

*Houston Laker*

*Merry Christmas*



*December 2009*

# CALENDAR OF EVENTS

## Things to put on your calendar!!

December 14- City Council Meeting  
7:30 pm - City Hall

December 15 - First Day for Candidate Filing  
(Alderman North Ward)  
(Alderman South Ward)

December 17 - Venetian Gardens Homes Association  
Board Meeting  
City Hall - 7:00 pm

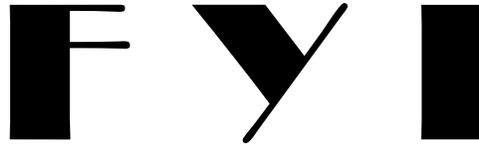
December 21 - Recycling Day

From the Desk of the City Clerk:

I was informed by one of our officers from the Platte County Sheriff's Department that some of our residents are not paying attention to the "No Parking" signs. They are there for a reason and the reason is for your protection and safety. As you are aware, we have very narrow streets. Illegal parking could impair emergency vehicles from responding to a call not to mention potential damage to your car. Let's all be smart and follow the rules.

**Parking on Street Prohibited:**

No vehicle shall be parked on any street within the city limits of Houston Lake, Missouri. (Chapter 300 - Schedule II, Municipal Code)



The Mayor and the Board of Aldermen are excited to announce the launching of the first Houston Lake website. ***Houstonlake.net*** is now up and running.

This website gives to our residents a new source for current information on the City and the Homes Association. It will also include the Houston Laker as well as articles and pictures of different events throughout the year. This information will be updated on a monthly basis.

Still in the works are the "classified" ads. This will contain "lost and found", "for sale" and "service" sections. This will be available for all Houston Lake residents to utilize at no charge.

The Council welcomes your thoughts and ideas for the website and invites you to submit any pictures you may have to share on our community for the "photo gallery".

All submissions should be directed to Marsha Duncan at 816.419.5051 or [mduncannkc@aol.com](mailto:mduncannkc@aol.com).

[Houstonlake.net](http://Houstonlake.net)

**CITY OFFICIALS  
CITY OF HOUSTON LAKE**

**Mayor**

Michael Hallauer  
215-9138

**City Clerk**

Marsha Duncan  
419-5051

**City Collector**

Joyce Kullman  
547-8173

**Alderman (Ward 1 So.)**

Nick Jackalone  
587-0028

**Alderman (Ward 1 So.)**

Rick Cowan  
741-2730

**Alderman (Ward 2 No.)**

Phil Otte  
741-5477

**Alderman (Ward 2 No.)**

Dan Coronado  
584-2667

**Municipal Judge**

Greg Dorsey  
785-4284

**Court Clerk**

Sharon Brandt  
785-4284

**Codes Enforcement Officer**

Mitch Kelly  
584-9361

**VENETIAN GARDENS  
HOMES ASSOCIATION**

**President**

Gil Hughes  
283-3980

**Vice President**

Evadene Judge  
726-4456

**Treasurer**

Kerry Hallowell  
816-695-4100  
(Lake Tags)

**Secretary**

Pam Freese  
505-2151

**Board Member**

Bill Gay  
584-9548

**Houston Lake**

**Watershed Management**

**Committee**

Michael Hallauer  
215-9138

**Registrar**

**Editor - Houston Laker**

Mary Head  
741-5639

**Sewer Grinder Pumps**

Marsha Duncan  
419-5051

December 14, 2009  
Council Meeting Agenda  
City of Houston Lake- City Hall 7:30 p.m.

