into the Kansas City Fire Department will not negatively impact us in any way.

c. The city received a proposal from Sullivan Publications regarding updating our code book. The cost will be \$360.00. The Council accepted the proposal by general consent.

d.. The recycling dates have changed and is posted on our website at houstonlake.net.

e. Mayor Hallauer read to the Council 2 "thank You" cards directed at Secret Santa.

f. The council received a "Thank you" card from Hill Crest Ministries. Each year the city attorney donates to Hill Crest in the city's name.

g. The Council also received a "Thank You" from the Platte County Sheriff's Department for its donation to the 2009 "Shop with a Deputy" program. They were able to take 31 children Christmas shopping.

h. Mayor Hallauer showed the Council a Certificate of Appreciation given to the City of Houston Lake from MARC, for their participation in the recycling program.

### **Closed Session**

Mayor Hallauer made a motion at 9:05 pm to go into a closed session for Real Estate RSMo 610.021(2), seconded by Alderman Otte. Motion passed by general consent.

.

### **Adjournment**

The meeting was adjourned at 9:18 pm

## February 18,2010 VGHOA Minutes

Treasurer's report: \$20,525.20 in checking

\$ 6,321.83 in money market account

The board discussed the differences between property liens and judgments. After the discussion, the board voted on starting a judgment against 1 resident. Vote was Hughes – aye, Hallowell – aye, Freese – aye, Judge – aye and Gay – nay.

Bill and Gil are forming a committee to help with the research and installation of the silt curtain. If you are interested in helping please contact Gil Hughes at 816-283-3980 or Bill Gay at 816-584-9548.

Kerry Hallowell will be in charge of this year's egg shaking. If you would like to volunteer to help her please contact her at 816-695-4100.

Beavers are damaging more trees near Venetian Drive. Gil, Bill and Kerry are going to examine the damage and see if more tree wrapping needs to be done. Kerry Hallowell is forming a committee to investigate wildlife control if you are interested in being on this committee please contact her.

After meeting with the Missouri Dept. of Conservation, the board has decided to plant a rye/fescue mix on the peninsula and in between the rocks to prevent erosion. We will start with rye and plant within the next couple of weeks to help with the spring rain erosion. In mid-April the rye/fescue mix will go down.

The vote was as follows: Hughes – aye, Hallowell – aye, Freese – aye, Judge – aye and Gay – aye.

Evadene and Gil are looking into applying for EPA Grant 319 from the Department of Natural Resources about a non-point source pollution grant for native grasses for the peninsula.

The board is forming a by-laws review committee. If you are interested in being on this committee, please contact Pam Freese at 816-505-2151.

VGHOA is in need of volunteers for emptying trash cans at the parks and also for making/delivering Welcome Baskets to new residents to the lake. If interested in either of these volunteer opportunities, please contact Pam Freese.

Lake wristbands will be available for pick up on Sat 3/13 from 9am – 12pm and Sat 3/20 from 9am - 12pm.

The next HOA meeting is scheduled for March 18<sup>th</sup> at 7:00 pm at City Hall.



# Important Notice

## Change of Trash Pick-up Day

Allies Waste, your trash pick-up provider, has had to reroute their trash service and this has affected Houston Lake.

**Your pick-up day of Tuesday will change to every Wednesday. Your recycling day will also be on a Wednesday.**

**Your items must be curbside by 7:00a.m.**

**Maximum of 10 bags per household.**

**Any loose material, such as carpet or building material needs to be cut down to 4 foot lengths and bound together weighing less than 50 pounds.**

**Any extra pick up needs that you may have, please contact Allied Waste  
For scheduling call **816-254-1470****

**The holidays that Allied Waste observe are New Years, Memorial Day, Independence Day, Labor Day, Thanksgiving and Christmas. When any of these holidays fall on Monday, Tuesday or Wednesday, your trash pick up will be on Thursday of that week.**

### 2010 Holiday Schedule:

### Pick-up Day

**Memorial Day (Monday 5-31-10)  
Independence Day (Sunday 7-4-10)  
Labor Day (Monday 9-6-10)  
Thanksgiving (Thursday 11-25-10)  
Christmas (Saturday 12-25-10)  
New Years (Saturday 1-1-11)**

**Thursday  
Wednesday  
Thursday  
Wednesday  
Wednesday  
Wednesday**

# ATTENTION

## This is the Revised Schedule for 2010

### CITY OF HOUSTON LAKE RECYCLING INFORMATION AND SCHEDULE FOR 2010:

(Please post this on your memo board for reference)

1. You **do not need** to sort recyclable material. You **may** use your own containers along with the Blue Recycle Tub provided by Allied Waste.
2. Place your Blue Recycle tub with your own recycle containers. This will let the driver identify the recycled items.
3. Keep your trash and recycling material separated.