**1. Opening Session**

**2. Public Discussion**

**3. Minutes**

**4. Building Permit**

- a. 5279 NW Edgewood Trail – Storage Shed – Final
- b. 5336 NW Houston Drive – Electrical Upgrade

**5. Treasurer's report**

**6. Paybills – Resolution No 12-14-09**

**7. Collector's Report**

**8. Police Report/Codes Report**

**9. Reports from Aldermen**

Mr. Cowan  
Mr. Otte  
Mr. Coronado  
Mr. Jackalone

**10. Old Business**

- a. Streets (Financing) – Jay Wilson – VP Bank of Weston

**11. New Business**

- a. Resolution of “Thanks”

**12. Mayors Report**

- a. Year in Review

**13. Closed Session**

a. A motion to enter into Closed Session pursuant to RSMo 610.021(1) for discussion of Legal issues, RSMo 610.021(2) for Real Estate (purchasing or selling) and RSMo 610.021(3) for Personnel issues.

**14. Re-enter Open Session**

**15. Adjournment**

**City of Houston Lake**  
**Unofficial Minutes of the Council Meeting**  
**November 9, 2009**

The Council of the City of Houston Lake met in regular session on November 9, 2009 at City Hall. The following members were present: Aldermen Nick Jackalone, Phil Otte, Dan Coronado and City Collector Joyce Kullman. Alderman Rick Cowan was excused.

**Opening Session**

The meeting was called to order at 7:30 p.m. Mayor Hallauer presided.

**Public Discussion**

No public discussion

**Minutes October 12, 2009**

The minutes were read and approved by general consent.

**Building Permits**

The Council was presented a building permit at 5279 NW Edgewood Trail for a storage shed. Alderman Jackalone recused himself from council. The Council approved the permit by general consent.

**Treasurers Report**

Alderman Coronado moved to accept the Treasurers report, seconded by Alderman Jackalone.

Motion passed

**Resolution 11-09-09 (paybills)**

Alderman Otte moved that we accept Resolution 11-09-09, seconded by Alderman Coronado.

Motion passed.

**Collectors Report**

City Collector Joyce Kullman presented to the Council a collectors report. The total deposits for the city of \$4507.98 were made for the period ending 10-31-09.

**Code Enforcement/Sheriff's Report**

A Code Enforcement Report was submitted to the Council by Mitch Kelly for the months of October/November 2009.

**Reports from Aldermen**

**Alderman Cowan** – Excused

**Alderman Otte** – Alderman Otte thanked all the volunteers for the wonderful Christmas decorations around the lake.

**Alderman Coronado** – Alderman Coronado said that he had forwarded the information needed in helping track ownership of vacant or abandoned property to the Codes Enforcement Officer, Mitch Kelly. He gave his thanks to the people involved in the Christmas decorations. He also noted that the beavers are active again and residents that may be affected should cover lower parts of their trees with chicken wire for protection.

**Alderman Jackalone** –Alderman Jackalone also expressed his thanks for the Christmas decorations.

### **Old Business**

a. Mayor Hallauer presented the Council with a street repair proposal from Gann Asphalt. The quote on Gann’s proposal was \$4.13 a sq. foot compared to McConnell and Associates at \$4.88 a sq. foot for the same scope of work. Alderman Otte made a motion to accept Gann’s proposal, seconded by Alderman Jackalone. Motion passed

b. Mayor Hallauer told the Council that a committee will be formed with 3 or 4 people regarding Emergency Management. They will meet once a month and make recommendations to the Council.

### **New Business**

a. Mayor Hallauer introduced to the Council resident Jean Anderson. Jean and her husband Jay, have created a website for Houston Lake. Jean explained to the Council what the costs would be to maintain a hosting service. Jean researched many services and presented the Council with a very economical service called Dreamhost. This service comes with many hosting frills that normally would be additional fees. She presented different options of payment, monthly or yearly. At a 2 year rate the cost would be approximately \$8.95 per month. The Council previewed the website prior to the meeting and agreed that the website will be a wonderful tool for residents to obtain information regarding the City and also the Homes Association. All agreed that the website be named Houstonlake.net. Alderman Coronado made a motion to approve the website and opt for the 2 year plan, seconded by Alderman Otte. Motion passed.

b. Mayor Hallauer discussed with the Council the placing of a new street light at Edgewood Trail and Edgewood Circle. Alderman Otte made a motion to approve placing the new street light, seconded by Alderman Coronado. Motion passed.

### **Mayors Report**

a. Mayor Hallauer gave the Council a copy of a letter from the Ambulance District assuring that Kansas City, the new owner, would honor all of the existing Mast contracts.

b. KCPL has informed the Mayor that they will be coming into Houston Lake to trim tree branches close to power lines.

c. Mayor Hallauer received a letter from an insurance service company. This company gives cities their ratings for their fire district. This rating in turn determines what homeowner insurance premiums will be. The City of Houston Lake is rated a Class IV with one being the best and ten being the worst.

d. The City of Houston Lake received a “Thank You” letter from the City of Riverside for its contribution to Riversides Shop with a Cop Christmas program.

e. The Ripple Glass recycling bin in Riverside is now open for residents use. All kinds of glass is accepted.

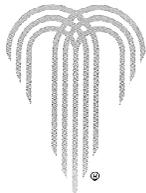
f. Mayor Hallauer received an e-mail from the City Attorney, Bob Black, stating that according to Article VI, Section 26(a) of the Missouri Constitution permits a city to borrow up to one year's revenue without voter approval. Mayor Hallauer has contacted the Bank of Weston for further information. This is an added option the City has available, besides passing a bond, to redo city streets. This will be discussed at the next City meeting.

**Closed Session**

Mayor Hallauer asked for a motion to enter into a closed session pursuant to RSMo 6610.021(2) Real Estate at 8:50 pm.

**Adjournment**

The meeting was adjourned at 8:56 pm



## Water Services Department

2 N.E. 32nd Street  
Kansas City, Missouri 64116

Laboratory Division: (816) 513-7000  
Fax: (816) 513-7001

November 10, 2009

Mr. Mike Hallauer  
5417 NW Adrian  
Kansas City, MO 64151

Dear Mr. Hallauer,

I have enclosed a copy of the lab results for the sample taken at Houston Lake on November 7, 2009. As you can see the water quality in the Lake was good and no indication of sewage was found reaching the Lake. The sample results meet all water quality standards for recreational activities.

Thank you for your cooperation and we apologize for any inconvenience in this matter.

If you have questions or the problem continues please call me at 816-513-7005.

Sincerely,

A handwritten signature in cursive script that reads "Lorene Lindsay". The ink is dark and the signature is fluid.

Lorene Lindsay  
Laboratory Manager

# Kansas City Water Services Laboratory

2 NE 32 St Kansas City, MO 64116 Phone: (816) 513-7000 Fax: (816) 513-7001 Lab Certification # MO-00130

Submitter:

Fax:

Email:

County:

ID:

## CERTIFICATE OF ANALYSIS

Sample ID: Houston Lake (body of lake)

Collect Date: 11/7/2009

Collect Time: 9:00:00 AM

Collect By: KB

Lab# A99879

Project#

Sample Type: Grab

Test	Result	Units	Report Limit	MDL	DF	Analysis Date	Method	CAS#	Qual
Escherichia coli (E.coli)	<100	MPN/100	100	100	100	11/07/09	SM 9223 A,B		
Ammonia	.07	mg/L	.0198	.0099	1	11/07/09	SM 4500-NH3 D	7664-41-7	
Dissolved Oxygen	8.47	mg/L			1		SM 4500-O G		
Temperature	13.1	°C			1		SM 2550 B		
pH	7.71	SU			1		SM 4500-H B		



David Greene, Assistant Laboratory Manager

Report Date: 11/9/2009

8:09 AM

## November Venetian Gardens Home Owners Association Minutes

Date: 11/19/09

Meeting called to order at 7:00 pm

The board thanked Kerry Hallowell for her hard work on getting the dues out.

Treasurers Report: 8 residents past due, 2 in bankruptcy, 1 in foreclosure  
Checking \$4442.80, \$5000.00 moved out of our money market account to pay  
Critchfield bill.