If your household wants to participate in our recycle program, please call or leave a message to receive a Blue Recycling tub.

City Hall – 741-0644  
City Clerk – 419-5051

### 2010 Schedule:

January 19, 2010  
February 17, 2010  
March 17, 2010  
April 14, 2010  
May 12, 2010  
June 9, 2010  
July 7, 2010  
August 4, 2010  
September 1, 2010  
September 29, 2010  
October 27, 2010  
November 24, 2010  
December 22, 2010

The **Recycle** truck will only stop at houses using the **Blue Tub**.

Official Ballot  
 General Municipal Election  
 Platte County, Missouri  
 Tuesday, April 6, 2010

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Judges' Initials

#11

<p><b>Instructions</b></p>	<p><b>Park Hill School District</b></p>	<p><b>Parkville Special Benefit Assessment Road District</b></p>
<p>Completely fill in the oval next to the candidate or question response of your choice like this: ●</p> <p>If you do not see the name of the candidate for whom you wish to vote, darken the oval opposite the write-in line and print the name of the candidate on the write-in line provided.</p> <p>If you are in favor of the question, completely fill in the oval opposite "Yes". If you are opposed to the question, completely fill in the oval opposite "No".</p> <p>Note: The ballot reading device in use is designed to only record votes cast as a filled in oval. Use only the special marking pen provided. There can be no erasures, stray marks, checkmarks, or crossouts on the ballot. If you make an error marking the ballot, see an Election Judge to receive a replacement ballot.</p>	<p>For School Board Member 3 Year Term. Vote for 2.</p> <p><input type="radio"/> Valerie S. McCaw</p> <p><input type="radio"/> Chris Sams</p> <p><input type="radio"/> Donald E. Cole</p> <p><input type="radio"/> Boon Lee</p> <p><input type="radio"/> Susan Newburger</p> <p><input type="radio"/> Todd Fane</p> <p><input type="radio"/> Victor McCance</p> <p><input type="radio"/> Joyce Kallenberger</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>	<p>For Commissioner 3 Year Term. Vote for 1.</p> <p><input type="radio"/> Brenda Teters</p> <p><input type="radio"/> Terry D. Brown</p> <p><input type="radio"/> Norman Beeman</p> <p><input type="radio"/> Michael A. Yurchak</p> <p><input type="radio"/> Write-in</p> <p><b>City of Houston Lake</b></p> <p>For Alderman - North Ward 2 2 Year Term. Vote for 1.</p> <p><input type="radio"/> Dan Coronado</p> <p><input type="radio"/> Write-in</p>

Official Ballot  
 General Municipal Election  
 Platte County, Missouri  
 Tuesday, April 6, 2010

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Judges' Initials

#22

**Instructions**

Completely fill in the oval next to the candidate or question response of your choice like this: ●

If you do not see the name of the candidate for whom you wish to vote, darken the oval opposite the write-in line and print the name of the candidate on the write-in line provided.

If you are in favor of the question, completely fill in the oval opposite "Yes". If you are opposed to the question, completely fill in the oval opposite "No".

Note: The ballot reading device in use is designed to only record votes cast as a filled in oval. Use only the special marking pen provided. There can be no erasures, stray marks, checkmarks, or crossouts on the ballot. If you make an error marking the ballot, see an Election Judge to receive a replacement ballot.

**Park Hill School District**

For School Board Member  
 3 Year Term. Vote for 2.

Valerie S. McCaw  
 Chris Sams  
 Donald E. Cole  
 Boon Lee  
 Susan Newburger  
 Todd Fane  
 Victor McCance  
 Joyce Kallenberger  
 Write-in  
 Write-in

**Parkville Special Benefit  
 Assessment Road District**

For Commissioner  
 3 Year Term. Vote for 1.