The seeding bill was discussed, Gil Hughes is going to go over payment arrangements made with Janette Boehm. The concerns with the bill are the lack of ground leveling and the seeding that was done. Hughes and Hallowell are going to work out a payment pending the work be done to APWA standards.

Mike Hallauer was in attendance to discuss maintaining the rock on the peninsula. The peninsula rocks need something growing between them to prevent the soil from running into the lake. The choices presented were mow and weed-eat between the rocks for an estimated \$100/month, or seed native prairie grass between the rocks and let it grow naturally.

The VGHOA gave their annual donation of \$500 to the 4th of July fireworks fund so they could utilize a 15% discount for our beautiful display.

The Houston Lake website is up and running [www.houstonlake.net](http://www.houstonlake.net). It is a beautiful site, if you have internet access you can email the VGHOA at [venetiangardens@houstonlake.net](mailto:venetiangardens@houstonlake.net)

The results of the ecoli lake test are in from the sewage spill that happened in our water shed and the water quality was good, no indication of sewage was found.

The board created a short survey, please take a moment to fill it out and send it in with your dues notice.

The next VGHOA meeting is scheduled for 12/17/09 at 7pm at City Hall.

The agenda for the December meeting is:

Call to order

Treasurer's report

Discuss the silt fence

Discuss the formation of committees for various concerns/areas of interest

New business

Close

## Venetian Gardens Homes Association

The Homes Association oversees the lake, the dam, the beach area, Mayor's Park and the common areas surrounding the lake. Please take a moment to answer the questions below and send the survey in with your homes owner dues, drop off at City Hall 5417 N Adrian or email to [venetiangardens@houstonlake.net](mailto:venetiangardens@houstonlake.net).

1) How long have you lived at the lake?

2) What do you like about living at Houston Lake?

3) Has the Home Owners Association Board met your expectations regarding the the upkeep and beautification of the lake?

4) What types of projects would you like to see happen on VGHOA property?

5) What are your interests and hobbies?

6) What is the best way to contact you for VGHOA projects?

All comments are welcome.  
All questions/concerns will be answered/addressed.

# NOTICE OF ELECTION AND CANDIDATE FILING

The City of Houston Lake, Missouri will hold an election, Tuesday, April 6, 2010 to elect the following offices:

One Alderman from Ward 1 (North) for two (2) year term.  
One Alderman from Ward 2 (South) for two (2) year term.

To be a candidate for one of these offices you must file with the City Clerk, Marsha Duncan, no earlier than Tuesday, December 15, 2009 and no later than 5 p.m. Tuesday January 19, 2010. The filing forms will be made available by contacting Marsha Duncan at 816-419-5051.

# Personal "Go-Kits"

What is a "Go-Kit"?

Go-kits are for everyone, even for your pets. The purpose of a go-kit is to have survival necessities immediately available in a bag that can be grabbed when evacuating a home, living situation, work, school, etc in case of a disaster. Having necessary items ready-to-go saves valuable time and insures necessary items are taken. Have a go-kit for each member of your family.

Special-needs people (frail elder, mentally or physically disabled, children) often do not have the ability to gather the types of things needed for emergency evacuation because of the stress of a disaster. Even people without special needs may forget or not know what to grab under the stress of an emergency situation.

A go-kit is comprised of a portable (backpack/duffel) bag (preferably a bright color) to hold the following items:

- Emergency information listing contact person(s)
- Emergency health information card with medical and hospital-information, etc.
- Well-labeled: medications — enough for three days (**rotate monthly**)
- Copy of current prescriptions
- The style and serial number of medical devices, such as pacemakers.
- Small first aid kit
- At least one bottle (16 ounces) water
- Energy bar(s) or few food items (**rotate monthly**)
- Whistle or other noisemaker
- Small flashlight (perhaps on a key chain)
- Pad and pencil
- Extra pair of glasses
- Extra set of house and car keys
- Small battery operated radio and extra batteries (**rotate batteries when you change your clocks**)
- Sanitary supplies (if used daily)
- Sweater or light jacket
- Cap or hat; extra clothes (one set underwear, sweats)
- Heavy gloves
- Large plastic trash bag (can be used as rain gear or sanitary purposes)
- Pair of tennis shoes
- Two rolls of quarters, extra cash in small bills, extra credit card
- Dust or filter masks (N-95)
- Basic Tools (wrench, pliers, screwdrivers, hammer)
- Plastic sheeting and duct tape
- Personal hygiene items: soap, feminine products, toothbrush, toothpaste, moist towelettes, etc

If you have a pet or will be babysitting a pet, make a go-kit for the pet.

A go-kit can be placed in an inconspicuous place near an exit. In your car keep an extra go-kit in the trunk.

If you have a family member in an assisted living or boarding or care facility have a go-kit in their room.

Spread the word. Make a go-kit. Make a go-kit for each member of your family. Make a go-kit for work, car, and home. Be informed - Be prepared - Have a plan

Make a disaster Go-bag for each of your pets, include the following:

- Sturdy leashes and/or carriers to transport pets. Shelters that receive animals may require owners to provide a pet carrier for each animal.
- Current photos of your pets in case they get lost.
- Food and potable water, for at least one week. Bowls, cat litter and pan, plastic bags, can opener and pet toys. These items may not be immediately available in animal shelters.
- Information on feeding schedules, medical conditions, behavior problems, immunization records and the name and number of your veterinarian in case you have to board your pets.



# From the Kitchen of.....Jean Hallauer

Most of us knew Jean as Houston Lakes City Administrator and Mayor but little known to most of us was that Jean was a Master Gardener, played pool with the pros, rode motorcycles and was a great cook. I was one of the privileged ones to taste her wares. Corned Beef Stew, never heard of it before, but totally awesome. I'll share that at a later date with you. But since it's the Holiday's, this cookie recipe, a long tradition of the Hallauer family holiday treats receives top billing.

Warning - because these cookies are small and luscious one can easily justify eating 20 or more. I know, been there, done that. Enjoy!!

## Melting Moments

By Jean Hallauer

1 cup butter or margarine, softened

1/3 cup sifted powdered sugar

1 ½ cups all-purpose flour

½ cup cornstarch

Cream butter; add sugar and beat well. Gradually add flour and cornstarch, beating until smooth. Refrigerate for 2 hours. Form dough into small balls. Bake at 350 degrees for 10-12 minutes on an ungreased cookie sheet. (Cookies will not be brown on top) Cool slightly on cookie sheet; remove cookies to cool completely. Frost with canned buttercream frosting adding ½ tsp. almond flavoring. Yield 7 dozen

If you have a recipe or some hints that you would like to share with us, please contact Marsha at [mduncannkc@aol.com](mailto:mduncannkc@aol.com) or Mary at [maryjewelh@aol.com](mailto:maryjewelh@aol.com)



## Community Garden Up-Date:

### “GUY’S CHILI COOK-OFF”

After all of the Holiday frenzy, Angela Gay and I think that January would be a great month to have our first fund raiser for next year’s garden and chili immediately came to mind.

We will host a “Guy’s Chili Cook-off” on Saturday January 23<sup>rd</sup>. This will be a contest for guys only with first, second and third prizes. A panel of 3 non-cookers will be the judges. I have already checked the “NFL Playoff Dates” and this day just happens to be open. Whew!!

Angela and I will also have a big pot of chili and hot dogs available for the kids and the “faint of heart”. A \$5.00 donation per family would be greatly appreciated.

Hey guys.....I already have Andrew Garcia signed up!! I know we have some great male cooks on Houston Lake, so please sign up for this fun event. Now is the time, Richard Connell, to let us taste your prize winning chili.

To sign up for this event, please contact Angela Gay at 584-9548 or Marsha Duncan at 419-5051. We also need 3 volunteers for the judges (girls only). For anyone that needs some Serrano or Habanera peppers for their chili, I picked all of them from the garden before the big frost and froze them. I have lots, so let me know.