Brenda Teters  
 Terry D. Brown  
 Norman Beeman  
 Michael A. Yurchak  
 Write-in

**City of Houston Lake**

For Alderman - South Ward 1  
 2 Year Term. Vote for 1.

Perry Davis  
 Write-in

To apply for absentee ballot: print this application form, complete and mail to Platte County Board of Elections, PO Box 560, Platte City, MO 64079 or FAX to 816-858-3387

## APPLICATION FOR ABSENTEE BALLOT

I, \_\_\_\_\_, do hereby state that I maintain a permanent residence of \_\_\_\_\_; \_\_\_\_\_ in the city of \_\_\_\_\_ in the County of Platte, State of Missouri.

i further state that I am a registered voter at that address, but for the following reason will be unable to vote at my polling place at the election to be held \_\_\_\_\_

(Check One): \_\_\_\_\_ Illness or Disability; \_\_\_\_\_ Caregiver of an ill or Disabled person; \_\_\_\_\_ Religious Practice; \_\_\_\_\_ Absence from County; \_\_\_\_\_ Employment as Election Official; \_\_\_\_\_ Incarceration

\*Which Political Party's ballot I wish to receive \_\_\_\_\_

request that an absentee ballot be forwarded to me at the following address,

Daytime/Evening Phone Numbers

Legal Signature

Mail completed Absentee Ballot Application to Platte County Board of Elections, PO Box 560, Platte City, MO 64079, or FAX to 816-858-3387. All requests must be received by the Board of Election's office no later than 5:00 p.m., the Wednesday prior to election day. This form...does not require notarization,

\* When requesting an absentee ballot for a primary election, which political party's ballot must be specified on request form.

# PLATTE COUNTY BOARD OF ELECTION COMMISSIONERS

---

Stephen Foster, Secretary

Mark Hubbard, Attorney  
Mary Beth Erickson, Director

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Joshua Linville, Chairman  
Chris Dalton, Member  
Scott Campbell, Attorney  
Wendy M. Flanigan, Director

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2600 NW Prairie View Road • P.O. Box 560 • Platte City, MO 64079 • 816/858-4400 • Fax 816/858-3387

## Notice of Public Test for the April 6, 2010 General Municipal Election

Tuesday, March 23, 2010 at 9:00 a.m.

Notice is hereby given that a public test will be held in the Platte County Board of Election Commissioners Counting Center, located at 2600 NW Prairie View Rd., Platte City, Mo. The public test will begin on Tuesday, March 23, 2010 at 9:00 a.m. At this time, the automatic tabulating equipment and ballots for the optical scan voting systems will be tested for compliance with the law and for correct tabulation of all votes cast for all offices and on all questions. Members of the public are welcome to attend.

# Watch Out for Census Scams in Houston Lake!

I want the citizen's of Houston Lake to be aware of a "Senior Census" scams that people are receiving in the mail and may be mistaken for the federal Census2010 that kicks off in a few weeks.

These mailing's are meant to confuse seniors. When the actual **United States Census2010** form arrives in the mail, seniors may think, 'I've already filled this out.'

The importance of an accurate and complete census this spring means many things for Missouri, for example this state is close to losing a seat in Congress if other states have grown more in the last decade. State and federal governments also rely on census figures to allocate funds going to cities, schools and local governments like Houston Lake.

The Census Bureau alone sees a household's information, which is added to other households' information to create statistical snapshot of the country, as **required every 10 years by the U.S. Constitution**. Despite what a naysayer or internet sites may want you to believe, your information remains completely confidential, and the courts have consistently kept it out of the hands of law enforcement and other government agencies, such as the CIA, FBI, or the IRS.

How can you tell if that letter in your mail box is the real census? For starters, the Census Bureau will not send out forms until mid-March. Also, that mailing will have a form with 10 questions, it **will not** ask for anyone's Social Security number, it **will not** ask for money and it **will not** ask you to join anything.

With U.S. Census Bureau workers conducting the first phase of the 2010 population count, the word *CENSUS* has become part of this year's vocabulary. What a great time for scammers to target seniors and ask for money. Here's a look at some of the **SCAMS**:

**"2010 Census of Senior Citizens,"** bearing "voter identification" and "exclusive census phase" numbers. The accompanying letter says, *"You have been selected as a representative of your voting district to take part in the official Census of Senior Citizens."* Then you're asked to answer 14 hot-button questions. When you get to the end, you discover that you can't return it without donating. It asks for a minimum of \$6 to cover their mailing costs, but more would be better, by check or credit card.