Just bring your chili in your crock pots on January 23<sup>rd</sup>, 4:30pm, to City Hall. We will number them (no names on crock pots, please). Dinner will start at 5 pm and the contest at 6 pm or sometime shortly after.

Now is the time for all you “guys” out there to show us what you’re made of.



## December Gardening Tips and To Do List

### Planning;

You're doing great, it's almost the end of the year! Now is a good time to buy early-flowering camellias Sasanqua and japonica varieties

Continue fall cleanup begun last month. Cut back chrysanthemums to about 6 inches (15 cm), remove

dead leaves and stems from dormant perennials. Keep after weeds and keep lawns free of debris

Start pruning dormant fruit trees and shrubs

The potted plants you receive during the holiday season are not meant to be kept as permanent house

plants. They were raised in a greenhouse and do not adapt well to the conditions in your home. Treat them like long-lasting cut flowers -- enjoy them as long as possible, but discard when they become unattractive.

To prolong the life of a flowering poinsettia, keep it evenly moist and protect it from being chilled or subjected to drafts. Keep it in full sunlight in a cool area.

If the buds drop and the stems shrivel on your Christmas cactus, look for root injury caused by dry soil.

Both live and cut Christmas trees need water while they are inside. Keep live trees indoors for a minimum of time to keep them healthy.

If stored bulbs begin to shrivel, they are too dry. Place them in a container with potting medium, peat moss, or sawdust to stop the loss of water.

Try coating your snow shovel with a "no-stick" cooking spray; the snow slides right off. Recoat as needed.

Thoroughly mulch azaleas, rhododendrons, camellias, and laurel after the ground freezes. They prefer

acidic materials, such as oak leaves and pine needles, but any mixed, dry leaves will do if oak and pine are not available.

### **For Fun**

You still have time to make herb vinegars from chives, shallots, garlic, or any herbs on your windowsill for the holidays. Use approximately four ounces of fresh herbs to one quart (1 l) of wine vinegar. Allow the herbs to infuse for at least two weeks.

Relax and “Happy Holidays”



*A Big Big Thank You !!!*

*To Jennie Armstrong, who called around and got big big boxes for all the Christmas ornaments to go in, also made some calls to Lake Residents for help to hang the ornaments.*

*To Kathy Anchors and Mary Head, who worked over 20 days (100 hours) making the 52 Christmas Ornaments and 5 Christmas Wreaths.*

*To the People who helped hang the Christmas Ornaments out on the poles. They are Loren Head, Don Mackey, Bob & Mary Jo Bailey,*

*Bill, William, Thomas & Zoah Gay, Dan & Eli Coronado,*

*Kathy Anchors and Mary Head.*

*Thank You Everyone. Merry Christmas*

Now on a sad note – one of our wreaths is missing.

It was put up on Thursday morning Nov. 12<sup>th</sup>, at 56<sup>th</sup> & Venetian Dr., the next day it came up missing. If you find the wreath please return it back to City Hall or call Mary Head at 741-5639.

Thank You

# *Merry Christmas*



Happy Holidays and  
Best Wishes for the  
New Year.

From all of us to all of you

The City of Houston Lake

Venetian Gardens Homes Association

Watershed Management Committee

Houston Lake Garden Club

Houston Lake Community News





## *Houston Lake 2<sup>nd</sup> Edition Cookbooks on sale.*

*All the recipes in this book are from people here on the  
Lake and they are used every day by local folks.*

*The Cookbooks would make a wonderful  
Christmas gift to someone special.*

*This is a one of a kind gift - cookbooks are passed from  
one generation to the next generation,  
and are forever treasured.*

*Prices for the 2<sup>nd</sup> Edition Cookbooks are:*

*3 = Cookbooks for \$20.00*

*2 = Cookbooks for \$15.00*

*1 = Cookbook for \$8.00*

*To purchase your Cookbooks please call Houston Lake Garden  
Club Treasurer: Mary Head - 816-741-5639 Thank You*