**"Citizen Census of Senior Voters"** from the Council for Retirement Security and is a one-page form that asks seven questions related to Social Security. Then, it asks for a check or credit card contribution, of course, noting that \$15 will help them contact 43 more seniors.

**"2010 Census on Survivor Benefits"** this one comes with a "census series ID," "tracking code," and "primary responder phase" numbers, it also notes that you've been selected as a representative of your voting district. It addresses you as, *"Dear Friend of Senior Citizens,"* and is signed by Sharon Flint, Founder. There's no letterhead indicating an organization. It isn't until you open the separate survey that you find the organization name: National Council for Survivors. The survey also offers no box to check if you just want to return it without a donation. It asks for a minimum of \$3 to cover expenses.

**Bottom line: Shred them and forget them. Please don't become a SCAM victim!**

## Dan Coronado

U.S. Census Bureau, AMR, Assistant Manager for Recruiting  
Platte, Clay, Jackson, and Cass Counties

Alderman North Ward, Houston Lake



## **The Houston Lake Municipal Code:**

### **SECTION 230.025: OPEN BURNING**

No person shall dispose of trash, refuse or leaves by open burning or cause, allow or permit open burning of trash, refuse or leaves unless the same is authorized by Federal or State permit. (Ord. No. 176 §1, 5-9-88)

### **SECTION 500.100: BUILDING PERMIT REQUIRED**

All persons desiring to construct, erect, alter or add to any building, boat dock, fences, road or drive or any structure in the City of Houston Lake, Missouri, must first obtain a building permit for such construction, alteration or addition from the Board of Aldermen of said City. (Ord. No. 282 §2, 10-14-02)



# From the Kitchen of.....Iron Chef Richard Connell

OK. Here it is folks. The prize winning chili recipe of the "Guy's Chili Cook-Off". This chili was great, to say the least. But was even greater was to see everyone having so much fun. You can bet that we will have another garden fundraiser next year and it will be the girls turn. So Betty Connell, get out your favorite soup recipe because we are going to have a showdown!!!!

Thanks Betty and Richard for making this a special place to live.

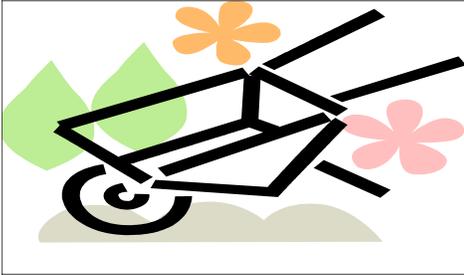
## Rocky Mountain Chili

By Richard Connell

2 lbs ground beef (90% lean)	1 tsp each salt and cumin
1 onion, chopped	3 tsp chili powder
1 garlic clove (minced)	1 tsp oregano
16 oz can diced tomatoes	2 (14 ½ oz cans) beef broth
1 small can tomato paste	5 cups water
4 oz can diced green chilies	1 15oz can pinto beans
2 pickled jalapenos peppers (chopped ) optional	

Brown the meat, onion and garlic. Add the rest of the ingredients except the beans. Simmer for 2-3 hours. Add the beans the last 30 minutes. Serve with grated cheddar cheese and warmed tortillas.

If you have a recipe or some hints that you would like to share with us, please contact Marsha at [mduncannkc@aol.com](mailto:mduncannkc@aol.com) or Mary at [maryjewelh@aol.com](mailto:maryjewelh@aol.com)



# Community Garden Update

I am sitting here typing away and watching it snow. Boy, what a winter this has been. But a nice thing happened last week-end when we went to the Metro Garden Show . We got to meet Mike Hendricks and his wife Roxie. Their book on gardening just came out and we bought a copy. —————>  
It's wonderful!! There's some really great ideas on how to plan the Garden this spring and also some really funny experiences they've had. If anyone would like to borrow it, just let me know.

Since I can't go out and plant something and I've already plugged a book, I think I will take this moment to put in a good word for a couple of our own entrepreneurs on the lake.