Let's Play

## BUNCO!

Ladies,

Are you interested in joining a group of 12 or more to meet once a month for some great fun? If you've played BUNCO before you know what a blast it is. If you haven't you're in for a real treat! A brand new group is starting on Houston Lake, sorry Bunco is for Ladies only. If you would like to be a regular or substitute, let me know. Experienced or not! Bring \$5.00 with you for prizes like the Most Buncos, Most Losses, Consolation. Call or email me at 816-587-0028 or [janlsmith6355@att.net](mailto:janlsmith6355@att.net) before Jan. 6 so we can get some final planning done.

First Night: Monday, Jan. 18 at 6:30 PM 5279 NW Edgewood Trl.  
Chicken Salad, Chips and Dip, Ice Tea and dessert will be provided.

Let's get together for some FUN !!!!!

# Bunco Baby - Guide to Your First Game

## ***When you first arrive:***

Come in, put your money in the pot, and mingle. Sit down at any table when the hostess announces that the game is about to start. Your partner for this game is the person sitting across from you. Try to sit across from someone who's played before. On your table is a card labeled Low Table (or Table-3), Middle Table (Table-2) or High Table (Table-1).

## ***Once Seated:***

Select a scorekeeper at your table, that person will start the rolling when play begins. Play begins when the scorekeeper at Table One (the High Table) announces the point (which is always ONE (1) during the first round) and rings the bell.

When it becomes your turn, pick up the dice as quickly as possible and start rolling! You roll the three dice, scoring points when you roll the number announced (1~ in round one), or three of a kind. Rolling three of the announced point is called a **Bunco** and is worth 21 points. You should shout "Bunco!" if you roll one. If you don't score any points on your roll, the dice are passed to your left. Remember play quickly!

## **Scoring**

The scorekeeper tracks the points as they're scored. Points are accumulated for the team of players sitting across from each other. As you roll the points, announce them out loud to make the scorekeeper's job easier. When it's the scorekeeper's turn to roll, the person at her left keeps score, exchanging the scorecard for the dice at the end of the scorekeeper's turn.

If you are seated at the head table, play ends when a team scores 21 points, whether cumulatively or all at once by rolling a Bunco (3 of the announced point) and rings the Game Bell. If you're seated at either of the other two tables, play ends when the top table rings the Game Bell. You total your points and mark a W on your sheet if you won that game or an L if you lost that game.

At the High Table, if you won stay at the table and change partners. If you lost, move to the low table. At the other tables, move up if you won, stay if you lost, and change partners.

You're now ready to play your next game. It's round 2 so the point will be two (the point you roll matches the round number.) At the end of 6 games, you'll take a break, and then start over at 1.

## ***Rules for Table #1***

The number of the round is the point to be played for (the **MARK**)

First team to score 21 points announces their win. (**RING the BELL**) Players earn points by rolling three dice.

- o One MARK on one toss scores one point.
- o Two MARK on one toss scores two points.
- o Three MARKS on one toss scores twenty-one points. ("BUNCO!")
- o Three of any other number scores five points.

Highest score at other tables wins

Continue to roll the dice as long as you're scoring. When you fail to score pass the dice to your left.

21 points at High Table wins

### ***Play at the Lower Tables (#2 and 3)***

All play begins when Table #1 announces the MARK and continues until Table #1 announces a win, which stops all play at all tables. The high score at the table wins the round. Points are scored during play the same as at Table # 1.

If three MARKS or 21 points are scored, continue the play. Scores sometimes are very high, often over 100.

No score is allowed if the dice have not **touched the table** when the game is called.

All players are allowed at least one turn.

In case of a tie score, one turnaround for each player will decide winner.

### ***End of the Round***

Wins and losses are marked on each player's card. No wins will be scored once a player leaves the table.

At the end of each round the winning team from the Middle and Low tables move up to a higher table. The losing team from the High table moves to the low table. During the switch partners are changed.