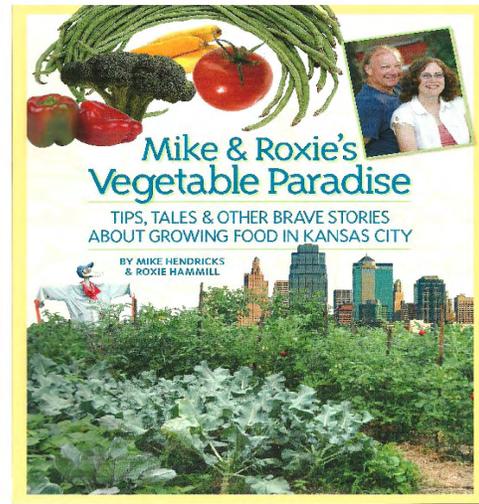
This kind of goes along with gardening. Cooking and the spices that go into it. I discovered , after receiving a gift basket of Watkins Spices from Mary Head, that I had been missing out. These spices are great!! I use them all the time. We usually use the freshly ground pepper, but Watkins ground is excellent. It evens smells like freshly ground. I told Mary this and she promptly gave me a jar of Watkins pepper corns. Who would've known??? Well, anyone who read her Watkins. Brochure would. Duh.

Call Mary.....You've got to try some Watkins.

This does not go along with gardening, but maybe I can tie this in somehow. At the Chili Cook-off I noticed how beautiful Iris Arnolds hair was. She looked like a movie star. I asked her who her stylist was and lo and behold.....guess who? Our own Marlene!!! So guess who else has made her their stylist? Our Mayor, of course. It's the only time I haven't had a gripe about his haircut.

Call Marlene and make an appointment.

Ok, so I didn't tie that in with gardening. I am getting stir crazy and really want to see the sun again. Think I'll take a nap and dream about fresh garden veggies.





## Gardening Tips for March

Mow lawn around 3 inches for bluegrass and tall fescue depending on growth.  
Lower mower height by 1/2 inch to remove debris and avoid scalping the lawn.  
Spot spray early spring weeds.  
Apply crabgrass preventer in late March through mid-April.  
Spot seed bare areas by loosening soil with a rake.  
Soil test every three to five years.



## Flowers

Plant cool season annuals around mid-March - pansies, stocks, bachelor buttons, snapdragons and calendula.

Prepare soil by adding organic matter for spring planting and test.  
Clean up garden by removing old growth as new foliage emerges.  
Start transplants under lights.  
Plant perennials.  
Plant new roses (consider own root roses).  
Remove winter mulch when spring growth begins.  
Divide overgrown perennials.  
Fertilize spring flowering bulbs as they emerge.  
Pinch seed pods from spring bulbs and retain foliage until yellowed.



## Trees & Shrubs



Unwrap tree trunks by middle of month.

Prune deciduous trees after flowering.

Prune spring flowering shrubs after blooming.

Fertilize young trees and shrubs.

Plant new trees and shrubs through early May for best results.

Mulch around bases to reduce competition and protect trunks from damage.

Apply a dormant oil application to control scales, insects and mites, if needed.



## Vegetables & Fruits

Prepare soil for spring planting.

Plant spring transplants: broccoli, cauliflower and cabbage.

Plant potatoes, peas, onions and other salad crops.

Start transplants for garden.

Plant asparagus and rhubarb.

Prune fruit trees, berry vines and canes.

Apply dormant oil to fruit crops for control of mites and scale insects.

Treat for peach leaf curl with lime sulfur.

Plant new fruit crops.

Turn compost pile or start a new one.



## Houseplants

Begin fertilization as spring sunlight increases.

Propagate new plants from cuttings.

Give leggy plants a hair cut.

Repot overgrown plants into next size larger pot, about 1 inch bigger.

Do not rush to move plants outdoors until temperatures remain about 55 degrees.

Clean plants by washing off dust in the shower or with a stream of room temperature water



# Watkins Products

*The Secret to Gourmet Cooking.*

*Since 1868, Watkins has proudly been  
America's pioneer in natural products.*

*For the best meals you've ever cooked, look to Watkins for  
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*Organic Herbs,  
Grapeseed Oils,  
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*Extracts, Spices,  
Soups, Desserts,*



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Happy St. Patrick's Day

from

The Works by Marlene

by appointment only

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On going and current education and training!  
\*free consultations\*

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Your neighbor,

Marlene